QUERER Por Solo QUERER: To Love only for LOVE Sake:

DRAMATICK ROMANCE.

REPRESENTED AT

ARANIUEZ

BEFORE THE

KING and QUEEN of SPAIN,

TO CELEBRATE

The BIRTH-DAT of that KING,

BY THE

MENINAS:

Which are a Sett of LADIES, in the Nature of LADIES OF HONOUR in that COURT, CHILDREN in Years, but Higher in Degree (being many of Them Daughters and Heyresto GRANDEES of SPAIN) than the ordinary Ladies of Honour, Attending likewise that Queen.

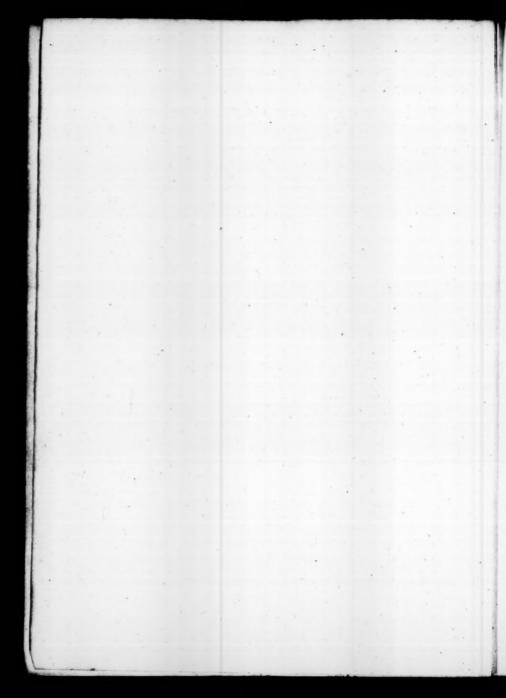
Written in Spanish by Don Antonio de Mendoza, 1623.

Paraphrased in English , Anno 1654. by & Ranshaw.

Together

With the FESTIVALS of ARANWHEZ.

London, Printed by William Godbid, and are to be Sold by Mofes Pitt, at the White-Hart in Little-Britain. 1671.



Sir R. F. upon this Dramatick Romance, Paraphrafed by him during his Confinement to Tankersly Park in York-shire, by Oliver, after the Battail of Worcester, in which he was taken Prisoner, serving His Majesty (whom God preserve) as Secretary of State.

Ime was when I, a PILGRIM of the SEAS,
When I, midst noise of CAMPS, and COURTS Disease,
Purloin'd some Hours, to Charm rude Cares with Verse,
Which stameof FAITHFUL SHEPHERD did rehearse:

But now restrain'd from SEA, from CAMP, from COURT, And by a TEMPEST blown into a PORT; I raise my thoughts to Muze on Higher Things, And Eccho ARMS and LOVES of QUEENS and KINGS:

Which Queens (despising Crowns and Hymen's Band)
Would neither Men Obey, nor Men Command.
GREAT PLEASURE FROM ROUGH SEAS TO SEE THE SHORE!
OR FROM FIRM LAND TO HEAR THE BILLOWS ROARE.

Lle Ego, qui (dubits quondam jattatus in Undis)
Qui (dum nunc Aulæ, nunc mihi Castra strepunt)
Leni importunas mulcebam Carmine Curas,
In quo PASTORIS stamma FIDELIS erat.

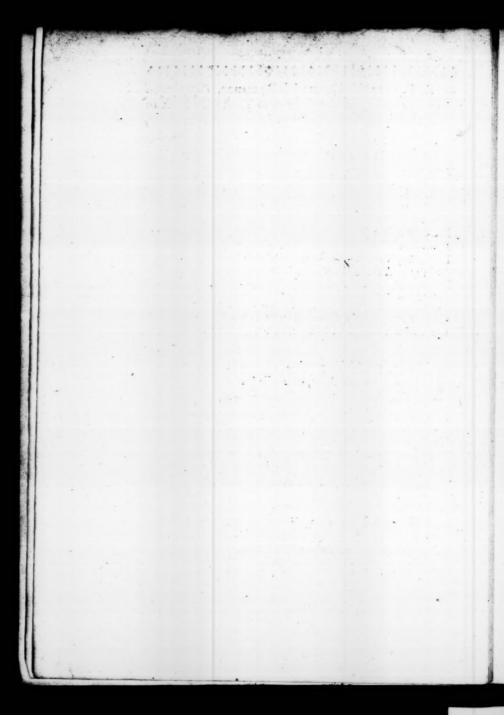
At nunc & Castris, Aulisque ejectus & Undis, (Nam mihi Naufragium Portus, & Ira Quies) Altius insurgens, REGUM haud intactus AMORES, Et REGINARUM fervidus ARMA Cano:

Que (vinc'is HYMENEE tuis, spretiss, CORONIS)

Nec Juga ferre virûm, nec dare Jura veliat.

Dulce procedosos audire ex Litore studius!

Es, truci l'erram dulce videre Mari.



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TO THE

Queen of Spain.

MADAM,



His Comedy having been admitted to Your Majesties Eyes, hath leave to throw it self at Your Feet: It was written to

Celebrate the BIRTH-DAY of the King; this gained it that Credit, which it ought to have lost for being mine: It hath been sought at the Festival of Your Majesty; for, in virtue of that Esteem which Your Name gives it,

Men pardon it, the having been Penn'd by me. To this Task I was emboldened by D. Maria de Gusman, believing that a Creature of her Father would happen to Serve Your Majesty better with his Obligation, than Others with their Wit; the mistake was just, I do not blame it, nor those who desire to read it, since it had the Honour to be heard by Your Majesty; and it will gain two Plandits (without deserving one) Your Majesty being now the second time its Patroness.

Your MAJESTIES Servant,

Don Antonio de Mendoza.

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His Comedy I confent not to the Printing of, suffer it I do, thus Copied, to distribute amongst those who ask it, for I have not the presumption to offer it to any; if it be a boldness in

who soever prints, in me it would be called a Madness; one day is master of another, against what is written to day, will be that which is better known to morrow, and who is it that knew not less yesterday? The ambition of the Press is a fault, which it is not sufficient to repent; and, in case this common danger were wanting, my fear would create a new one, though that which deferved to come to the Eyes of their Majesties, might well lose the fear of all Mens Ears; for caution, advertency, and Study, were more due to those that Acted it, than to those that shall read it; and this being more than Sufficient for approbation, the Council was not pleased it should have any other: I write

write it in obedience, and no Friends per [wade me to publish it, for I have none fo vain; I rather think that their opinion would obstruct me in this resolution, finding in it those defects, which are hidden from the proper Author; for in the things of other men, it is easie to be more wife; and, without denying the defects of mine, I have been very willing to content with some Copies as many as feek them, deceived with that which was ow'd to fo splendid an Occasion: Nor let any Man expect that the Errours of my Pen, shall be accompanied with my difacknowledgment, yet, not to be excessive in difference neither, I believe, that if so remarkable a Festival, required not a greater ability than mine, it would be worthy of some Applause, fince compared with vulgar ones, it deferves not much Contempt.

The Prologue:

(Called by the Spaniard The Loa, i.e. The Praise, because therein the Spetators are commended to curry favour with them:) Spoken by the Lady Isabella Velasco, and the Lady Isabella Guzman; the latter pulling the former in with ber upon the Stage.

Wel. Will not forth with thee (that's plain)
Child, thou tir'st thy self in vain.
Guz. Isabel, thy Face, Life, Meen,
Be now my Second, now my Skreen.
Vel. I Garb? I Spirit? Beauty I?
What, oblige me with a Lye?
Skreen thee that Face, thy Mettle sine,
Which second is to none, be thine.
I joyn with thee in the Prologue?
I with the Audience to collogue,

Stiling

Stiling them Senate? Was I Born To Lead of Pigmies the Forelorn? There's Lady's work with all my heart! Guz. I, but, Velasco, take her part. Who of the Minikin Brigade The youngest is, the Lanspresade. Vel. Marry, a good, and mending Fault, But who must afterwards be sought To make me confident and bold? For, Guzman, neither am I old. Guz. Well, of the Play then I despair, Since with the Dames whatever's rare. Sprightful, Divine, is wanting all: For, no Dames, no Festivall. Unto whose Top-top-gallant Beauty To Strike, is little Fly-boats Duty: Superlatives have there a Rife: Comparisons are odious twice. Vel. That Fear hath Reason on its side,

But a worse matter I have spy'd:
The pityous humane Poet, he
Fears too, his Farce will tedious be.
Guz. What a Fear that for the base Rout!
What a misbegotten doubt!

("For Modelty may split it self
"On a high Rock, or a low Shelf.)
No, no, our Festival, howe're
It in it self hath cause to fear,
(For of Meninas even the name
Speaks littleness) yet our great DAMB

(Whom,

(Whom, were She not Divine all out, Heaven would have made a humane doubt) Making it now her Offering Upon the Birth-day of the King, It must for that be understood Both short and sweet, and great and good, That It is Hers deserves Applause: Effects are measured by their Canfe. Chiefly fo fair Porch being made Thereto; as fuch a Mascarade, In which the INFANTA's Self would be, To grace the QUEENS Solemnitie, The KING too Her refin'd Gallant (For no high strain of Soul can want In one whole Body is fo pure) What Favour doth not he enfure? It must be full as much at least As His Divine Sister exprest, With their two Brothers ; All High Born : Children of Phabus, and the Morn. The Dames w' are fure of to their powers: All then is fafe, all then is ours: In fo much Beauty, fo much Glory. Vel. And the Forreign Auditory. Guz. Friend, thou wilt, drown in shallow water, Bespeak not Ills, things hap thereafter,

Bespeak not Ills, things hap thereafter,
My Life upon't, our Festivall
To see, will hurt none of them all:
Whip me, if of the Twenty sour
They seel not many hours creep slower.

I'el.

Vel. Away then with the Prologue, Wench : But beg not favour of the Bench, Nor filence: Nor whine out at first. Pardon our faults, (that Fault's the worst) Be out, nor praise the King for fair Beauty is perishable Ware. And I my Master would commend For parts alone which time will mend: Shape is the humane By of Kings, Who in the Main are God-like Things: Call me the Queen, French Flower no more, But in Field Azure a Sun Or ; Now so much Native of Casteel That ev'n Her Soul is Spanish Steel: Nor Charles and Fernand Branches both Of the old Lawrel of the Goth: But Scyons of a better Tree In Paradice's Nursery: And of MARIA (Glorious Dame) Beauty without, lin'd with the same (Since ev'n strong Lines cannot afford To do her right) speak not a word. But let her praise to it self sing Like Bells that, without pulling, ring. Guz. Kings should be prais'd with reverence then,

Guz. Kings should be prais'd with reverence then, As they are Kings, not as they 're Men; Their fortitude, and not their face; The fordid Flatterers Common-place: His Actions I will Celebrate; His parts, as they are parts of State;

Much

Much of King, in Years but few; Spains Honour, and her Indies new, And his fair Spouse. Vel. That task is Fames: Begin. Guz. Still vailing to the Dames.

The Lady Isabella Guzman advances some steps, and begins the Main PROLOGUE, as follows.

Hilst Thee Great PHILIP (apprehensive Scholar,
In the Great Book of GOVERNING well Read)

The Nations Wonder, and Applause, proclaim In every Action of thy Life a King; Whilst on the Occidental Gulphs a Yoak, Whilst on the Seas of the Levint a Law, Thy Hand imposes, and thy boundless Valour Props Heaven, and Is the Bridle of the Earth:

Whilst thou art like thy Great Grandsire, before The Worlds suspension, and thy thundring Ships To Northern Regions, Arm'd with Plates of Ice, Are siery Mountains on their snowy Waves; And thy Iberian Flags (Victory's Wings) Both Germanies and Africk sear, and strike to: (For if of old their Valour made those bow, They do't by Custom and prescription now.)

Grace the Solemnities of thy bright Consont Which strive in vain to equal the Occasion, So every way Majestick: A Perfection

Divine.

Divine, the utmost stretch of humane Nature,
And thou ISBELLA (fair even to the Soul,
The Daughter of a King, whose valiant Hand
More trusting to it self than unto Chance
Hammer'd his Crown out with his Sword) receive
With a benign and amiable Brow
(It must be amiable) this small Earnest
Of our Devotions; whom to see alone
Claims Knees and Hearts, sat'st thou beneath the
Throne:

And thou, the pleating terrour of the Earth, In smooth Apollo's Spirit, Spirit of Mars, King of two Worlds, let thy good hap enjoy Another greater Empire in her Beauty.

Vel. Live, Reign (High Princes) more than Time it felf,

And (fairer in your Virtues than your Persons)
Drop Stars with Heaven: The blessed Progeny
Of your Immortal Loves (your Beauties spankles)
Let Spain Adore, and in so great a Glory,
PHILIP the Fifth expunge Fifth CHARLES's Story.

And you young Men, who by your budding Greatness

Proclaim the Splendour of your Royal Cradle,

Pave with a lofty and a radiant Foot

The Milky Way.

And thou (the Envy of the Goddesses)

Illustrious INFANTA may thy Fortune

Equal

Equal thy rare Endowments. To be Fair Ah! let it not a woful Bleffing be, Nor Beauty a defired Miserie.

Vel. We two (Is'bellas) ISABELL Divine, Present thee one Play more, with more Resine, Fram'd and Endited by Earths greatest King, Penn'd with the fairest Plume in Cupid's Wing, Acted by Queens below, by Saints above; A truer Comedy, call'd, LOVE for LOVE.

Guz. And may this Birth-Day [Ecce t' another Birth]

E're next Spring do't with Flowers, perfume the

With a fweet Prince, like Him from whom He came.

Vel. In FACE. Guz. In VIRTUE. Vel. In RENOWN. Guz. In NAME.

A Song

After the Main Prologue, Painting the Festival of Aranwhez.

He Flowers that most adorn
Of Aranwhez the Plain
(Following a black-ey'd Morn)
A Laurel entertain;

Of flow'ry May the King, Apollo's gallant Son, He at His Fificenth Spring Ware of the Field the Crown:

When His Seventeenth April came, Worshipping that Goddess yonder, Wonders wrought He in Her Name, But His Faith the greatest Wonder.

CHORUS

CHORUS.

O how deft, how sweet to boot,
First handsome, and then light of foot;
Tagus's Nymphs of best renown,
To whom no Love nor Grief is known
(Brighter, fairer) from Heavens Globe
Steal away the Starry Robe,
And the Earths embroider'd Gown!

F all the World admires
For rare, a fair disdain,
Plac'd bounds to her desires,
And that best object made her Eyes refrain.

How great, and how well plac'd, A Rose's love ? With Ose How well was it at last Paid by a Flower-de-luce?

Love from complaints is free:
That we for once might find,
Beauty may happy be,
And Happiness be kind.

CHORUS.

O how deft, how sweet to boot,
First handsome, and then light of foot;
Tagus's Nymphs of best renown,
To whom no Love nor Grief is known
(Brighter, fairer) from Heavens Globe
Steal away the Starry Robe
And the Earths embroider'd Gown!

YEars (which deserve perpetual Spring, And which deserve to be his Years) Joy them, He that loves the King; And adore them, He that sears.

Class let his early Valour on Strong and glittering Steel of Spain, Multitudes in whom alone Of Fernand's and Alfonso's Reign.

Never let him rust with Calms
But His Hand purchase, His Hand cut
As many Crowns out, and as many Palms
As his Fore-Fathers tumbled at his Foot.

CHORUS.

O how deft, how sweet to boot,
First Handsome, and then light of foot;
Tagus's Nymphs of best renown,
To whom no Love nor Grief is known
(Brighter, fairer) from Heavens Globe
Steal away the Starry Robe
And the Earths embroider'd Gown!

The Final End of the Prologue.

The Persons in the first Act.

Represented. Representing. ZELIDAURA, Queen of Tartaria, Lady Mary Gulman. CLARIDIANA, Queen of Arabia, Lady Anne Sandi. FELISBRAVO, Young King of Perfia, Lady Frances Tavara. PRINCE CLARIDORO, Lady Mary Cutinio. PRINCE FLORANTEO, La. Margaret Tavara. The CAPTIVE PRINCE, Lady Izabella Gusman La. Margaret Zapata. The GENERAL ROSELINDA, Lady attending Zelidaura, Lady Izabella Velasco. SLady Mary Salier, of FLORINDA, attending Claridiana, the Privy-Chamber. SLady Lucy Prada, of First GYANT, the Privy-Chamber. Lady Frances Quiros, Second GYANT, of the same. La. Katherine Quiros. RIFALORO, the Drole,

Querer por solo Querer: To Love only to Love.

THE FIRST ACT.

Drums and Trumpets, and enter at one end of the Stage the Generall with a Truncheon in his hand, and Soldiers with Banners; before him Captives, and among them one of better appearance than the reft: At the other, Felisbravo habited after the Perfian manner, with a Royal Train; and let the General approach him, laying the truncheon at his feet; and the General is to wear a lawrel Crown, which he takes off when he comes at the King.

General.

Nconquer'd Sir. Felif. Rife wife and valiant General.

Gen. Give me thy Feet, these Plants shall be my Lawrels.

Felif. Gen'ral, into my Arms, into my Heart:

To pay good Services is Kings best part: Relate thy Victory. Gen. Dread Soveraign, Mine The Sweat was, but the Victory was thine.

With full two hundred Ships of monstrous burthen (Cramm'd with Land Souldiers too) the Foe usurp'd Thy narrow Seas, and hover'd o're these Lands As o're a certain Prey, on which he look'd

As

As the fole Obstacle betwixt his high Hopes, and the UNIVERSAL MONARCHY. Thou (to receive this Storm where e're it falls) Stay'ft must'ring on the Shore thy fearless Bands : In head whereof, thou Marchest bravely Mounted In filver Arms; writ in thy Face, and Star, THE SON OF FORTUNE BY THE GOD OF WAR:

Mean time, go I to hunt them out at Sea, Under th' auspicious flight of thy guilt Standard Approach'd them; Ship by Ship I vilit thine (Guiding my felt a Barge's Rudder) spurr'd On both sides with long Oares, and from each poop: Bid ours remember, in that AZURE FIELD

We are our Ifland's, It is the Worlds flield.

Wellcom'd on board my own with thouts, re-eccho'd. With general acclamations of the rest, Which one by one bear up to pay my vilit, And all come fooping underneath my Lee To fetch new courage; briskly we advance Upon the Foe, who all this while had flood With smiling silence on the trembling FLOOD.

His potent FLEET was cast into the form Of a half-Moon, gaping to purse us up, As that dire African at dismal Canna Did once ROMES Army led by a rash CONSUL. Withal, to boast it self the Soveraign (Like horned Cinthia) of the curled MAIN.

My brave Vice-Admiral (a fecond DRACO, Writing his laws in blood texted with flame) Swears by the Queen of Night,

To be a perfect CRESCENT It wants light.

As the proud Bearer of the three fork'd Thunder And winged Lightening on her tow'ring Plumes (On whom her Master Jove bestow'd the Empire O're all the feather'd People, for her service In the fam'd rape of ruddy GANIMEDE)

Steer'd

Steer'd with her trayn, fails driving through the Clouds, Thence stoops Plebeian Birds; so his bold Frigat From a big Wave, on which she foar'd alost In clouds of smooth, styres at the Covey intire, Arrow of Gunpowder, Eagle of Fire.

Not Priams City crackled in more Flames,
When to the fatal Horse she op'd her Walls,
Then did those mooden Towers; nor with more sury
The Greek Host (usher'd by that Horse) did reign
In her maste streets, than I with thy whole FLEET
Sent whizzing amongst theirs (in foaming Mead)
From feather'd Squadrons Thunderbolts of Lead.

The Sea is made another Sea of Blood,
The sayling Wood, a Wood of floating Bodies.
In fine, a Victory by Sea robs thee
Of one by Land: And of this vast ARMADA
(Beneath whose weight the Main it self did shrink,
And which did threaten ev'n the Earth to fink)
The scattered fragments kiss thy princely Feet;
Ships, Captives, Bannere, Streamers, Rudders, Keels,
Tall Masts, and launching Oares,
Now the torn Spoils and Trophies of these shores.

Of all thy Navy but one Ship is missing; And then (King of the TRIDENT, second NEPTUNE, Lord of four Seas) hast hurld

A Bit, FEAR, ENVY, on the Sea, Sun, WORLD. Felif. Once more, O let me hold fuch virtue fast!

Gen. What dangers courts not one, thus donbly grac'd, His Kings Hand kis'd, t' inspire him going out; Return'd, his Arms, to sence him round about? This rears your Bulwarks; for that Prince who takes One Souldier into savour, thousands makes.

Felis. A MONARCH'S gracious Eye, preserving State, Makes a brave Souldier, and just Magistrate.

Gen. Kis all of you great FELISBRAVO's plants.
Capt. Cross Stars! Felis. There's greatness in that countenance.
B 2
Capt.

Capt. I'm fure there's woe. Gen. This flave, of a high foul,
Thy Name did conquer. Capt. At thy Feet I roul.

Felic. How comes to flow and brave a Man to thory.

Felif. How comes fo front and brave a Man to show

Such poorness, as to fink beneath a woe?

Capt. It is the least I feel; who much repine This should be thought to share one fight that's mine. To be thy slave an honour always is.

And now to me a seasonable blis;

A Good, which I do owe my Ill. Felif. Unfold To me thy Grief. Cap. 'Tis easier bourn, than told:

For, though my life be thine, my grief's my own.

Felis. Trust me with both, I have not Ruth alone,
But Remedy. Cap. Though 'tis to saw a sorrow

To tell't, let me thy Ear in private borrow.

Felis. General retire the Folks. Capt. Take then a pain Equally hard to speak as to contain. Exennt Gen. Ge.

Great FELISBRAVE, new Founder of this Empire;
Phoenix, whose birth into the Throne began

Out of the diffolution of a SWAN; Who in the compass of two years, hast-liv'd "A thousand Ages (for so much live Kings,

"As they do Reign; Reign, as they do great things.)

TARTARIA, a famous Part of ASIA (For now it rivals her fair Countrey, who A Star in Heaven, is a Rose in Cyprus)

Hath for its Queen the beauteous ZELIDAURA,

Whom the most rich embroideries of Praise Serve for her wearing upon Common days, Those vulgar terms (with which a mortal Face

Men basely flatter to the Morns disgrace)
Those bold comparisons with new-born day

And mid-day Suns (which HEAV'NS and GARDENS lay

So splendidly to heart) are, of her Youths Inestimable blossom, most fair Truths; In whom perfections see nothing to mend by,

And miracles themselves something to envy:

To whose fresh Years, and Cheeks, the Aprils throng
For flowry license to be fair and young.

Fel. Is the so fair? Capt. The least in her that's rare.

Fel. And good? Capt. Yes, ten times more than she is fair.

Fel. (Rare Wight indeed)

Captive proceed.

Capt. Those poor Examples, in which Poets feign Of much Romantick Princess such profane Impossibilities, out-done by Her, Her fobrer Beauty joyns Sweet with fevere; Majestical with humble, for a King, Not for a Woman, made: She takes the Ring, Guirds Steel, and Lawrel: Pond'ring on the all's Writ of Semiramis, and manly facts Of great Penthisiles, she becomes Of a light flame, as, at the kindling Drums, Achilles hid in lying Petticoat, His choice betraying what his face did not. A Man amongst her Counfellors she lives, A Woman with her Ladies; Laws the gives, And Hearts the conquers; beautiful, and wife. Fel. Is she so gallant? Capr. She doth Monarchize

With such sage valour, that the world— Fel. Pass an.

Seeing Felisbravo disturbed he stops.

(What a rare Woman!) Capt. (What a curious Man! But, who can hear fo great a Queen fet forth, And not be ravish'd with her matchless worth?)

I, by her Fame drawn from Cicilia (where The King my Father all those Nations fear As far as Nile) 'mongst many, to present My self one Trophy of her Beauty, went; True always, always firm, always in vain: And, when in highest tow'rings of my Flame, In lowest stoops of humble Adoration, Excess of Love with me was Moderation, And wonders possible; It so befel—

Afide.

Fel. 'She Marry'd? Capt. She! Fel. What prou'd?
Capt. Invincible.

Fel. Conclude thy Story then (and let her be In a good hour fair, and at liberty.)

Capt.—My Father fick ned (Noble Felisbrave)

And, in a War where Love and Duty strave,
That which I sided with was overcome;
For, with two Ships to visit him I come,
When five of that Armada meet with me
(New-wrecking Onicksands of the cruel Sea!)
'Gainst which, receiving thousand wounds I strive,
That, for their killing me, I might forgive
Their making me a Slave; Thy Gen'ral comes
To round thy Coasts: He them again overcomes,
Chains them, conducts them, where the King may put

Upon their Bellies his tryumphant Foot.

I (Captive twice) on peevish FORTUNES Frown Pretend not to establish a Renown:

For a Fool too may be unfortunate.

But if a King; If, by an Antidate

Of early VIRTUE, when years fifteen came

Thou wrot'st Eternal; If thou'rt like thy Fame;

If thou knowest Piy: If admit'st of Tears,

To supple thee; Of Prayers, to storm thy Ears;

Past Ages, to incite thee; History,

To make thee glorious to Posterity:
Or set me free, or kill me instantly;
It it be possible a wretch can dye.

Offers to throw himself at the Feet of Felisbravo, but he doth not permit him.

Fel. Rise, gallant Youth, and Courage new acquire.
Capt. My Soul bates to be gone, proud to expire
At so brave Feet. Fel. (Alas, he swounds!) and mine
Two tender Passions doth partake from thine,
(Let in at several doors) Love at my Ear,
Grief at my Eye: Hoe, General! Gen. I am here.

Enter General.

Fel. New matter that thy virtue may not mis, Save me this Slave from death; and tell him this,

A King (that knows how to be one) commands. Thee, trust thy Life and Fortune in his hands.

Ger. He would not let his wounds be drest. Fel. Ply serve him As thou would it me; and all the Gods preserve him.

The General carries him out upon his shoulders, and Felisbrayo remains alone.

What Circe in a moment hath purloyn'd The wonted peace and freedom of my Mind? What War is this, that lays foft batteries Unto a Soul inur'd to Victories? What heav'nly Zelidaura is this same? What new device of Love, out of a Name To shoot so sweet a Poison! O, then I Less wounded Slave! Thou 'It leave me, if thou dye, Something t' envy in what thou dost deplore, And in thy Story fomething to adore. But, though fo great a Beauty force my Love, And to suppress it against Nature prove. I'le be a better Prince, than Lover: Brave, And hard, therefore my Act! Free be the Slave : And (if he live) fee Tartary; whilft I Of Love, of Sorrow, and of Honour dye. And let us bring in fashion, 'twixt us both, Justice in Rivalship, in Absence Troth.

Enter General with a Picture.

Gen. He lies all weltring in his Blood, and live He cannot: This fair Picture he doth give For thee to keep: And (if he dye) for Wife Prays thee to make a conquest of the Life, To bim (he said) and all the World, but Thee, Angelical Impossibilitie.

Fel. Reach it: Return, and let your care be more—
(Gust yield to Reason) — then it was before.
Tempt me not, Love: The Face I will not see,
Blind Argus, if my Ears were scalled by thee
What second engine gainst my Eyes must move,

Exit.

To

To burn my Heart to Cindars? I, in love!
I, pangs! I, pulings! I, to be afraid
My Faith cannot deferve, my Vons perswade!
Tears, from a Manly Face! Sighs, that shall find
Themselves no more regarded than the Wind!
Oh! Why should Love such service things enjoyn?
But why this Pride? Does Beauty not enshrine
A Deity? Did it not Gods subdue?
Then let it tame a Man, and let me view
The lovely noble Feature, and the bright,
Of this sair Shade. Love is a less ning flight:
When he doth vail his Plumes, it's such a thing
As when an Eagle stoops upon the Wing.

Looks upon the Picture.

This Face all Soul is, and so full of Life,
That Life and Beauty are in it at strife
Which shall be more: —What Spirits? —What Spells too?
If in a little Card a Compass shew
The Earth, and lay it out in several;
In this, a PENCIL hath Mapp'd Heav'n and all,
And Mapp'd it to the Life. —For on these Cheeks

Looks upon it again, and again.

(Where white and red divinely intermix)

Autora's hands hang fnowing fefamines,

— Her Fingers bleeding Roses; — The Moon shines

Bright in these Tresses, where each Hair's a Ray;

— Two twinkling Stars; — Two speaking Rubies; — May

Buds; — The Monn Blushes; — At one skip the Sun

Gets up; — High Noon assoon as Day's begun!

I'l love, I'l dye (O most unhappy man!) In love a Phanix, and in death a Swan.

Enter General.

Gen. The Captive (Sir) is something livelier. Fel. How? What doest thou say? Gen. That he is better. Fel. (Now Aside. Must he needs mend?) Good News: And I would do thee Some good for bringing it. Gen. Heav'n keep him to thee.

Fel.

Fel. Love, I shall crush thee yet, as arrogant
As false too as thou art; As I am Man,
I may be staggered; but, as I'ma King,
(Born for more Sov'raign Ends) thou canst not throw me,
we, should, with sprawling of our Childish Arms,
The cruel Serpents of Alcides strangle:
we, in the midst of all the SIRENS Charms;
Should the wise cantion of Ulisses carry.

Let my defire be tam'd, and not My Obligation be forgot; I more provoking Envy's Sting As virtuous, than as being a King; The World admiring in my Pains Sober Madness, and free Chains.

Exeunt.

Trumpets, Enter the Queen Zelidaura, her Head-dress full of Plumes; Roselinda Lady of Honour to her, Prince Claridoro, and Train, as in heat of Argument, begun in the Tyring-Room.

Zel. My Will to me's a Law. If it appear Prepost'rous for a Woman Arms to bear, Let it suffice I make the Precedent. Since there be Men effeminately bent, We Manly Women must that wrong undo ; For you fee sometimes NATURE can lie too. Claro. Brave Zelidaura, thy Heroick Mind Who does not wonder at? Zel. Little inclin'd Always to floath, the Pride I have, I place In a great Heart, and not in a fair Face. If on the Borders of my Land, we have A Nevelty fo manifoldly brave, A woing Warfare, this INCHANTED QUEEN; A Beauty the more fought the less'tis feen, Nor of less difficulty to the Wit Than to the Sword, thall I not flep to fee't?

To see such Noble Action? chiefly I Giving the frailty of my Sex the Lye? Not, that my Courage hath fo much of heat As to thrust Prudence wholly from her feat: So metled I am not, as if that.I Affected it to quit deformity; Nor yet to foolish as some Women are.

Who for that only do suspect they 're fair.

Claro. HEAV'N, that created thee thus marlike, stole. Into a Woman's Body a Man's Soul. But Nature's Law in vain thou do'ft gainfay: The Woman's Valour lies another way. The Drefs, the Year, the Blush, the witching Eye, More witching Tongue, are Beauty's Armory: To rally, to discourse in Companies Who's fine, who courtly, who a WIT, who wife: And with the awing sweetness of a DAME (As conscious of a Face, can Tigers tame) By Tasks and circumstances to discover Amongst the best of PRINCES the best LOVER, (The Fruit of all those Flowers) who serves with most Self diffidence, who with the greatest boast; Who twifts an Eye of Hope in brayds of Fear, Who filent (made for nothing but to bear Sweet scorn and injuries of Love) envyes Unto his Tongue the Ireasure of his Eyes: Who, without vaunting hape, hath only wit, Nor knows to hope reward, though merit it: Then, out of All, to make a CHOICE for are

Zel. Will men ne're leave this freak? that Beauties fate Is neither to the wife, nor fortunate? ENVY would have it fo; She ushea'd in -This vulgar Errour, or some scorn'd Mans Spleen Or homely Womans Comfort. PRINCE, that DAME Who lets her felf be lov'd with a true Flame,

So lucky-wife as if thou wert not fair.

Confiders

Considers not how ill INGRATITUDE Will look, when the must afterwards be rude. Should I examine if this Mans a Gull, Orthother Gull a Lover? Poor, and dull! To render him the object of my Care, Who should be of my Scorn! Only Despair Will I allow to Men, nor can dispence With fo much shew of hope, as diligence. What a fond antiquated Errour? (Save me!) I must call't Love, because a Man would have me For his none-felf: He swears he's mine alone. Then (grosely) prays me not to be my own.

Rof. Sounds it not merit unto thee for one To ferve thee, who is braver than the Sun?

Zel. Would'st thou have me admire and value than The painted Plumes of any Peacock-Man? I've Pride enough my felf. It makes me smile (And yet I'm vext) to hear what Love the ffile And ferving in a GALLANT; to new sheath Himself each day, not let his Mistress breath, But haunt her to the Park, or to the Bonrfe, On that the vulgar call a goodly Horfe; Hat in the hand, her colours in the hat, Then tell her with a trembling boldness — (What?) That he's an Afs , Affect a diffidence , Yet wear her Porch out ; making diligence, Smell rank of Hope. If Importanity Is call'd Defert, what more absurd can be Than for a fair one to become his prey That hunts her down? Let Greater ASIA Her Princes fend their Valours here to prove: I would fee Fighting , and not hear of Love.

Ros. Our Ancestresses would; but we (more wise)

The Ignis fatures of Love despise.

Claro. These Ceremonies which thou seek'st to bar, From the first hallowing fundamental are

To Lady hoods fair Order; for, discreet, Secret, and flout, and gay; of a compleat Lover, are the Ingredients: And in SPAIN The gallant Mock-war of the Bulls, and CANE Doth in a Courtly Valour comprehend Both that which you, and that which I commend: For those fierce GAMBS (though Sports they called are)

Proclaim in jest what Men in earnest dare.

Zel. Secret (quoth you!) If he must trusted be With nothing, what's his secreey to me? Thou (CLARIDORO) do'it extremely erre, If thou think'ft Court ships can this Bosom stir; Notmy Affection, Body, Air, and Meen; But Soul, Deeds, Virtnes, purchase my Esteem. Thy brave Youth hazzard in this Enterprize : (For Sloth in Princes is a double Vice.) Whence, if thou conquer, thou com'st burnish'd forth With Glory; if thou dye, what greater worth Than to lofe well a Life. Clar. But I keep mine, To be fpent better in some CAUSE that's thine : Mean while, at thy adored Feet it lies: And where can be a nobler Enterprise, Than to o'recome thy Love's dildainful, high And Beautiful Impossibility? 'T has more of danger in it too: For there My Valour combats, but with Thee my Fear. If thou dispraisest Praise, neglectest Care, And hatest to be lov'd, why art thou fair? Zel. I am not fair, nay fair I will not be:

And less endure to be so call'd by thee. If Truth, where is the favour? if a Lye, It mends me not. What vain Civility! (I wonder it should please some as it doth) A great Lye'tis, and would be a small Truth. Claro. Be not displeas'd that I thy Beauty praise;

'Tis a Debt which my Eye owes, and my Tongue pays:

Give

Give me thy Heart then, or thou'lt dye in debt.

Zel. If I have thine, where? Shew me my Receipt. Claro. 'Tis well: The anger of a Mistrel's swells

In thee ; in me a Lover's Patience dwells.

Rof. If all thy Servants thus thou entertain, I look this Prince too should be bond, or flain;

For of the other nothing yet is known.

Zel. Ay, and absence kill'd him, he hath done

The part of a Wiseman and of a Lover.

Claro. Th' INCHANTED CASTLE doth it felf discover.

Zel. A goodly Fabrick! Clar. Princely! Zel If the Cloud

Shine so, what does the light that it does shroud?

Clar. The two mings various workmanship seems rather

A Sphear, than Pallace; Miracle, than either.

Zel. The uniform and equal structure vyes

Twin Beauties to, 'tis Musick of the Eyes!

And its perfections (greater their fame)
The stile of Royal, for Divine disclaim!

Rof. It shews 'midst so much Beauty, as delights,

A Majesty that awes, Honour that frights.

What MONSTERS mufter! Claro. That of Creet (I think)

I am furveying, and his LABYRINT.

Zel. Here hangs a Trumpet. Claro. 'Tis, without all doubt,

T'advise when any strangers are without.

Zel. Blow it, and call. Rof. Is it no more but fo?

Madam, when thou do'ft call do'ft thou not know

Thou call'ft a thousand Monsters? Zel. Pish! We may

Be, without fears, all Ladies - Blow, I fay.

One Blows the Trumpet, to which they answer from within with author, and a Gyant appears upon the Battlement.

Gy. 1. Th' Advent'rer, who? Rof. (Dire shape.) Zel. Twere To learn before what the ADVENTURE is. (not amiss

Gy. 1. You would not use your hands then, but your feet.

Zel. With civil Gyant shall one never meet ?

Claro. He knows not thee. . Zel. How many have pretence

To Valour, only by their Infolence !

Rof.

Rof. Excuse them, Madam, the Books make them so.

Gy. 1. Approaching Knights themselves in Armour show.

Rof. Again? I fear me here will be a fray.

Zel. ATroop of Horse? My GENIUS seasts to day.

Ros. Madam, we are not safe. Zel. Mask'd in this dress
Here will I stand to witness the success.

Rof. But, Madam, why hast thou not made a new INCHANTED CASTLE for thy Beauty too?

Zel. Because that Beauty hath a stronger sence Which is immur'd with its own innocence.

Sound Trumpets.

Rof. All's War. Zel. Thy Fortune in th' Adventure try. Clar'. Ah! how much more's th' Inchantment of that Eye.

Exeunt.

Enter Felisbravo, the General, and Rifaloro in the Spanish Habit, or how they will, out of the Persian, as in Journey towards Tartaria, Felisbravo replying to their dissumptions from it.

Fel. This is Love (flart not at the word) 't will blind Soonest the clearest sight, and (read) you'l find Great Lover, and Great Prince, went ever joyn'd.

It is a Spirit, an immortal Gueft, The prop'rest Passion of a Kingly brest, As higher by the head than all the rest.

If Bounteous, prudent, constant, valiant, Secret, and affable, and vigilant, Are Rijal Stiles; and Love is all these things: See, if good Lovers will not make good Kings. "Tis a dull Wisdom not to love, a curst "Imperfest Virtue; and it is at worst

"A Manly fault high Beauty to adore. 'Tis fit my youth [divinely bent] explore, Not sweet variety to please my taste, But (to contemplate on) a Phanix chast: Whom having found, out of the vulgar path, My Soul (then wholly taken up with Faith) Shall thut out hope; For this pure Spirit that grafps In its immenseness whatsoever Heav'n clasps, And Earth, contains yet but one Will; which one Should be so brave, and firmly mov'd upon Her centre, as to love eternally In a Life's moment : So without a Why, As it all Beauty it were death to covet, Or (faving only to love it) to love it, As if, ev'n to deferve, were to encroach, And the least spark of favour, Faith's reproach. Then, rackt with passion, to confess i'th' end A flame, which only pardon shall pretend, "Who (loving much) himself hath little sought, " If fault it be, hath done a civil fault. "Nor added to (in his more noble fire) "The fin of Love the crime of a defire: "Forcing his Mistress with too close pursuit "To kick him off with an enraged foot. "Importun'd pity causes just disdain: Whilst felf-denyers may enjoy their pain.

Rif. There's no such Lyar as your Lover is:
Not one of them but says, not one does, this,
Would'st thou have humane Love without desire?
No, all below is culinary sire,
Talk what they will. Fel. The Captive dy'd, and me
This Zelidaura's Beauty calls, to see
If same have not been lavish in her Praise;
And, following the bright Lanthorn of her Raies,
(Pretending to that God a Pilgrimage
Whom superstitious Greek; adore in Delos)

I quit my Kingdom (a poor Complement)
For I would quit as many, in her quest,
As Spain possesses, or old Rome possesses,
But, if I greater than a Kingdom be,
(Since where I am, I am not without me)
What do I quit? Gen. Although there is no Law
Which can a Countrey, and a People awe
Like their King's Eye; thou leav'st at the stern two
Great Statesmen, whose least praise, is that they bridle
Envy's black Muzzel; who, of themselves good,
Surpass themselves in goodness; since we see
They are the better ev'n for fear of thee.

Fel. Their Zeal and prudent Courage prop my Thron: ? Yet I too am not absent, though from home For Princes care is over all that's theirs: Nor can good Kings have evil Counsellors.

A King thould be all Eye and Ear; he shou'd Be learned, to be wise; wise, to be good.

Rif. I quake: This Prince was born to rule the World.

O the transcendent baseness of a pack

Of Hounds, of us, who (with what we call Loyalty)

Not follow, but ev'n hunt so sweet a King,

And worry him! For those, whom I have known

To boast most faith, and pure devotion,

Have never been concern'd how Riches Stream

Ebb'd with our Master, so it stow'd with them.

Gen. In RIFALORO (for thy Recreation)
Thou hast a Mirth without scarrility,
An understanding wrap'd in Raylery.
In him is found a sober Madness, sport
Without abuse; all very new in Court.
A Man so honest, that he will (I know)
Speak always truth to thee. Rif. He will not though.
Nor lye, nor truth, shall from my mouth proceed,
(Good my Lord General, there's no such need)

Not lye, because to lye, is a disgrace;
Not truth, for it belongs not to my place.
My gay and frolick humour shall dispence,
Not lyes (I scorn 't) not truths (they give offence.)
I, Truths? I'm not a Fool to that degree,
'T would count nance lyes, to have truths told by me.
Gen. Such then about all Majesty should come,
As will tell Truths, and whom Truths will become.

Sound a Trumpet within.

Fel. What's that? Rif. A Trumpet here? Fel. I'm ravilli'd! this To noble Ears the sweetest Musick is.

Amongst these Trees a stately Pile I spy,
Fair buts of the Desire, bound of the Eye.

Gen. Is't not the Sphear of that Illustrious Queen?

Thy Heave's strong Load-stone, drawing it unseen? Fel. We are not got so far as Tartary:

For yet we tread the Happy Araby.

Gen. Drawneerer let us. Fel. Rather let us balk Vain Curiofities: For, when I walk

Another way then towards my North Pole,
I am complain'd upon by my own [out.

Gen. See, various Works, and strange Inscriptions under, Where Novelties lay to arrest our wonder.

Fel. It fays here :

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Reads upon the Gate.

I am a Bondage, or I am a Prize: I Marry with the Valiant, and the Wife: Valiant or Wife, alone, will not suffice.

--- And it fays here :

Beauty is deny'd a voice, In making for it felf a choice: 'Cause Reason would not trust a Bliss I' a thing so prone to chuse amiss.

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The words are plain: But why they are writ here I cannot reach. Rif. I can. Gen. Then, prethee, fay.

Rif. To make wife fools of all that pass this way.

Fel. Let's call. Rif. Here hangs a Trumpet: Must we call?

Gen. Blow't, Rifaloro, do. Fel. If here I shall

Be held, but for one instant, my I ove mourns:

For a true Lover's Heart fits upon Thorns.

They call as before, and a Trumpet answers from within, and another different Gyant comes up, who puts off his Hat.

Rif. They come. Gy. 2. Your pleasure, Knight? Draw near. Rif. What's that?

Fig for your Courtship! Prodigal of Hat; Thou sleep'st in sheets, drink'st thy Sherbet with Snow, And wait'st on Ladies (doubtless) to a Show:

A Gyant A-la mode —

Gy. 2. What is your Worships pleasure? Rif. Worships too? Mountain of Bone, if thou canst tell us, do, What is embraced by this Castle's Dyke? Say, prodigy; to humane creature like.

Gy. 2. The fair Claridiana, who gives Laws-To all this Countrey: For so strange a cause, And in so strange a way, Inchanted here, As (if you are at leisure) you shall hear.

The first Gyant comes up very angry, and the second sneaks away.

Gen. Say on. Gy. 1. Peace, Bufy; get you whence you came. Gy. 2. I go. Rif. He seems a GYANT, is a LAME.

Gy. 1. Who is't would be inform'd? Rif. A Squire,
Gy. 1. A Squire?

Squires are no piece of History: Retire.

Rif. O Rogue! as long as this year and the last?

Vizard of Valour! Gy. 1. Squire? It makes me

Rif. Nay, I deserve no better: Was I drunk,

Toraise that scandal on my less? Thou, Trunk;

Thou, Pomontory; thou, deluge of flesh; Some Errant Knight with a white face shall thresh

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Thee out (I vow) and not one whole Bone leave thee; With glittering Morglay: For the gentle flit Over the Nose would never Gyant fit.

Gy. 1. Out, Worm! Gen. Great Porter (Gyant is no more)
'Answer. Gy. 1. (Th'art troublesome) Upon what score?
Wert thou a Knight, I would; but with this Mace
I'l come, and purge you All out of the place.
Fel. Must I hear this, and purse up the difgrace?

Rude, faucy, arrogant. Gy. 1. ('Twere good, in troth,

If Gyants thould take notice of such froth.)

Exit.

Fel. Knock, knock a thousand times, for I am—Rif. (What, Orlando Furioso?) Fel. A new HERCULES
To break in fitters these enchanted Gates.
But, what's Claridiana unto ME?
Whether the wonder of the Earth she be,
Or Envy of the Heav'n? Away, away;
My Soul crys shame on me for this delay.
Gen. Sir, though Love spur you, and your heart say no,

Gen. Sir, though Love spur you, and your heart say no, Sleep, rest, repose a little; since you go So tyr'd: Do more for Nations (whose Lives sheath Themselves in yours) than for one Picture; Breath: Enjoy this cool cessation of the Sun,

The gentle April's greenest Mansion.

Rif. This flowry Wood (fo well describ'd) enjoy;

Thy love goes too, if thou thy life destroy.

Gen. Sit by this filver-fed, and murmuring—

Rif. Means he by that a COURTIER? or a Spring?

Gen. I go to fee the Palfreys, do not move From the King, Rifaloro. Rif. Of this Grove

Exis General.

I am the fleepy Burges. —Sleep'st not thou?

Fel. Ill custom this of sleeping; a dull badge
Of humane frailty: Thief of love and life.

Rif. Has the world such a passime, as dear Sleep?

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O folly of transcendent gust! to wink, And for some certain time of nothing think; But, if I were a King, I'd never lay My lids together, to reign night and day.

Fel. If fleep invade me firongly, That may fever My life some minutes from me, my love never. But its impossible to fleep (we know) Extended on the Rack: It that be so,

Takes out the Picture.

Dum's Larum, come thou forth: Eloquent Muse, For whom high Heav'n and Earth commence a Suit: Of Angel-woman, fair Hermaphrodice!
The Moon's extinguisher! the Moon-days night! How could so small a Sphear hold so much day! O sleep! now, now, thou conquer'st me—But stay: That pare thou conquer'st, I'l not own for mine.
Tempest I seek, not calm: If the days thine, Thou quell'st my body, my Love still is whole: I give thee all of that which is not Soul.
And, since in Lodgings from the Street Love lies, Do thou (and spare not) quarter in my Eyes A while; I harb'ring so unwelcome Guest (As Men obey thy Brother Death's arrest) Not as a Lover, but a MORTAL.

He falls a fleep with the Picture in his hand.

Rif. He's faln a fleep; so soon? What frailing is? More like a Husband, then a Lover, this. If Lovers take such fleeps, what shall I take, Whom pangs of Love, nor Honour's Trumpers, 'wake?

Rifaloro falls aflees.

Emer Zelil ura like a Huntreft, with a Bow and Quiver.

Zel. Solitude, of Friends the best,
And the best Companion;
Mother of Truchs, and brought at least
Every day to bed of one:
In this flow'ry Mansion
I contemplate how the Rose
Stands upon thorns, how quickly goes
The dismaying Jelsmine:
Only the soul, which is divine,
No decay of Beauty knows.

The world is beauty's Mirrour; Flow'rs,
In their first virgin-purity
Hat'rers both of the Rose and Eye,
To be cropt by Paramours
Is their best of Destiny.

And those nice darlings of the Land,
Which seem'd Heav'ns painted bow to scorn,
And bloom'd the envy of the morn,
Are the gay trophy of a hand:

We, that are Queens, in stile and power.

Serve but to take up a Man's Game,

Into his hands to put the same,

Who may neglect us the next hour.

"She on whom greatness Heav'n doth showre,

"If she the Main is, or the By,

The means of knowing is debarr'd;

Therefore my Crown I would discard,

Because it lets me not descry

Whether my Fortune's lov'd, or I.

I am not foul, nor very proud,
Yet, out of measure jealous grown,
Least Suitors (who my Pallace croud)
Are come a woing to my Throne.
But, as in vain, with rueful tone

The am'rous Birds in flow'ry Vales
Tell the fair Morn a thousand Tales;
In vain do me these Lovers haunt:
Little Twat'lers, ignorant
Importuning Nightingales.

With shooting I'll divert me -

Rifaloro talks in his fleep, at which Zelidaura flariles, and, turning, fpies Felisbravo.

Rif. (Rare sops!) Zel. I hear a Man — A Knight there lies, Who, in a Piëtnre (eyes) the vaunted spoil
Of some Court Beansy (whom he will beguile)
Holds in his hand the Idol of his eyes.

She draws neaver him.

He fleeps; the loves him, by this light:
For Men, if handled with distain,
Cannot fleep (they're in such pain;)
But it once they're lov'd, good night.

SLEEP, and LOVE, are two blind Gods
That have always liv'd at odds.
Therefore th' Man that fleep is taking
Little cares for him who's making.

Lullaby'd in Favours lap,
No wonder this should take a nap.

—Bless me! She loves him past all bound,
His sleep could not be else so sound.

He, her for ends, I lay my life;
Those compast, his flame dyes.
Sure, he consider'd her his WIFE,
For she hath clos'd his Ey's.

O that her felf had napping catch'd Her Knight! that the might weep To fee the much, for him sh' has watch'd, Rewarded with a fleep.

That the with rage might understand, In Men, that I ruth most prize, How soon a favour in their hand Is less ning in their eyes.

She draws jet mearer.

Lover (because ungrateful's worse,
I say not soolish Lover)
Thou shouldst have put it in a purse,
The disesteem to cover.

I'l take it from him: Let him wake
As rightly ferv'd, as inly madded,
Fond Ship-wreck of a Bliss to make,
Which he despised because he had it.

Takes the Pillure from bim.

Lady, thou art reveng'd by me;

Without thee let him 'bide,

Who, being in thy company,

Could take himself aside:

Whom favour made to face about:
Who neither loves thee, nor did keep-

But, what is this! without all doubt I dream, if he's asleep. Looks upon the Pillare.

I feel a hidden hand distil A poylon flow into my will.

My Organs in their places stand?
Tis I (unhappy Beauty!)

1, limm'd? And in a Poltroons hand
That sleeps upon his duty?

Where's the due reverence to my state?
(Heavens!) What is this face become?

I, pocketted? And by a Mate
That uses me for Opium?

The Root of Womans Pedegree
Makes me fear my felt his Bride;
Because my selt I taken see
(Whil'st he sleepeth) from his side.

I should love him by ONE Token, That his sleeps are so unbroken; But he wrongs me (I'm sure) by two, Pistar d, and negletted too.

To know who 'tis, more fear in me Then Curiofity doth move: For little is his Quality; If 'tis not greater than his Love.

Another fault I cannot find:
A fweeter Man my Eyes ne're faw!
Here were a Lover, if his Min1
One by his Face and Shape could draw.

If I have cost thee Love, (a pain
Thou hast so rare an Artto hide)
Thee I conjure, for my difdaia
Sufficiently be qualified.

She hears the footing of some-body. (People

(People approach.) Mask'd with my fear
In this fame place again I'll be,
To know news of him — (Love, hold there)
I was about to fay — Of me.

Exit.

Enter Claridoro calling after ber.

Claro. Hear (fair one) thou a Man hast flain,
Yet fly not for it;
For, belides that 'tis in vain,
'T will make the fast more horrid:
In vain: for (Flow'rs up-growing
Where thou art going)

O ZELIDAURA, fee Each Rose accuses and confesses Thee!

Through this dark Wood I shoot,
Where thy scorns lead,
And (Pencil of the Mend)
Thy Milky Foot
A Miracle doth show,

That the red Flowers should spring from the white Snow.

If thou'rt enraged to find
My Murdrefs, I declare,
My filence doth prepare
To pacific thy Mind.

But (HEAVENS!) How is that possible; Since when I tell my fear, my Love I tell?

Felisbraro wakes, and begins to speak
to the Pidure.

Fel. Can, Can it be that I have flept?
Then let my sin my pennance be,
For all that while I have been kept
(Companion for a God) from thee.

Miffes the Picture.

Hah! The Picture? I had rather
My felf were lost, (O heavinly Father!)
He whom to wake that could not make,
Let him sleep, and never wake.

In my Coffin I should blush
Though I now dy'd of Grief and Love.
One Life would for offending thus
But slender expiation prove.

If I dye, my grief dies too,
If I would kill grief and all,
Death hath fomething else to doe
Than to come when Wretches call.

If I dye in fine, in vain
Will a demi-cure be wrought:
Death, that takes away my pain,
Cannot take away my fault.

Live then, I, and live my GRIEF; Wander my surviving Ghost (Stripped of her Solace chief) Round about this treasure lost.

Let my Soul a stranger be
To what e're of comfort tasts;
And my Body dying see,
Whilst long-lived forrow lasts.

Ill on me is well bestow'd,

I have deserv'd so cross a fate,

Whose misfortune most is show'd

In that I once was fortunate.

Claro. What does he prole about for here?

Fel. Tis stoln from me (my Anger grow -)

This Man hath stoln it - Cavalier,

I'm one the World (I'd have you know)

Hath

I.

ath

Hath bourn fo great, that (though in jest)
I cannot any wrong digest;
And (by none else to be dismay'd)
Of my own name I am afraid.

Never did I, my whole Life long, With RAUNTS (you understand) Give to a Braggadocia Tongue The office of the Hand.

Therefore, in courteous fort I pray,
Deliver the Sun back.

Clar. What means the Man? Fel. My Soul I fay,
Which I too long do lack.

Claro. Is he not mad? Fel. Think not to put me off, By putting strangeness on; with it, in one Pencil, restore a thousand rays, a thousand Suns in one Picture. Claro. Yet, I cannot reach him.

Fel. Restore it, or (I vow to Jove) th' art dead.

Claro. I neither know your meaning, neither fear Nor esteem you: For let me tell you—

Rifaloro wakes, and gets upon his feet in a great fright.

Rif. What clattering 's this? Fel. Not understand me? little Know'st thou whom thou offend'st. Claro. Thou know'st me little.

Rifaloro draws and puts himself on the side of Claridoro.

Rif. Do, tame that Colt. Fel. Thou do'st misken me doubtless. Rif. No, no, but to help one (a Medicine try'd)

Clap a hot Coward to the other fide.

Fel. No fooling, my chaf'd fury shall consume him: Once I have sworn. Claro. And, if my honest word Thou wilt not take, I pawn thee here my Sword.

They fight, when suddenly let there be a noise within, many inventions are shot off, and all that may move horrour and admiration. Trumpets and Drums loftily.

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But

But what is this! Fel. What horrour! 'less Heav'n falls, Th' Inchantment is dissolving: or these Walls.

The same.

The noise continues, sound Trumpets with much harmony and clash of War. Enter the General, and let a Draw-bridge fall from aloft, parting Felisbravo and Claridoro, and within let there appear a stair-case, by which the Prince Florantco is to descend richly clad, and with him the Gyants, and let many horrible shapes be seen: And enter Zelidaara like a Shepherdess, and with her Roselinda in the same habit.

Rof. The Adventure is try'd doubtless by some Knight.

Zel. Hide me (rough Bark) while I enjoy this sight.

But he that comes to try it, is the same

That wore my Picture. O, fair Knighthoods shame!

One Woman pictur'd, and another sought?

That thou a Traytor art, is thy own fault:

But, wert thou an ungrateful one, 'twere mine.

Let all the flair-case be covered with Arms, and Appurtenances of War, and the covering and stoor covered therewith, and let there sally out of the mouth of a Serpent a black Gyant armed with a Club, and spitting sire.

Gen. The matter, Rifaloro? Rif. Do thou divine, I cannot now the while, I do fear so; Fear with me, and bereafter we shall know.

Floranteo puts himself between the two Adventurers.

Flo. Generous KNIGHTS, ambitious of the honour To interweave LAUREL with OAK, and twist MARS with APOLLO. From this dazling wonder, From this fair Prodigie, from this (now) truth, But a Romance to succeeding Ages, This general Loadstone, BABEL that threats HEAV'N, A great ill Neighbour with fantastick Towers Your coming hath proceeded. Hear what it promises, what it contains, To what it binds, what it observes, what teaches:

Laomedon

Act. I.

ad

00

Laomedon (the Glory of these Provinces Wife, learned, valiant,) in ARABIA Was The last of all her Kings, whose Magick Voice, Which filene d Circe's and Medea's Charms (Bridle of Sea and Winds) gave the Stars I aws. A Daughter had he (Natures Mafter piece) Who might boaft verify'd in her perfections All that base FLAT'RY LYES, so without Art Handsome, that her unaided Beauty chides The lyes and dims the truths of Rose and Snow, Her (crown'd with Roses and pale Fesamines A MAIDEN QUEEN) twelve flow'ry Springs being then Out flourish'd by her Beauty, the fole Heir Of her Sires REALM and FAME, and that so sole, That the stands fair for fole Executrix To the ARABIAN PHOENIX -He (judging Beauty fit to be an EMPRESSE, But an ELECTRESSE not, as having given So frequent cause of forrow and disgrace To the unhappy Boasters of a face) To all the NOBLES of this Land presents And in her hearing uses this plain Language, One foot now in the grave. Love and Ambition Will from the spatious Universe hereafter Draw many Suitors to my Crown and Daughter: I will not that endanger'd by the SYREN Of cruel Flattery (which fings in Rocks T' intrap the wariest Ears) a false supplant, Or foft heart counsel her, Misfortune dark'ning The splendour of her Beauty; and, instead Of chuling a WISE Husband and a VALIANT (Her Eye, perhaps, fwaying her to a fair one) A COWARD or a FOOL govern ARABIA. This faid (and feconded with a dire SPEL) The cleft Earth trembles, utt'ring to the Air This glitt'ring EDIFICE; In which incloyft'ring

My

His fair INHERITRIX (with double wards
Of task on task fecur'd) He one INCHANTMENT
Locks in another, leaving (to the end
Great Souls may try th' Adventure) much for VALOUR
To cut, as much for WISDOM to untye;
To have ARABIA fo (Her Queen the Prize)
Defended by the STOUT, Rul'd by the WISE.
For (to oblige his Realm) he did ordain
These two (which make one PERFECT PRINCE) should Reign.
Then on, Toung-men, A Beauty and a Crown
He gains that wins, the loser gains Renown.

Fel. He who doth feek this Realm, this Beauty wish, Let him these dangers conquer, court this Bliss: Not he, who doth adore a greater LIGHT, And mourns its absence in a longsome night.

Zel. One worn? One songht? A third lov'd? (facil Man!)

Fel. Nor think inamour him that Scepters can, Whose Mistress is all Dowry, who reproves The Common truck of Mercenary Loves By his more noble thoughts, and doth disclaim All guerdon but the glory of his Flame.

Clar. The same say I, and that I too adore
A greater Mistress, fortify'd with more
Impossibilities than Heav'n hath Lights.

Flo. I must propose a Question: Are ye Knights?
Fel. I am. Clar. And I. Flo. Then tell them (BROCADAN)

The Law observed here by every Man.

Gy. 1. The Law is this; That what sever KNIGHT Presumes t'approach this samous CASTLES sight Shall, if th' ADVENTURE he shall then eschue, Confess himself a FOOL and COWARD too, Else We, the GYANTS, and WILD BEASTS that wait On our Commands, are bound to sight him straight.

Flo. And Whoso tries it, and shall fail, that he Remain behind t'expound the Mysterie.

My Cafe: Who had the Heart t'attempt the thing, But not the fortune to succeed therein.

Fel. Such baseness do these barbarous Laws obtrude
On KNIGHTS, twice Valiant by their Oath and a lood?
I'll end th' Adventure, that another's Eyes
(More fair) may have a Rival to despite.

Claro. Vyes he the Game? then I will fee'r,
Whose Lawrels here I vow,
For strewings to another's Feet,
Not garlands of my Brow.

Flo. Let the Trumpets give the fign
Let the fecond Draw bridge fall,
And to the proof of WIT divine

Both enter, for that first doth call,

The Draw-bridge falls down like a Percullis, and let Rocks full of horrour appear, and in them many dreadful Animals (pitting fire.

This Labyrinth decides the thing,
Which he will shew he understands,
Who by the one door entering,
Comes forth by that which right against it stands

N)

My

Fel. Have at the Castle then. Claro. The same I say,
This day I am immortalliz'd. Fel. This day
Imp I new feathers in the Wings of FAMB
With which to Heav'n she shall advance my Name.
Zel. Clear Spirits both; and, if one's WIT burn dim,
I, in my Pitture's right shall blush for him.
But, if he twice prove VICTOR, he must Marry
Th' Arabian Queen — It cuts two ways — Kif. They tarry
Exceeding long (me thinks) my little bit
What if try'd of Provess, and of Wit?
Tis but to thrid a Maze, and t' other thing
Of being Valiant, and I am a KING.

97.1.

Gy. 1. Said not 1, Squires are only to look on In acts of CHIVALRY? Presto: Be gone.

Rif. St. Belianis! a Snake Aung my toe.

Zel. In Court there's not a Worm but stings you know.

Rifaloro either flyes back, or is swallowed into the mouth of one of the Monsters, or a Gyant fnatches him, and the Gyant goes out in wrath.

Sound Trumpets.

Within.

[VICTORIA! VICTORIA!] Zel. Who has won The Prize of Wildom?—

Claridoro enters at the contrary door.

Clar. CLARIDORO. Flo. Son Of PALLAS, shadow with that Tree thy Head, Which ciphers hope, and yet of scorns 'twas bred.

> He proffers Claridoro a Crown of Lawrel, and he refuses it.

Clare. No Conquest this, since for an unseen face, And ZELIDAURA is not in the case.

Enter Felisbravo very angry at the same door by which he went it.

Fel. I lost the Prize of Wit (the staff that lines A gallant Man) fond Errour! which defines It WIT, a misty LABYRINTH to hit, More savouring of Memory than WIT, Whose losty Plumes to higher things aspire, And fetch from Heaven the Promethean Fire. Quite contrary, a Memory was never A friend to Wit, but its discredit ever.

Zel. The Man wants BRAINS, and well he may, that gives His Mind to fleeping fo, and idlely lives.

Trumpets

Trumpets and Drums foftly:

Flo. Again, Young man. Those Monsters which did bear Thy Wis respect, make now thy Valour fear.

Claridoro draws and charges, and the Monsters spit fire.

Clar. All their grim horrow does but whet my Blade. Have at you dogs. Zel. How bold he does invade!

Flo. How bravely he attacks! Clar. But I aspire Impossibles; for though my Soul's on fire,
Though it scorn all that's Monster, kick at danger,
My strength is not immortal like my anger.
O, Devils! Devils!

Claridoro retires, and Felisbravo affaults the shut Gates, and they open in two parts, and the Gyants appear to stop his passage.

Fel. This day it will be seen, if Heav'n think fit, Valour shall recompence the the want of WIT. I come, pale Monsters: Coward Beasts, 'Tis I: In my HAND Thunder, Light'ning in my EYE.

The Serpents spit fire, and go retiring and finking down, and let the Gyants come with their Clubs, and let there be much tunnelt and demonstration of war and danger.

Gen. This can my valour suffer! to forsake
My King's brave side! INCHAUNTMENT I would make
My way thorough thee, and his displeasure too,
But that I know his Sword can more subdue.

Zel. They run, they run, with steel, and terrour strook:
Trumpess and Drums.
His arm may play, he kills them with his look.

Let the Gyants and Wild Beafts fly finking down.

Fel. Fantastick dangers! Conquests of light Air!
Give me fresh Foes, for I have deaths to spare.

Within. Floranteo Crowns him with Lawrel.

[Victoria! Victoria!] Flo. To thy Brow

This Lawrel MARS presents, there to root, grow,

And

And multiply. Th' Inchantment 'twist you twain Is now diffolv'd; In her it doth remain To chuse: And (see!) her Godhead doth unshrowd, Like Phæbus breaking giorious through a Cloud.

Cornets.

Let the Caffle come down, with much Mufick, and let doors fall open with the yell Cafements, and much splendour, that it may be admirable to behold, and fitting in a Throne the Queen Claridiana with a Garland of Flowers upon her head.

What a rare Beauty! Clar. May the WIT abhor. Zel. Grant, Love, the may not like a Man of War.

Let Claridiana come forth of the Inchantment.

Cla. Arrogant KNIGHTS, who (foolish and presumptuous)
Before you have been SUITORS, would be HUSDANDS,
One of you two ye look now I should chase.
How fond and vain an Errour! since there be
Yet greater charms to overcome in Me.
'Twere more than time the disinchanted Queen
Thank'd both your Loves for taking down her skreen.
Could me by Conquest any Mortal claim,
Or by his Wit (as people win a Game)
I'd burn my self alive first. But, is 't Wit
The windings of a Labyrinth to hit?
To overcome two Serpents, a pretence
To be the Son of Mars? To speak a Prince
Valiant to cut and slash, doth not suffice,
Nor to resolve a RIDDLE stiles him wise.

To be a King (wife-valiant) of these train
Which Battels wan? which Rul'd a Land with BRAIN?
If my free choice my unjust Father rest,
Why was my WILL, why was my REASON lest?
I, by Inchantments over-rul'd to be?
Not for two Thrones. My Body, but not Me,

He did inchant—Prepost rous! to bring one
For us to see, when all's agreed upon?
That our imposed Masters we must go
First to obey, and afterwards to know?
I ask not the sole making of my choice:
But why am I deny'd my Negative voice?
This Victory to me worse Thraldom is,
If it oblige me to be bis, or his.
But it shall not, I'll love my self alone;
Not of the WISE nor VALIANT, but mine Own.
Flo. Madam, a Queen might well chuse either;
But of the two— Cla. This Queen likes neither.

I, for a Husband, the Discreet would have;
But, for a King, one both Discreet, and Brave.
One I'll not injure, nor to two belong:
Wise and stout you see are twain:
Then (till they be friends again)
If I refuse both, I do neither wrong.

Zel. How resolute, and how discreet!

Envy conches at her feet.

Fel. How can be so wise, and fair,

One that is not ZELIDAURE?

Claro. O, how worthy my applause!
Though my Love another cause.
Zel. I find I'm not in love, since I
Nor Envy feel, nor Jealousse.

Cls. First plead the Cause, and try by dint of words
If Brain or Valour most adorns a King;
Those proving vain, then come t'appeal to Swords,
And let those tongues of steel decide the Thing:
He who the Bays of both these Duels gains.

He who the Bays of both these Duels gains, May wear CLARIDIANA for his pains.

Fel. (How little I that Glory prize!)
Clar. (How much do I that Blifs despise!)

Afide. Afide. Fel. Where we left off, remember Knight, And the proud wrong which thou hast done.

They lay hands upon their Swords.

Claro. Thy Infolence doth me incite
To end the Quarrel we began.

Zel. A Man who with my Picture came
To combat for another Dame!
I'm vext, but jealous not a whit.

Trumpets fofily.

Hah! have we more Inchantments yet?

They begin to fight, and let there be a noise like the first, and let them be all divided, as if they saw not one another.

Claro. The Earth is hid with terrours dire.

Fel. Heaven lets down sheets of fire.

Gen. What obscurity! Claro. What sadness!

Fel. What horrour! Zel. What affright! Cla. What gladness!

Ros. What fear! Cla. Let twice my Liberty

VICTORIA! VICTORIA Cry.

Let them all disappear, the Draw-bridge be closed, the Persullis drawn up, and the whole vansh in a trice.

The End of the first Act.

At the End of the first At, the Lady Mary Cutinio, and the Lady Frances Tavara, came forth and Danced with swords (in form of a chain) The Gallery of Love.

Then the following Song, between the first and fecond Act.

1.

Where Tagus, Crown'd with plumes of Woods,
(Now master of the field)
Makes to his Chrystal Toak the Floods
Of proud HARAMA yield.

11.

BELIZA (Shepherdess on Earth
The best that e're sway'd hook)
The day of her Phileno's birth
Did like an Angel look.

III.

And a new Quire of NIMPHS appears
To celebrate in Verse
(At least if Gods do count their years)
His happy Anniverse,

CHORUS.

And in this Novelty,
With brave variety,
We all joyn as one;
For the better adorning
In the Western Levant the fair years of a Sun,
Which make all but one Morning.

IV.

Now festive, and Majestical
Have lost, on Tague's shore,
The fear of being match'd at all,
The hope of being more.

V.

After so much of Greatness shown; And an applause not under, Nothing will ever dare to own The title of a Wonder.

VI.

For that BELIZA's Name (the finff Of everlasting story) Alone is Festival enough, And hath to spare of Glory.

CHORMS

And in this Novelty,
With sweet variety,
We all joyn as one;
For the better adorning
In a Western Levant the fair years of a Sun,
Which make all but one Morning.

The

泰泰泰泰泰泰泰泰泰泰泰泰泰泰泰泰泰

The Persons of the second Act, are the same with those of the first, adding,

Cupid The Lady Isabella Gusman.

A GENTLEMAN The Same Lady Isabella.

A SERVANT of Prince The Lady Mary Salier.

ACITIZEN The Lady Lucy Prada.

吳晓紫紫紫紫紫紫紫紫紫紫蝶

Querer por solo Querer: To Love only to Love.

THE SECOND ACT.

After the foregoing Song, loud Mufick, and let Claridiana defcend alone, by a pair of flairs on the right hand, and let it be quite another Scene,

Cla. N what a War, Father unjust,
Hast thou plung'd me? for what cause
Didst thou confine my choice to Laws
So Heterogeneal to my gust?
What satisfaction to thy dust
Can it be, I so should wed?
Who put that fancy in thine head?
That I should not be capabel
To chuse for my own self, as well,
As thou for me, after thou'rt dead?

O (in thy own opinion) wise!

How have thy spectacles discern'd,

That there, where I am most concern'd,

I must be cozen'd by mine Eyes?

Admit, they should their choice revise,

And rue too late with sad reflection

Their Errour in their undeception:

Were it not better owe that Ill

To the deception of my will,

Than to the wilfulness of thy deception?

If to Inchantments thou confide
My happiness, thou may'ft with much
More ground, what I shall chuse for such,
Trust to my Spirit and my PRIDE:
If a Star's trusted to provide
A Match for me, though that see far,
'Tis fair, and therefore like to erre
In Happiness, and (with thy leave)
As to Love matters (I conceive)
A Woman knows more than a Star.

If it be noted a thing rare,
For Beauty fortunate to prove,
Yet I may fortunately love;
For what have I to do with Fair?
But Beauty now will quite despair
That ever Blist to her should come,
When (cruel Father!) by thy doom
I, who have none, condemn'd must be,
Dead to my self, to live to thee:
Like a Watch candle in a Tomb.

Is it decreed I must admit

Perforce of Love? what madness, this?

Serves Beauty only to hand bliss

T' another, that usurpeth it?

Virtue, Education, Wit,

To be noble, to be fair,

To be every thing that's rare,

Let not these for ever be

Woman's inselicitie,

Let not these for everscare.

Act. II.

My years in HYMEN'S slavish bands!
The freedom of my Soul reduc'd
To live after another's Gust!

I, moulded in another's hands!

At an imperious Man's Commands!
It must not be: Let Men divine
With similies; Let them in fine
Date Beauty by a flow'r that blows:
(How everlasting in a Rose!
How trivial in a Jesamine!)

Fright Fools with this, That Youth's a blaze:
That, which my Envy doth engage,
Is the Prerogative of AGE;
Which from a higher ground survays
The Labyrinth of humane ways,
And, undeceiv'd by Time, doth know
That all's deception here below;
And whether calm, or storm appears,
Is laid up in the Bay of Years,
And lets it shine, and lets it blow.

No ancient Fester, no new Sore,

Makes Age wish Cupids Bow were burst,
For Time by this hath cur'd the first;
And high time 'tis, to have no more,
Love's golden Field being now all hoar.
Free I was born, and remain free;
Mine own I am, If I will be
Another's, 'tis my fault; with whom
For me unhappy to become,
Can never happen without me.

Liberty, my noble Will:

For these Ills, so well forecast,
How bitter will they be to taste,
When, imagin'd but, they kill?
Indeed the Fates have us'd me ill:
I ask them not Revenge, nor Pelf,
But quiet, and to 'scape a shelf.
This sure can be no great offerce;
'Tis begging in my own defence
To pray I may but save my self.

Enter Floranteo.

Flo. 7 his now is Love's last will, and last shall be, Which (thankful to the hand that gave me death) Shall leave my Murtheress a Legacie, And sigh her Blessings with my dying breath:

And these shall be not the first tears, which, still'd Out of the Bosom's principaller part, Shall have the Fate of Wealth profusely spill'd, Which seldom meets with any grateful heart: And this shall be a Love so obstinate,
That, for all Love it shall a pattern grow,
To live in spight of Time, or Change, or Hate,
Yet there's one comfort anidst all this woe,
That, for a wretch his way to death to grope,
There needs in fine, nor Remedy, nor Hope.

To Her.

Upon the License giv'n by thee
This glorious Pile to come and see,
Hundreds do slock, to view the Place,
But thousands to behold thy Face;

Whom, though these Kn ghts did disinchant,
Th' Adventure is not finish ye,
Because that WISE, and VALIANT,
Have not in one subject met:
So, in the SWORD again it lies,
By Duel to decide the Prize.

Cla. I weigh not my dead Sires command,
Where his Will his Law I find;
No King that ever Rul'd a Land,
Could stretch his Empire to the mind.

I wonder in my heart, that he (With all his wifedom) could not fee, The Husband he did fore-decree, Would not fo well examin'd be By an Inchantment; as by Me:

Nor so authentick in Love-ir arters

An Old-Man's judgement, as his Danghters.

This is a Love'ry, I profess,

Not giving him the happiness

Who hath most worth but best success.

And

And may not I acquainted be
With who they are? Flo. It may fuffice
To know, they're both of Knights degree,
And that thy Sire was very wife.

Cla. I have a better way to know Who's Valiantest, and Wisest. Flo. How?

Cla. He shall be the Valiantest
Who my scorns best suffer can —
Flo. Good. Cla. And him that loves me best
I shall count the wifest Man.

But fadly, I do live in fear; For, though I would not fair appear, And, though in truth I am not fair, Haunted I am, like those that are:

And here, among these rustling leaves,
With which the wanton Wind doth play,
Inspir'd by ir, my Sense perceives
This snowy Jesamine (whisp'ring) say;

How much more frolick, white, and fair,
In her green-lattice she doth stand,
T'enjoy the free and cooler Air,
Than in the prison of a hand,

Flo. Madam, Thou might'st be pleas'd to read Other Lessons in this Mead;
All whose Flowers (as from the Spring)
Take from thee their life and being.

See, this JESAMINE; which doth owe To thy HAND fingers of Snow, To its foveraign whiteness, how All his filver Banners bow! See, that fanguine Gilly-flow'r (Spier), big with pearly showre)
Which a new Aurora dips
In the scarlet of thy Lips!

See, the LILLY's fo pure white, It might be margent to the Light! Such a white Foyl to those black EYES Is that smooth Forehead's christal Rife.

See, a quire of Nightingales; Bidding thee a thousand Hales; Twice taken for their MORNING bright, By the Flowers; and by the Light!

For in those clear Eyes, Ray for Ray,
The Sun's translated, and made better,
And, flow'r for flow'r, in those Cheeks May
Copied in a FAIRER LETTER.

But, least in limning Thee my Art
Should play th' unskilful PAINTERS part,
Let this Christal RIVER pass
For thy liquid Looking-glass.

See thy felf there! but, if thine Eye
Too long on that fweet Centre dwell —
Cla. This Man (I fear me) by and by
Will drop into NARCISSUS WELL.

Since now I came, where I am Witness to
The Worlds Ambitions, I have no content.

Flo. Not, that your self you disinchanted view.

Cla. Thou nam'st the thing which I do most resent.

Till then, I liv'd in jollity,
On others dangers looking down,
From the ferene Franquitity
Which my Soul truly term'd her own:

For, plac'd above what MAN calls Blifs, And (into her felf retir'd) By a heavenly Ecstasis Ravish'd, elevated, fir'd;

She faw the multitude of Woes,
A fair one on her felf bestowes,
When 'tis her Riches, and her Pride,
To see her Lovers multiply'd.

Who, ev'n to qualifie distains
(For, not distaining, BEAUTY's dull)
Must be content to take the pains
To be reputed Beautiful.

And, if with beautiful distain
To let Men fall, it be her stile;
Ev'n by Resusals this they 'il gain,
That she hath thought of them the while.

Hook'd, if underneath the Cope Were one that lov'd, and did not hope; But from his Nobler Soul remove That modern Herefie in Love:

When, hearing a shrill voyce, I turn,
And (loe!) a sweet-tongu'd Nightingal
(Tender adorer of the Morn)
In him I found that one and all:

For that same faithful Bird, and true, (Sweet and kind, and constant Lover) Wond'rous Passion did discover From the terrace of an Eugh.

And, though ungrateful she, appear'd Unmov'd with all she saw and heard; Ev'ry day, before twas day, More and kinder things he'd say.

Courteons, and never to be loft, Return'd not with complaints, but praise; Loving, and all at his own cost, Suff'ring, and without hope of Ease:

For, with a sad and trembling throat,
He breaths into her breast this Note,
I love thee not, to make thee mine;
But love thee, 'cause thy Form's Divine.

Here now was candour! Here Faith strove!

How rul'd a pain! how full of duty!

Not his own happiness to love;

But to love anothers Beauty!

Where (O how base!) the Man, whose slame Soars highest, if he spy no Game, Aurora's self (so fresh so gay) Shall see him late a second day:

'And I was scandaliz'd at Love
(If, fince the thing did hence remove,
The name remains) to find one can
Believe a Nightingale, and not a MAN.

Flo. Believe't (when he does love) a MAN Loves more than BRUITS or do, or can:

His tow'ring Passion scorns to vale
T'a filly short-wing'd NIGHTINGALE.

The Nightingale loves nothing else
But the presence of his Dame;
Love (like Faith) in this excels,
That see, or not, it is the same.

The MORNING hears bis Roundelaies, Which though she do not thank him for; A Dame, that listens to her praise, May be presum'd not to abhor.

The diff rence then is very great:

For, where there is most distindence,

A Cause that can a hearing get

Will pick an Eye of Hope from thence.

But Oh! the space (Madam) the space Betwist his passion, and relief, Who suffers, and restrains his Grief, Nor open'd to the Judge his Case.

For once I will discover mine,
Not to perswade thee to incline
The least, but only let thee see
What silence thou hast ow'd to me.

O, how it sweeten would my pain,
Could my Cause hope but to be cast
Out, after formal sentence past,
In the fair Court of thy Disdain!

For, though I have a Patience
Which needs not this experiment,
Yet I would owe experience
It felf to being a Patient.

Cla. Henceforth thou shalt not to my face Tell me I would not hear thy CASE; Nor me with thy dumb Passion twit, For thou hast dilinvelop'd it.

Him, who his silence for respect
Obtrudes upon my estimation,
For panishment I will direct
To speak in nothing, nor no fashion.

For, if he persevere not mute,
I'll tell him, and I'll (smiling) do 't,
What time his pain hath speechless been,
'T was 'cause (being small) he bit it in.

Which if he now could do no more, But Love brake ope his prison dore; Though with dark-keeping he was mad, He's tame, since he began to gad.

I make no diff'rence 'twixt a wrong, And telling me thou do'ft despair; Love haulks at hope, when in a Tongue He walks abroad to take the Air.

If nourish hope thou ought'st not, Thou Do'st the felf wrong, as well as me; Confifcating by speaking now The merit of thy Secrecie.

He, that of honour understands,
Pain'd, hath his cure in his own hands:
The glory of concealing it,
The mark of sufficing it doth quit,

And (FLORANTEO) for the Truth
Of thy Affection, I should doubt it,
But that one thing confirm me doth,
That I desire to be without it.

Flo. My Errour did not think to be
So much beholding unto Thee:
And faintly hop'd, from thine own mouth
The undeceiving of my Youth.

I, better than I look'd for, fare;
Though I presum'd to entertain
Some thought, that to compleat despair
I might be help'd by thy disdain.

Be not so prodigal of scorns,
On me thy Rigours do not wast;
With such a deluge of good turns
I may grow insolent at last.

And I to thee would owe no more,
Meaning to dye to pay this shot,
And set thee something on my score—
Cla. I hear thee, and I hear thee not.

Flo. My death will bring fome good to thee In ridding thee of me. Cla. I doubt it: Thy death will bring no good to me, For I'll be rid of thee without it.

Offers to go away.

Flo. Into the Garden comes a Knight.
Cla. Withdraw, that I may fee, unfeen,
Whether, or no, he doth acquit
The promife of his Princely Meen.

Act. II.

Exis Florantco.

Cla. No Man was born to be my Husband, no Man Deferves a Love. For as, when this Man's feorn'd, His everlasting whining deafs a Woman; So that grows famey, if his Love's return'd.

The best unjustly blames the worst of Face, Is it unjust to give to all their due?

He is a Man; enough to merit Hate:

He loves me; that's unpardonable too.

Nor let fair Virgins murmur at their chance
Of being entitled to ill luck. O dull,
Though frequently repeated, Ignorance!
Is 't no good luck then to be beautiful?
For if to make us happy, Men were able;
What needed more to make us miferable?

Enter Felisbravo.

Fel. A second Argo, fraighted
With Fear and Avarice,
Between the Sea and Skies
Hath penetrated
To the new World, unworn
With the red sootsteps of the snowy Morn;

Thirsty of Mines,
She comes rich back, and the curl'd Rampire past
Of watry Mountains, cast
Up by the winds,
Ungrateful shelf near home
Gives her usurped Gold a silver Tomb.

A devout PILGRIM, who
To forreign Temple bare
Good pattern, fervent prayre,
Spurr'd by a pious Vow,
Meas'ring fo large a space
That Earth lack'd Regions for his Plants to trace;

Joyful returns, though poor,
And, just by his aboad,
Falling into a Road
Which Laws did ill secure,
Sees plunder'd by a Thief,
(O happier Man than !!) for 'tis his Life.

Conspicuous grows a TREE,
Which (Wanton) did appear
First fondling of the Year
With smiling Braverie,
And in his blooming pride
The lower house of Flowers did deride:

When his filk Robes, and fair,
(His Youth's imbellishing
The Crownet of a Spring,
Narciffus of the Air)
Rough Boreas doth confound,
And with his Trophies strews the scorned ground:

Trusted to tedious hope
So many months the CORN,
Which now begins to turn
Into a golden Crop;
The lusty Grapes, which (plump)
Are the last farewell of the Summers pomp;

(How

(How fpatious spreads the VINE!
Nurs'd up with how much care!
She lives, she thrives, grows fair!
'Bout her lov'd Elm doth twine)
Comes a cold Cloud, and lays
In one, the Fabrick of so many days:

A filver RIVER SMALL
In fweet Accents
His Mufick vents
(The warbling Virginal
To which the merry Birds do fing,
Timed with flops of gold the chryffal ftring)

He steals by a green Wood
With fugitive feet
(Gay, jolly, fweet)
Comes me a troubled Flood,
And scarcely one fand stays
To be a witness of his golden days.

The Ship 's up weigh'd;
The Pilgrim made a Saint;
Next Spring recrowns the Plant;
Winds raise the Corn was laid;
The Vine is prun'd;
The Rivulet new tun'd;
But in the Ill I have,
I'm lest alive only to dig my Grave.

Loft BEAUTY, I will dye
But I will thee recover,
And that I dye not instantly
Shews me more perfect LOVER:

For

For (my Soul gone before)
I live not now to live, but to deplore.

Cla. (This is he that was more flout.)

Fel. In these blind Paths I go,

To hunt my Foe;

Whom having once found out,

Aside.

Whom having once found out, His Blood shall purge the foyl Of a short nap, and an immortal spoyl.

> Cla. (Well (believe't) the Man's no Fool, Nor a boist'rous Sword-man solie: For Wisdom (taught in Sorrow's School) Is the Child of Melancholy.)

Aside.

Fel. Am I a Prince? or am I vile?
Am I a refined Lover?
Am I fout? yet all this while
Not the PICTURE to recover?

Cl.s. (Heav'n be juster then that he Have a Pisture had of me!)

Afide.

Fel. Fairest Madam, well 'tis seen
I was ignorant indeed,
That durst wrong so bright a Queen—
Cla. (Wrong'd he me in word or deed?)

Afide.

Fel. Yet wife enough I am to know
Loling my painted Mistres,
The unpainted one will after go—
Cla. (Else she her felf a STATUE is.)

Afide.

Fel. A Voice! Cla. He has me in his Ear,
Therefore will I my felf unshroud,
And try his Wit too— Knight. Fel. Who's there?
Claridiana shews her self.

What Heav'n! what Sun breaks through a Cloud! Cla.

Cla. Though my presence All admit,
Thy presumption wants much Wit,
If, before the ENTERPRIZE
Be wholly finish'd, thou suppose
To pry into the Mysteries
Which these inchanted Walls inclose.

To tame two Dragons you account Is one Woman to subdue; But, upon an Andit, true, It will not to so much amount.

LOVERS are HEROICAL
When they figh, and when they meep,
When before our Feet they fall,
When they stand in studies deep.

Manhood I despise not (This, And justly, all the World approve) But show, what kind of Manhood 'tis Which conquers in the Wars of Love:

And, the great odds if Thou regard
Betwixt MY SELF and this dire Spell,
To vanquish It Thou found it it hard;
But Me it is impossible.

Afide.

Fel. RESPECT may to this Dame be shown,
Though MISTRESSE I another call:
For, though the Heart can lodge but one,
CIVILITY hath Room for all.

To Her aloud.

CLARIDIANA (Theam of FAME)

I am a Man would blush my Flame

Should own an Object, but the most

Accomplish one the WORLD can boast.

And

And know my Spirit is so high, That at less Game it scorns to flye Then where the greatest difficulties lye.

This, which my lucky SWORD hath lately reapt,
Was not the Victory I did defign;
Whose Valour for a SHIELD is kept
To bear the brunt of fcorns divine.

Over strong Spells to be victorious,
Guilds (I must confess) a name,
But, to submit unto a DAME,
This to me seems much more glorious.

For there, my valour takes my part,
My frength, and my good Sword, befriend me:
But in this War I have no heart,
No steel Brest-plate can defend me.

If, first the Foe's invincible,
And I betray'd by my own fear;
T' o'recome how is it possible
Where arms against my felf I bear?

In the glorying of my Love
I abide no Competition,
Nor in the cause whence it doth move,
Nor of the pain in the fruition;

Yet, so great Love my grief exceeds, And this grief likewise owns a chief: For a lost Lady my Heart bleeds, But't will not break, and that's my grief. Afide.

Cla. Equally witty, and discreet;
He covers, but not hides his Flame;
Holds his Game so, that I may see 't,
Yet I'll not seem to see his Game.

To him.

With what end lov'st thou? Fel. With what end?

My Love is the perpetual moving;

No end in loving I pretend,

No end will ever make of loving.

Love is of Love the only scope: Love scorneth to be mercenary: You find not such a word as Hope In all the Lovers Dictionary.

Nay, Love alone doth feandal me:
For the filent'st and most mise,
From fights, from perping is not free
Out at the casements of the Eyes.

See, 'twill now and now 'twill hear;
And the least of joy it gits,
Whether at the Eye, or Ear,
Puts it clean belied the wiss.

First know, I have a Misteris;
Then, that to her true Faith I bear:
And, where Faith once through kindled is,
Superfluous are the SENSES there.

Cla. Hop'st thou nothing? Fel. Nothing I.
Either hope, or yet defire.
Yes I do, to live and dye
In this elemental fire.

She, in herself, is proof 'gainst all?

Then, for me to aim at her,

Were to add a Brazen Wall;

So successless is my Star.

Nor so alone in things of Love; But my Life over and above, Because on ber it doth depend, I have no power to make it end.

And (the full Case to understand)
My Life and Death, because in fine
Love hath put them in ber hand,
Both are therefore out of mine.

Afile.

Cla. From the mark I shot not wide, When him of folly I did quit: For the sharp Sword that arms his side Hath much to envy in his WIT.

'Tis not against Majesty
His discretion to approve;
Nor, if his good parts I spy,
Must it presently be love.

His goodly shape, his flowing meen,
His talk, and what his valour wrought,
May claim attention from a Queen,
Yet ne're sink deeper in her thought.

Aleaning (KNIGHT) I do confess -

Enter Zelidaura and Roselinda in the habit of Shepherdesses, their Faces muffled with filver Scarfs.

Zel. In this Countrey-tone and drefs
Disguised rudely, safe we are.
Rof. Man-like bent to feats of War
Of a Woman's left in thee
Only Curiositie.

What boots it thee to understand
Who a Man is? Zel. What doth't boot?
When I my pitture found in's hand,
And now may opportunely do't?

To Felisbrayo.

Cla. Lies your happines in this,
To overcome the other Knight?
Fel. Madam, all my life and bliss.
Cla. In the name of MARS then, fight —

Afide.

Who grant (fay I) thou maist subdue!

Zelidaura spies them together.

Zel. Bless me! who is this I see?

(Is it? — 'Tis not—) Ah! 'tis HE:

With CLARIDIANA too:

O Sigh! base brat, not of the Royal Mind,
With which I'm lin'd,
But of this Clown's false cover
I have drawn over.
What matters it? — Much, the contempt— In Love
The least misprission doth High Treason prove.

This

This hath a tang of Jealonsie.
I, disorder'd? Plaintiff, 1?
Should any thing the Heav'ns beneath,
Make me a mean complaint to breath!
I, resentments! I, in wroth!
I, concern'd in breach of Troth!
I? who, to make fond Love depart,
Hung padlocks on my Eyes, and Heart.
Though in this mar, I feel beginning,
I doubt not in the end of winning
The victory; one moments wasting
This way, I pay with blushes everlasting.

CLARIDORO scorn'd, and curb'd,
Not for neglett, but too much Love?

Am I asleep to one I have disturb'd?

Doth one, that sleeps at me, my Larum prove?

Odd figaries hath this Cupid;
Strangely kill'd, and strangely born;
If kindness make him dull and stupid,
And if that he be rows'd with scorn.

But what have I to do with LOVE, And the frailer Woman's Law? Cla Women are there in this grove? Then 'tis time that I withdraw.

Afide.

Fel. 'Twas for manners I forbore
To take leave of her before.

Ah! Zelidaura, (Mistress fair)
No joy u, but where you are.

Afide.

Cla. Of Valour thou maist justly boast, ... That conquer'st wheresoe're thou go'st.

Claridiana goes away by degrees casting looks back at bim.

Zel. So is split in twain a RIVER,
And the freams (bound fev'ral ways)
In a kind of am'rous maze
Back at one another gaze:
As this melting Couple sever.

Cla. Inclination, not so fast:
For from me one gracious look,
Speaks more in that diminusive book,
Then other Women in a Volume vast.

From me then (Love) enough is wrung:
For where Honour tyes the tongue,
She, who doth a Suppliant hear,
Makes him answer with her Ear.

To Him.

Knight, to overcome endeavour. Fel. Lady, I shall do't, or dye.

Cla. Difinchanted, more than ever Re-inchanted now, am I.

Exit Claridiana.

Zel. Just there, where I did point thee, stay:
But come, if any bend this way.
Ros. Alone you'll be, if I am gone.
Zel. By my self, is not alone.

Rof. True: The Man doth still remain.

Zel. Then, I am alone again.

Exit Roselind

I'll fee, whether his wit keep pace With his valour, garb, and face.

Fel. What a spanking LAERADORA!
Zel. You (th' unkent Knight) Godyegudmora!

Fel. (The time of day thou dost mistake)

Zel. —And joy — Fel. Of what? Zel. That I discover,

By a sure sign, yow are awake.

Fel. Awake? — the sign? Zel. Yowr being a Lover.

Fel. In love am I? Zel. And very deep.

Fel. Deep in love? how is that feen?

Zel. Perfectly: yow do not fleep.

Fel. Ruftick Excellence, unskreen,

And discover that sweet face,

Which covers so much wit and Grace.

Zel. Yow but dreamt so: sleep agin,
And forget it. Fel. Why now (Saint?)
Zel. Why? the LADY, that went in,
Lukes, as if that she did paint.

Fel. What has that to do with fleeping?

She is, indeed, Angelieau
Zel. That Pitture now's well worth your keeping:

For why? 'tis an Original.

Fel. Is this Shepherdess a Witch?
Or saw the sleeping Treason, which
I committed against Love,
Erst, in the INCHANTED GROVE!

Me, hast thou ever feen, before?

Zel. Seen? I, and know thee, for a Man
That will turn him, and fleep more
Than a dozen Dunces can.

Thow kenst little, what Sighs mean! Fel. Unveil (by Jove) that Face serene. Zel. What, to make thee sleep agene?

Fel. Still, in Riddles! Zel. Now, he fees: This pinching wakes him by degrees.

Fel. Art thou a Nymph. Zel. Of PARNASS-GREEN.
Fel. Sleep I, indeed? or am I mad?
Zel. None serve thee, but th' INCHAWNTED QUEEN?
I think what dull conceipts y' have had,
Of the Bird PHOENIX, which no Eye
E're saw, an odoriferous Lye.

How, of her Beanties spells, she 'stold; That by her spirit thow art bannted; And, having slept away the old; With this new Mistress worse inchannted.

Fel. I affect not, Shepherdess, My self in such fine terms t'express; Suffizeth me, an humble strain: Too little happy, to be vain!

Vnveil - Zel. Sir Gallant, not fo fast.

He offers at her Scarf .

But, towch not Fruit, you mun not taft.
What fays it, now the leaf doth fall.

Vennuffles her felf.

Fel. It fays, 'tis worthy to comprize
The KERNEL of for are a Wit:
Nor, that it grows in PARADICE,
But Paradice doth grow in it!
The tall and flender TRUNK no less divine,
Though in a lowly Shepherdesse's RINE!

Afide.

This should be that so famous Queen,
For unquell'd Valour, and diffain.
In these INCHANTED WOODS is seen
Nothing but Illusions vain!

Zel. What stares the Man at? Fel. I compare A Picture, I once minedid call,
With the divine Original.
Zel. Fall'n asleep again yow are.

We, poor humane Sepherd-lasses, Nor are pictur'd, nor use Glasses. "Who skip their rank doe'm selves, and Betters wrong: "T' our Dames (God bless them) such queint things belong.

Here, a tiny Brook alone,
Which, freng'd with borrowed Flowers (he has
Gold and Siller enough on 's own)
Is HEAVENS proper Looking-glass,

Copies w; and In reflections
Shewing natural perfections,
Free from foothing, free from Erronr;
Are our Pencil, are our Mirronr,

Fel. Art thou a Shepherdes? Zel. And bore
On a Mountain called, There—
Fel. Wear'st thou ever heretofore
LADY's Cloatbs? Zel. I LADY's Gear?

Yes (what a treach rous Powl have I!)
In a Countrey-Comedy
I once enacted a main part
(Still I have it half by heart)

The famous HISTORY it was
Of an ARABIAN — (let me see)
No, of a Queen of TARTAREE:
Who all her Sex did far surpass
In Beauty, Wit, and Chivalree:

Who, with invincible disdain,
Would fool, when she was in the vain,
Princes, with all their Wits about them;
But, and they slept, to death she'd flout them:

And, by the Mass, with such a Meen My Majesty did play the Queen: Our Curate had my Pitture made In the same Robes in which I Play'd.

Fel. And what's thy name? Zel. LAURA, for sooth.

Fel. O pleasant Play, and bitter truth!

That I, who dreamt of Zelidaura,

Should make, should make, and find her LAURA!

Afide.

O beauteous Counterfeit of Majesty! NATURE, what made thee make fo fair a Lye? Where is that crowned Beauty now become? That Lyon's Courage, kindling at a Drum? Those manly Deeds? Those Papps, which Armour prest? ACHILLES once more in a Kercher dreft? SEMIRAMIS 'is Mode, who not with Box, But Teeth of LAURLEL, comb'd her golden Locks? Where, my heroick and dear Flame, which fprung From Painters Pencil, and a Captives Tongue? Consum'd to ashes of a Rustick Love, Rude Goddels of these Rocks, and this wild Grave? Is 't come to this? I then ab olve thee, fleep; And blame my high thoughts, that fo low could creep. To TARTARY Will I, But I am mad If I do love that Queen, unless the add This Beauty to those Virtues; and shall rave If both this Body, and that Soul, the have.

Afile.

Zel. What stands he mutt'ring to himself? May be He likes me not. It he sought after me Under the notion of a Queen, I'd have Him sind me a mean shepherdess: I save My Honour so. The Traitor shall not think He (ZELIDAURA in his hand) could wink. Hence Women learn, for all your Lovers brags, Men are no friends to Beauty cloath'd in Rags. If Beauty strike Love's Fire, why should it, less, Than in a Queen, plac'd in a Shepherdess? Nor does; but (when it seems the World to set On fre) where downy wants, the tinder's wet.

Affile.

To Him.

Mought I entreat your Worships Name, And the business you have here? Fel. Squire of a forreign Prince I am, Who to this glorious Theatre—

Zel. Not a Master? By my troth My own tongues end it was apon: A milchief take thee, by thy sloth I thought thou wert a Zerving-mon.

Fel. No more that string. Zel. He goes conceal'd :

A Knight he is I'm certain; At Th' Inchanted Castle I saw that; And, by his garb too, 'tis reveal'd.

To Him.

Follows he (faidst thou) this Emprize?

Fel. In love, upon the score of Fame,
With the most accomplisht DAME
That ever murther'd Man with Eyes,

And the Worlds greatest Queen; to this Inchantment came he, where an envious Thief (The Coward Rival of his Bliss)
Found means to rob him of his chief Delight, and Glory, in that thing
From which his most Heroick thoughts did spring.

Zel. O Ulage, courfer than my Coat, and more Then I could bear, were I as Lambkin meck! That one, who Zelldaura wore, Should Claritana feek!

Tis

Tis to apostatize from Reason,
To think more of him. Treason! Treason!
To enter my Benevolence,
At the back-gate of an Offence!

Enter Roselinda.

Rof. CLARIDORO comes—he's here:
Muffle thee quickly. Zel. What difguft?
Fel. One, to be born a Mountaneer,
That ows fuch Beauty? how unjust!—

Who is t? Zel. A Man, of whom I stand In awe a little. Fel. (O, that hand!—) Rural Goddess, keep st thou Sheep? Zel. Yes, and my self I better keep.

Enter Claridoro.

Claro. I'd love without remard, and cannot do 't, To love, is Love's Reward; I would endure For her, what not? and that such joy to boot That in my smart I play the EPICURE.

I pray 'gainst Life, and with the self same breath
Unpray that Pray'r, lest it the Gods should hear
Tis to be out of pain; I then sly death,
And Valour councels me what others fear.

If I do live, my wound may feem but flight;
And if I dye, LOVES TROPHY I remove:
To live, 's to pine; to dye, 's to lose her fight;
My two supporters then, are Grief and Love:
For where Grief's Dropse, and Love's Feaver strive,
Though either kill, both often keep alive.

To Felisbravo.

Zel. In fine, aspir'st thou to be glorious
By conqu'ring thy Competitor?
Fol. 'Tis that my Love contendeth for.
Aside.

Zel. O, maift thou never prove victorious!

But do: for mine own felf, I conquer will, . And whom thou conquer'st then, it doth not skill.

Claridoro turns and fes them.

Clar. What's this? what see I there? Is't not ZELIDAURE, who (meanly clad) Hath her own Majesty forgot, And affronts my Love too bad?

What jealous thoughts furprize me? I do fear She (bent to Arms) affects the Valianter : But he was not fo; it to dare things high Be Valour, who was valianter than I? I, who her first of Alms am yet to gain, Of her facility shall I complain? Was not enough for me my own diffrefs, But I must dye of others happiness? My Soul contending with fo many Foes, I would not have it link with Envy's blows. " More gen'rous wounds were made for nobler Hearts, " and in base blood are steep'd pale Envy's dares. Thus, jestous I should be, and know not how. ENVY I could, but ENVY difallow: Then must I bear it? must I? let me think -Twere monst rous tameness to look on, and wink. Nor Love, nor Honoua, fuch a Scene approve : I'll chide then, mixt yet with respect and Loves

To Her.

Ho! Shepherdes, is this well done
To mind thy Recreation
In Gardes, whilst another way
Thy shock doth on the mount aim stray?
Although he d-shepherd thou have not,
Yet nothing is by gadding got.
Perdie, to see thee in this plain,
Grypes many a sprunt and jolly Swain.
Back to the field, and Brooks return,
And Pastures graz'd in heretosorn,
Nor mell with any others sheep,
Sith thou a flock of mine do'st keep.

To Him.

Nor Thee, th' ambition of whose fire Doth (soaring) to a Queen aspire. Beseems it stoop from so high place, A Rustick Shepherdess to chase.

Zel. How courteously the cares that do him prefs He hath cut out, and measur'd by my drefs.

Fel. In rustick phrase his jealousie Of her he vents, and pike at me.

Then I suspected not in vain

He stole the Picture; in the face
(When he espy'd it) reading plain

The features of this Rural Grace.

Undoubtedly she is his own—
20 Claridoro.
You will not now, Sir, face me down,

But that, when I bad watch did keep (surprized, e're by the foe, by fleep)
Thy treach'rons Envy came an ftole (Not more out of my hand than foul)
A Jewel which I then call'd mine,
Though much despise it since 'tis thine.
Yet must and will I have it back,
Not that I st esteem, or lack;
For, the whole gust I take therein,
Is now, to take 't from thee agin.

Claro. I think thou art not yet awake,
But I shall rowse thee — Do'st thou stare?
Zel. A truer word yow never spake:
He sleeps with spread Eyen like a Hare.

Fel. Traitor I'll be reveng'd — Clar°. Rude Man!

Zel. Must I step in to part you than?

If I do rear it, on my word,

This hook shall be a two-hand-sword —

This she must say Majestically like a Queen, witho: Felisbravo's perceiving it.

Hold both, or I -

Claro. Though not thy Quarrel, mine I understand — Zel. Hold, CLARIDORO: It is I command —

To Claridoro.

Fel. In fine, do'st thou deny it still? -

Claro. I obey thy unjust will.

Enter Claridiana and Floranteo, with Attendants.

Cla. ZILIDAURA was 't you faid, Like to a Shepherdess array'd? —

Turns and fees them quarrelling.

Swords drawn i'th' Garden? who are we? -

Flo. Why Gentlemen, it cannot be,

I.

Whilff

Whilst yet th' Inchantment is not brought T'an end, in Court a Duel fought Unlicenc'd? when with licence too Ye may the same thing shortly doe?

To Felisbravo.

Cla . I come — Fel. Or do but stand me there —

Zel. I'm rent with doubt. Cla. I dye with fear.

To both.

Flo Provide ye Arms, and fight it out ______ Zel. (O how fiery! Cla. O how ftout!)

Claro. I never provide any thing —
Within me I of all am ftor'd —
Fel. And I both a tharp ftomach bring;
And a long knife to fall abord.

Fight again.

Zel. How implacable! Cla. How cruel
They do a fresh in Battail join!
Zel. May neither conquer in this Duel.
Cla. Yes, one! and then the Conquest's mine.
Zel. In either Valour doth abound.
Cla. Discretion is in neither found.

To Claridoro.

Zel. With thee how little I perswade? Cla. Our Guard! Of Monarchs that last Reason will be heard.

She stamps, and fallying out, the Guard parts them.

Claro. Madam, if now you stop our rage —
Fel. The promis'd Combat — Cla. Take our gage —
Throws her Glove to Felisbravo.

Evennt Claridoro, and Felisbravo at feveral doors, and Claridiana turns to Floranteo.

To Floranteo.

Would'st thou have me believe a Queen, whose name In Tryumph lits over the wings of fame,
Lurks now discounted in Arabie?

Flo. If her such manly virtue decks,
That she 's the wonder of her Sex,
Were't not another wonder, she
(Greedy of Knowledge, as of Arms)
Should leave unseen these sights, and charms,
Thy Realm too being so neer his own?
(In. Withdraw I'll talk with her alone.

Exit Florantco.

Rof. CLARIDIANA this way doth make
To speak with thee— Zel. Two short words take—
Your Count'nance hold, what e're you hear;
Stop your mouth, and ope your ear.
Cla. Hola! sprightly Shepherdess.
Zel. What commands thy Ladyness?
Cla. Discover, by thy life, that face.
Zel. Now by the facks) this of your GRACE
Needs no comfort, nor no foyl,
For Skies and Meads it doth revile.
Or see (if thow mun needs have one
To set it off) you cloudless Sun!

Then for thy Beauty (challenging
Of Heav'n the witnefs principal)
O're me a Gloria to fing,
Would prove a conquest very small.

Cla. Art thou fowl? Zel. But envious not,
And so eivil (markst Thow that?)
That to acknowledge I'm not squeemish
Her to be fair, who hath no blemish,
Nor, where it is, will his a Blot.

Cla. Whom loves an ugly woman best?

Zel. An uglier woman— Was't well guest?

Cla. Thou, a Shepherdess? Prompt Lass,

What is thy Bus'ness in this Place!

Zel. Marry (no Treason'tis I ween)

To zee the fair Inchawnted Queen,

And the brave dundring of Alarms:

For, from my very Nurses arms,

According to our Country word,

Ilov'd the slish-slash of a Sword.

Cla. Loe, half thy Errand! I am she:

And therefore, give consent that we

Our Eye too with the sight may bless

Of so divine a Shepherdesse.

Zel. Highness, mock on: — Behold the Wight!

Takes off her filver Scarf.

Cla. O Golden Morn of Silver Night! What modest confidence! quick Air! What Spirit! what excess of fair! What queint, and more than courtly drefs! What exquisite neglecedness Of those curling billowy Locks Flowing round two Ivory Rocks! What hands! that have to take their part Not care it felf (fo far from Ar:) Yet conquer all the World: wherein A red Soul peeps through the white Skin! Sor might envy her least grace. Zel. I knew, yow'd mock me to my face. How eafily are People got To praile, that which they envy not? I am not yet a Clowa fo much, But, when I fee your Beauty fuch, I find, into my CROWN yow beat The part, I should to yow repeat.

Nothing

Nothing beneath, or in the Sky,
Holds beautiful when you are by:
Poffessing not so much in common,
As Envy, with an nglr moman:
But, when the splender of your Rays
Is more than all the World can praise,
Releasing much of what should come to you,
Yow pay to all the World above their due.

Cla. A new delight her words provoke By the rare grace with which they'r spoke

Zel. I know, why LADY likes my mit;
And why my Face remains her debter.
Cla. Why? Zel. I know — Cli. Then out with it.
Zel. Vaith, because her own are better.

I'd have all fair ones discommend
My Face; I would upon my mord.
Cla. Why so, my understanding friend?
Zel. O! then, they are with Envy sturd.

Cla. But Envy croaks, and Snake-like stings—
Zel. Believe me (Princess) no such matter:
No Sycophant so sweetly sings:
"For the that envies me, doth flatter.
"This back-hand praise goes homest still,
"Tis strucken with so good a will.

Cla. Envy is Adulation then?

Zel. Thou hitst the Nail on the head right:

And I have heard from Book-learn'd Men,

"Tis courtly Rudeness, and kind spight.

Cla. Prethee, what wouldft thou counsel me to doe, If me for Goodne's ENVY should pursue?

Zel. Be ten times better than thou wert before, That ENVY may pursue thee ten times more.

That is the way which I affect,
No treason lurks, no malice there,
If I my self alone correct,
To be at full reveng'd on Her.

Cla. In every point the doth perform—
Zel. Envy, a piteous creeping worm!

"Abrave, and happy tride it is,
"To envy neither WORTH, nor BLISS.

Cla. Do'ft thou happily know Love?

Z.l. Who is his Worsh p? Is it not

A forceign Prince, who, they said, dy'd above
A twelve-month sin of a great Cold he got?

Yes, by hear-say, I do know him,

Not that any spleen I owe him

For mischief he to me, or mine hath done:
Though I have heard a long-long-while agon
The Count he troubled, and the Countrey spoyl'd,
Till he both Count and Countrey was exil'd.

Cla. Do'ft thou not Love? Zel A Question
To ask a fool, have I not youth?
Cla. Whom lov'ft thou then? Zel. My sell alone—
Nay, I have a curious tooth—

Love? what a base disgraceful word!
The sound is harsh, and shrill.
Lyes all the Valour in the Sword?
No conquest o're the Will?

Nor it a decent part hold I
(So much unto my felf I owe)
To speak of that thing knowingly,
I do not, nor I will not know—

But do yow love? Cla. What is to Love?

Zel. To deny 't. Cla. A Rustick Lass E?

Hard question to one bred in Court 't would prove—

Zel. Not when she 's in her Teens my word I'll pass.

If yow do love, with wond'rous Care Hide that unfortunate difease: For (feggs) declar'd Affections are The Mother of Unthankfulness.

I knew a Gallant (from zuch keep)
Who, having zome how made his prize,
But a Dame's Picture, dropt afleep
With that Sun shining in his Eyes.

Cla. Troth, let them sleep or let them watch,
All Men alike are cheap with me:
To whom (for favours none they catch)
They never can ungrateful be

From Love (a contemptible Foe!)

My retreat make I by broad-day;

And look on Suitors just as though

They were Mad Lovers in a Play:

No, Fear not me, in such a way.

Zel. Kenn'st thou the Tow're where Confidence doth dwell? REPENTANCE lives hard by in a low Cell.

Cla. Ill distembling Shepherdess
(For now distemble Shepherdesses too)
If thy Courtesse's not less
Thanthy Beauty, thy Name shew.

By

By my Life. Zel. A powerful Spell!

This now would make a Gallants heart

Leap out, much more his name— Cla. Well, well,

Tell me both what, and who, thou art.

Zel. Fairest Claridiana, than,
I say I am no Shepherdes—
Cla. A Woman asks not like a Man—
Tell me thy Name— Zel. I am— (suppress

My Name I will—) a great Lord's Daughter, Nor a less Soldier; taking after My Father so much, that his Trade I tollow in the Mountain-shade: For such do I take Hunting for; Not counterfeir, but substitute of WAR.

> Rev'rence I bear to thy Command— But, Madam, do not ask me more: The Keys are in a fullen hand, And Porter Silence keeps the dore.

Cla. I will not press thee 'gainst thy Mind:
But since thy Soul hath manly scope,
And that great MARS, and PHOEBUS (joyn'd)
Are Masters of thy Horoscope;

I will that thou, in h ibit fit,

Come streight to witness with thine Eyes,

And by Our Self in Judgment sit

Betwixt the Valiant, and the wife:

And I shall then make my Election
More by thy vote, than my own Eye;
"For more (and chieft in affection)
"Than Gamestees, see the Standers by.

Zel. Madam, my part is to be rul'd.
To whether stand'st thou most inclin'd?
Cla. To him that loves me most. Zel. I should
To him that bears the bravest mind.

Cla. My liking upon thine depends — (Thus I shall dive into her ends.)

Zel. I'll study the contentment of your GRACE— (But (with your leave) mine own in the first place.)

> Exeunt, and enter Rifaloro crippled, between two Gyants.

Rif. Charitable, loving, fweet, Good fac'd Gyants and discreet, Spight of fo many lying Books That paint you Fools with ugly looks. ORLANDO, and the KNIGHT O' TH' Sun, Pay you this good work ye have done : And peaceably dye in your beds . With all your fenses in your heads No Errant Knight, in hideous duel, Be fo unconscionably cruel, Armour and all, with Blade in fift, To cleave you down from poul to twift. Squires (inconsiderable Wights) That bind your felves Prentice to Knights, Mark well this doleful Story all, And take Example by my fall: Leave ERRANTY to thole staid Wags Who charge upon their running Nags, Who enter ne're the Lifts, though fore Threat'ned above a Month before. To those too, who do there appear, Having nothing to do there: M

Their

Their Gennets Bells, and their own Gulls: The Peoples laughter, and the Bulls ; Leave it - Gy. 1. Leave satyrizing thou. Rif. It I am not abusive, How Shall I in reputation git, And be canoniz'd for a WIT? A Drole, and not fatyrical? I never knew but one in all My life, and 'twas a precious Fool, The never-enough-prais'd O Tool! Gy. 1. Sas! Coward, buftle up thy felf. Gy. 2. Ah! Brother, do not harm the Elf. Rif. O Gyant of my Guard! into Thy hands I recommend me do. Gy. 2. Then PERSIAN entertain no fear. Rif. I do not, but it will be here. Gy, 2. Shall I heal thee in a trice By Magick? Rif. Hast thou that Device? Gy. 2. See! thou art whole. Rif. Hah! I am well: A MIRACLE! A MIRACLE! St. Sacrapant! I run, leap, skip And fly, like Beggar cur'd with whip. Let not the Doctors know of this, For they will take it much amis If any's cur'd without their aid: Yet where 's the Cure that they have made? The Church hath Doctors too, and they Complain of wrong too in their way: That Emp'ricks Doctors are become, And Doctors Patients now - but Mum.

Enter the General.

Gen. Horrid confusions do I tread:
And Mazes upon Mazes thred
In this new Court, where Felisbrave
Transported with his Conquests brave,

In the pursuit thereof suspends
The progress to his amorous Ends.

Gy. 1. RIFALORO, wilt thou eat
(For I would give thee some choice meat)
A salv'ry Leg, or little Wing
Of a Camel which we bring?
Rif. I would not rob your Grandiships:
We say, LIKE LETTUCE TO LIKE LIPS.
This, if you please (having been sick)
A Chine of Beef, but not too thick.

Gen. Of Rifaloro fomewhere near The whining Ecchoes strike my Ear.

Gy. 1. Say, shall we post thee through the Air in nimble Egg-shell, to Persia, or in vagrant thimble.

They go about to lay held on him, and he crys out.

Rif. No, no, a fober Mule: the Spanish pace On foot, or mounted, not the Wild-goofe Chase.

Gen. 'Tis he, and those same Gyants dire
About to murther the poor Squire:
Hold, Cowards! what is this ye do?
Gy. 1. Slave, who are we, and what are you?
Rif. Hold, tardy succ'rer of distress!
These are Gyants of the Peace.
Gy. 2. Consider, valiant Knight — Gy. 1. With those
That raunt, my Courtesse is Blows.
Loose me that I may kill him. Gen. Come,
Presumption; but be sure strike home:
Those Rebel-Gyants I would scorn to sear,
Whose Mountains, to scale HEAV'n their Ladders were.

Rif. Gen'RAL, y' undo me with your wroth,
These worthies are my friends in troth,
M 2

I tell you true, done more for me they have, Than my good Grandam who is in her Grave. I one (and shall acknowledge whilft I breath) A thousand favours to their Worships: Sheath Thy Blade, and be advised to be more plyant: The Knight's not always sure to kill the Gyant.

Gy. 2. This more: Since the diffolying of the Charms, Know, that we Gyants must now lay down Arms.

Rif. Well fare thy heart, O Gyant well inclin'd, Holy and fage, and of a peaceful Mind! He tells you true, the Books are clear in't all; To wit, Parismus, Amadis de Gaul, 'And Cavalier del Phebo— Then'tis rare, To unpick quarrels, when Laws studied are.

Enter a Gentleman called Zelindo.

Gent. Prince FLORANTEO willeth you From CLARIDIANE to shew Unto the Noble Strangers, all This Inchanted Court. Gy. 1. We shall. Mark; and thereof ye shall be show'd Each Rarity, and every Mode.

Rif. Are there Complaints? Are there Ambitions?
Lyes are there? Are there ill Conditions?
Are there Envyings? Are there Words
Sweeter than the Tunes of Birds
Before one's face, behind the door
Back-racket-strokes of a left-handed MOOR?

Gent. Howe're inchanted, Court'tis still, Here they do lay their sick and ill, Of vast extent their Spittle is: The Quarter of the Grumblers, This. Rif. Bad men they are; yet have they had much wrong; Reaping Rewards, which to the Good belong.

Gy. 1. There are the envious. Rif. Good Lads those, They kill themselves: Give me such Foes.

Gy. 2. There, those, good Fortune puffs. Rif. To morrow I'll talk with them. "Such never can bear forrow.

Gy. 1. There, those, who judge by the successes still. Rif. May all their Actions be condemn'd by Ill.

Gy. 1. Here, those, that trust in PRINCES FAVOUR. Rif. Presumption! bind them to their behaviour.

Gy. 2. A fwarm of Duenias, there. Rif. With things I will not meddle that have stings.
Duenias, Mondongas, Dwarfs and Pages,
I leave to bold Plebeian Stages.
In Court is facred ev'ry Lawn,
Each setting Beauty, or which now doth dawn,
I there adore: Each Tyar a DIADEM,
A weilded Scepter each shak'd Fan doth seem.

A weilded SCEPTER each shak'd Fan doth seem. I call each Quoif, nay ev'ry Bib, a CLOTH Of STATE, and all for fear I'll take my Oath.

Gent. Of Court Diseases talk no more, for there Of others weal we all are lick I fear.

Gen. What, not one honest Man in Court then? Gent. Yes, A Thousand in the Spanish Court there is: Whom you shall see in Magick Perspective, Applaud the Golden Age they now retrive.

Gy. 1. What is that old short Man we spy?

Rif. I take 't he writes a Comedy

For the MENINAS. Gy. 1. Who are they?

Rif. A flight of Birds the first of May:

Whole

Whose chirping Bills (which true Division run)
Will flout, and out of Countenance dash the Sun:
And I can tell a Secret of them too:
But if thou tell't again, By all that's true—

(Gy. 1. Itell?) Rif. They would have Husbands, and exact From him a Farse, themselves intend to act On that high day which to the WORLD did give Their Royal Master on whose Beams they live.

And four hundred Columns terse,
And a conceipt in every verse,
And a distain to each eight seet,
And a Sonnet in each sheet,
And to every part, they ask:
To comply with which huge task,
The foresaid Poet by main strength
Wire draws his PLAY to such a length,
That, for a life 'twould serve, of one
That does no good under the Sun,
Or after whom there is an Advomson,
Or before whom there are a Thousan,
Or of a Suit in CHANCERY,
Or of a COURT Expectancie,
Which is th' Eternal of Eternitie.

Gent. Four hundred howers last let it,
And he who so is wearied wo't,
The name of tedious shall git
Unto himself, with Clown to boot.

For a FESTIVAL, fet forth
To celebrate PHILENO'S years,
By BELIZA'S Royal worth,
Should frop the motion of the Sphears.

And merits to last evermore, As do the years it doth adore.

Come,

Come, fee Wonders that surpass, In this inchanted Looking-glass!

Relates, as feen in the inchanted Glafs, the Festival which the Queen of Spain made at Aran Juez for the Birth-day of the King.

Gen. Here view I (with what sweetness bleft!)

Beauteous CYTHERIAS Neft: And a BABYLON of Flow'rs 'Mongst so many pleasant Bom'rs. What an illustrious Pallace fair ! Such a Play-fellow the Air Hath not elsewhere: None fo nigh And splendid-neighbour hath the Sky. If DRAGONS kept the GOLDEN-FLEECE, And Apples of th' HESPERIDES, In the Fable: In this Truth (Fairer than the Morning's youth) HARAMA (a glib Chrystal Snake) A Girdle to her Fields doth make . TAGUS (a filver Gyant) falls At the feet of her proud Walls.

-This SEAT

To whom belongs it ? Zelind. To the Great Shepherd PHILENO, who appears Fuller of fame, and Worlds, than years. Whose foot, whose hand

(Both temp'rate in Command)

The one an easie yoak doth sit, The other is a prudent Bit.

Gen. -Who

Leads to this Bow'r of Blifs? Zelind. That new PHOENIX of Spain, swathed in fire, Son of bimfelf, and his Great Sire. Fair feav nteen Springs hath he compleat, Whose understanding is so great, That in his pupillage appears Th'expecience of an hundred years.

And

And in these fields is celebrated
That happy day unto the Earth
When he receiv'd his Royal Birth;
Whence Good Mens hopes, and Bad Mens fears, are dated.

Him his two Gallant BROTHERS follow, Luminaries bright of SPAIN, Sparks that fly out of his Flame, For they are Stars, if he APOLLO.

On whom both Purples we shall view, Of TIEER, and of DANOW too; The one his CROSIER glorifie; The other raise his SCEPTER high.

The Festival you see doth come
From his Illustrious Spouse; in whom
(Of two Worlds sitting at the Helms)
EARTH more perfections sees, than Realms.

For but of one Ray of her Hair
(Since feldom Kings have Kindred waigh'd)
On the meer score that the is fair,
A Clasp for two Crowns might be made.

Not Lilly of France, but Rose of brown Casteel, that to our Soi shall bring A Spanish Violet to heir his CROWN; Sted of a Flemish Jesamin.

Another equally divine
SHEPERDESSE, that, stead of those
Flocks of Swans, which TAGUS shows,
Shall reign the EAGLES of the RHINE;

Fair SISTER of the MASTER-SWAIN
(Whose parts betwixt respect and fear
The proudest merits do constrain
To strike their sayls) consorts with her.

And of an hundred NYMPHS belide (The love and envy of the Sun) Accomplishments so multipli'd, So without earthly Paragon,

That not her Train, and less her Eye Fill'd up to the brim with Glory, Either her Royaltie belye,
Or leave imperfect Beauties story.

Majesty, and sumptuous Cloaths, And the Art to put them on, And variety of those All without comparison.

The Valleys fing, the Mountains skip, The Elms and Poplars dance and trip, APRIL himself a part rehearses, And pricks his flow'rs in all the verses.

NIQUE A's GLORY (whose strong Spells Even conjure up Impossibles, And Miracles of Wit do muster) Is the Theater's first lustre.

The second is the golden Fleece,
Which having first begun in GREECE,
The way to TROY did after find,
And ends in SPAIN with ILIUM's fire refin'd.

And now the Play without doors is
A dull Man's (who his homely Quill
T'excuse in part) can tell you thu;
Without command he writes not ill.

Sound a Trumpet.

A world of People flock together
To be fpettators of the fight:
And from this Instrument I gather
Th' approach of one, and t'other Knight

They found another Trumpet wear,

To the crown'd Lifts. — Let's go, to gain A fight of them: And live this MORN, 'And riling Sun, and Stars of SPAIN, Till crippled Time be made their scorn.

Excunt.

Cornets.

Sound Drums and much Harmony, and Enter at one dore, with a folendid Train, and very brave in Apparel, Prince Claridoro; and if they will they may be arm'd, or leave that till the last Ast; and at another dore King Felisbravo, with a splendid Train likewise, &c. and the General, with many others by his side; and let a Curtain be drawn close, Cornets sounding, and on a high conspicuous Throne behind it, let Claridiana and Zelidaura at her right hand, appear, as gloriously clad at may be, and in the sassion they like best; and many Ladies seated upon the Strada, and Floranteo standing at the bottom of the four pace upon which the Throne is, and the Gyants like two supporters at the Endsthereos; and enter Risaloro with his Master, and with Claridoro a Servaus of his, receiving instrumions for something from his Master.

Claro. Be fure this part now be well plaid, Ent'ring as if thou wert afraid. Serv. Put no, if, to 't, I shall be so. Claro. (By this Invention I shall know If Zelidaura's stay here, be Love, or Curiostie.)

Afide.

Serv. I go. Claro. This is the War alone

Exit Servant,

In which I fear to be o'rethrown.

Now let the Curtain be drawn back, and each make a profound Reverence to the Queens, and the Queens rife from their seats, as likewise the Ladies, and then the Knights make a Reverence each to other.

Comppany. With what a careless Bravery They
One another do survey!
Gen. And how compos'd, like bonourable Foes,
They interchange Salutings before Blows!

Cla. Both are gallant. Zel. Gallant, both: Yet I with each am in such wroth, That I to neither side incline, Though I am one's, and i' other's mine.

Claro. Hah! Zelidaura on the Throne? She doubtless hath her felf made known To Claridiana. Fel. I Am made up of perplexity!

The Picture went at first for Zelidaura, TARTARIA's Liege! then represented Laura! A Shepherdes! and now again one seen In Soveraign posture by a Crowned Queen!

Once more fleep I bolt upright:
When shall I wake, for I do move
Like one that's waking, and my fight
Equivocates, but not my Love?
Who will this glorious Woman prove?

Flo. Knights, the Queen stays; and now the last Dice of FORTUNE both must cast. Dispute, if that untye it not, Your Swords must cut the Gordian knot.

Claridoro takes off his Hat, covers again, and begins.

Claro, MADAM: (Since you remitted have to words, That which at first were better try'd with (words) I argue thus; By Books Wars Art is taught. And without WISDOM no great thing was wrought. Thus the great Son of THETIS (dire annoy And ten years Plaque of miserable TROY) Had his Head arm'd with Prudence more than Steel . Or than his Mother left unarm'd his heel By the learn'd CENTAUR: Thu KING PHILIPS Heir (Who envy'd t'others TRUMPET more than SPEAR) Instructed was , in Aristotles Cell , To understand the World, and then to quell: Thus March'd high CESAR through the heart of FRANCE, A Pen in one, in t'other hand a Lance, And, in the Pride of that Success, did thow To BRITTONS bold an armed CICERO. With the same weapon (to abridge disputes) Men conquer Men, with which Men conquer Brutes. Of BEASTS, more fierce, more frong, more arm'd are many Than MEN; and BARBAROUS MEN as fout as any, More num'rous far. L'ut WISDOM tames the BEAST, And WISEST NATIONS mafter'd ftill the reft, Until the Brutish WORLD its own frength knew, And with their MAXIMS fell their EMPIRES too. "Tis not the brawny vigour of an Arm, But inward courage (which the heart doth warm) Makes FORTITUDE: A Life-despising Eye, And (not to conquer, but) to dare to dye. Strength makes it not. It I like strength did want, And met like dangers, I'm more valiant;

Because

Because my Soul was of a larger growth . And, when her Second fail'd her, fought for both, He that out-lives his Honour is a Fool: To Cure a Coward fend him then to School. But many Valiant have out-liv'd their Fame, For lack of Wit to play an after-game. The Wife weighs all things, who fometimes doth know The Souldiers Praise is to decline a Foe; And (flighting Rumors) his fafe glory fums In this , that, " He fights best who overcomes. "Who rashly fights (though he the World amaze) " A valiant Fool will be his best of Praise. When a great CHIEF his Squadrons up hath led, With others hands he fights, but his own head; Therefore (and fitly) for fuch valiant wile, His head hath BAYS, his Souldiers hands the SPOYL: And when the Sword decides a bloody Fray, Their HANDS that one, his HEAD fights ev'ry day. "Thus only Promess unto KINGS pertains, "Who ought to wear their Valour in their Brains. As, though ten thousand bands a PALACE frame, Yet he, whose Head contriv'd it, bears the Name : Just fo a PRINCE, who ads with others hands, (His own Head steering) EARTH and SEA Commands. Upon a Conch the CONTINENT he awes, And from a COUNCIL gives the OCEAN Laws. To hack wild Beafts is not a Soveraign's part: Kings fight not with their Hands but with their Art. I end : In Iron WAR, in PEACE's Down, Their MAXIMS Conquer, and their COUNCILS Crown.

A Flourish.
With the stoile whereof Feli bravo roules as out of a deep Muse.

Fel. (Little of all he faid heard I, Such a diversion have I had Of Beanty, like a Rustick clad Sometimes, sometimes with Majesty!)

Afide.

THE SWORD -

Takes off his Hat, makes a Reverence, then, covering again, proceeds, speaking to the Throne.

-Made EMPIRES ; VALOUR guards rich WISDOM's Coffers, As Fear betrays the succours which it offers: He then whom Danger mazes, may for Brain Go to the Camp, he went to School in vain. When a great Leader, a great Rest doth play, PRUDENCE gives aim, but VALOUR wins the day: And, though he's not oblig'd a Breach to enter The first , his Men must know that he dares venter. If Valour he ne're shew'd, what's truly Wife Will be in him reputed Comardize. COWARD is a Difease bred in the Liver . Which qualifi'd may be , but cured never. Wife Men (and therefore they are Wife) do know How to feem valiant, if they are not fo. Who venters farther than is fit, a Sot, A Mad-man may be call'd, but Coward, not. And, who his Valours Proof doth long forbear, Would be thought wife, but will be thought to fear. To dye is very well; but yet to kill, Is more; the Victor is the Victor Still. A Souldier boafted to a King his gashes: But give me him (quoth he) that gave such slashes. A valiant Prince, he is his Empire's Wall: Safe without Armies, Terrible to all. Of Realms acquefted, THESE THE SWORD DID WIN, We fay, though Policy did most therein. Now, to whose Name the FECIT put you see, The MASTER-BUILDER, past all doubt, is be. Council may moderate a Prince that's rash: But who shall fortifie a Spirit lash ?

High Mettles, like strong Wines, may mater bear:
But Council's vain, where there's the Iraitor FEAR.
No King should so presume on WIT, to think
To govern Lands with Pens, and Seas with Ink:
Better than at a COUNCIL-TABLE, He
In TENTS the Land, in CABBINS rules the Sea:
Well may a Prince be learned, Perfest none
Who wants that best supporter of a Throne.
But (for we skirmsh'd have too long with words)
Prepare to feel that SCEPTERS live in SWORDS.

Trumpets.

They Draw: The Queens rife in their Seats, found a Charge, the Gyants put themselves between the Knights: A Cloud descends, and in it the God of Love with a Nymph, who in a Rason brings many fresh Flowers, and among st those some withered.

Cup. How's this! Suspend your Furies. Zel. Heaven
With monder new lets down the Skies,
And crowns the Earth with Prodigies.
Cla. The Valianter did much out-go,
Zel. That is because you wish'd it so:
But the Dispute was ballane'd even.

Cornets.

Cup. Claridiana fair and bright,
I am LOVE who come to light
Thee out of this dark Wood th' art in,
And if thou wouldst have him to win
Who loves thee best, I'll let thee see
Which infallibly is He.
But (will or nill) the soveraign
Decree of Heav'n doth thus ordain,
That he by whom th'art most ador'd,
Shall be thy Husband, and thy Lord.

Afide.

Cla. Since he that was the Valianter
Loves me, I'm fure, what need I fear
The fentence, but may well submit
My Soul and Will to Heaven and It?
Thus cut I with my People's grain,
Nor can the losing Knight complain.

To Cupid.

Great LOVE, my Glory 'tis that thom'
To clear my doubts to Earth wouldst bow:
With thee I trust them. Cmp. Then, that Man
Who these wither'd Flowers can
(Put into my hand) recover
To pristine state, is thy best Lover.

Zel. Who but that stranger Knight there can it be, That came to fight for her, and injure me?

Claro. In me what venture is't, if I Do for ZELIDAURA dye?

Fel. If ZELIDAURA I adore, I may venter upon that score.

Cup. Noble CLARIDORE, advance.

Let him take a dry Flower, and put it in the
hand of Cupid, and let it dissolve to ashes.

Clar. In Name of the Arabian Queen Let this wither'd Flower grow green. Cup. Tis faln to ashes. Cla. What good chance!

Zel. What ill luck! Cla. The Victory Stays, with my mishes mings to fly.

Zel. O maist then ne're victorious prove! Cup. Glorious Inconnu, move.

Fel.

To Love only to Love.

Fel. I deliver thee this fame In CLARIDIANA's name.

This Flower too falls to duft.

Cup. Dust it is, and transitory.
Cla. This is Treason. Zel. This is Glory.

Rif. Into my Countrey I will carry
A Receipt so necessary,
To prove all Men what ever Lyars,
Who blind poor credulous Women with false Fires.

Cup. Brave FLORANTEO, draw thou near.
Cla. Avaunt! Cup. If he in worth and birth is peer
Unto the proudest of them all, in vain,
CLARIDIANA, dost thou him distain.

Draw near -

Flo. In name of fair, but merciless
CLARIDIANA (who contemns
Much Love, and little Happiness)
Receive this Flow'r. Cup. See how it gems,

Smiles, and recovers! Noble Touth,
Loe, Love in person doth reward thy truth!

Offers to join them; and Claridiana
Byes back.

Cla. I'll lose my life first. Cup. Thou hast said Thou't obey HEAVEN; and HEAV'N will be obey'd.

All. Live Floranceo. Cla. Live (fay I) Claridiana, and All dye.

Cup. To FLORANTEO 'longs Arabia's Throne: Give him the joy, and homage every one.

Cla. Is HEAV'N become a consener too?
What ill Example! —Trait'rous Crew!—

Citizens,

Citizens. Of FLORANTEO Wife thou art, And he our King. Fel. Dare none to start From his Allegiance. Claro. Cowards stay, In her desence do I this Sword display.

Enter the Servant of Claridoro, as in

Serv. CLARIDORO without peer,
Mixest thou in Quarrels here,
When in Tartary they are
All in confusion, all in War?
For Zelidaura being self exil'd
In uncouth Mountains, and in Forrests wild,

Nor chusing any Husband out, Her Subjects to uncrown her go about.

Thou then (lince of her Blood thou art)
Draw thy Sword to take her pare,
And thy faith, and prowess high
In that just Cause alone employ:

If thou linger— Claro. 'Tis enough.

Fel. Heav'ns! I shall be fure accurft

If my Sword aid her not the first,

For an eternal Love, and tough

Revenge, for Cause declared now,

Me furiously into that War doth throw.

Exit in a Rage.

To Rifaloro.

Gen. Let's follow Felisbrave. Rif. You know I trundle Under you Gen'ral— By my Persian faith

This (weet inchanted Creature is a Bundle,
And Nosegay, of Aurora's. Claro. There's my path

To serve you Madam: So Love wills, that I

Who dye his Marry, should your Souldier dye.

Cla.

Cla. What an unlook'd for Change! Zel. The Rone
(Heav'ns) in my absence, without doubt,
Is blown up into Tumults— Queen and Laws
Of Hospitality, perdon the Cause.
Now no more curious Fooleries, in old
And valiant Earness let the World behold
Arm'd Zelidaura, and Tartaria seel
The dire effects of her provoked Steel.

Exens: Zelidaura and Roselinda.

All. For FLORANTEO Victory!

Flo. Villains, in your Throats ye lye.

Citiz. To Floranteo, Madam, yield your Hand,

Or all Arabia falls from your Command.

Cla. Coward and Raskal-Heard, that shall be try'd.

This is my Hand— Who! who, will give the Bride?

Approach that dare— See, Traitors (whom my breath

Should drive like chaff) It holds the Key of Death!

And Floranteo draws in defence of her

Flo. Retire: His Sword for whom ye mutiny
Defends Claridiana. Citiz. Enemy
To thine own Heart! Thy felf, and all the Gods
Thou dost oppose, provoking their just Rods.
Flo. Insolent Varlets— All. Kill him. Flo. I had rather
Serve her, than have her. Cla. O, my deep-read Father,
Permit'st thou this? Now save me by thy Art:
Now is the moment. Flo. Madams, Take good Heart.
He drives them ont, and returns to Claridiana.

The Cloud's dispers'd; y' are safer in my Guard Then if the Stars all own'd you for their ward.

Trumpets.

Excust.

The End of the second Act.

The Persons of the third Act, are the same with those of the second, adding,

MARS.

AURELIO.

A CAPTAIN.

And OTHERS.

泰德森德德德德德德德德德德德德德德德德德德德德

Querer por solo Querer: To Love only to Love.

THE THIRD ACT.

Enter Aurelio, and others, as receiving with joy, Zelidaura, with her Roselinda, in Tartaria.

Within the City I'll not put,
Till a full Tryal make it clear,
Whether things are, as they appear.

Aur. Great Madam, 'tis enough the Realm
Thy fecret wand'ring did incline
To murmur at thee, and repine;
Our Pilot absent from the Helm.

But, to be censur'd once disloyal,
TARTARIA merits not. What Tryal
Would'st thou have more, than the Applanse
And Joy, which thy Resurn doth cause,

Both

Both this, which meets thee on the Bounds;
And that, which from yon Walls refounds?
Though, as to lighting us, fome time,
Abscence elips'd thee to our Clime;
Not as to Influence; for, to Faith,
No Back at all a SOV'RAIGN hath.
Since the false news did thee no harm,
And now thy Beams TARTARIA warm;
This Erronr's debtor we remain,
For giving us our Queen again.
Enter the City (we impiore)
Nor let thy Anger cost it more.

Zel. First, in that Rural Palace hid with Bow'rs,
I'll rest - But what's this noyse? Rif. Help, Heav'nly Pow'rs!

Trumpets.
Within a great noyfe of Swords.

The World finks with their stroaks. Zel. Make hast, hast make.

Enter Felisbravo and Claridoro fighting, and much
People endeavouring to part them, and with them the
General, Risaloro, and a Captain.

Fel. Now, on thy treach'ry will I take A full Revenge. Clar. Now, on thy Head Shall be reveng'd what I have bled.

Zel. Rule me those Swords, two lives defend, Which th' Owners prodigally spend. (O Heavens!)— Fel. Leave, of all his Train, Not one alive. Gen. Cowards, in vain Ye muster Regiments of Hares:

The more you are, the more your fears.

Aur. What Fury! Tide encounters Tide.
(Vain Labour!) Rif. I am by thy fide:
None of your petty Clounlings, we;
The Bombast of a Comedie.

Zel. Part them, I say. The two that fight Are CLARIDORO, and the Knight Of the Picture. Rif. There's thy score—

Rifaloro hits one of them.

No fencing it with RIFALORE.

The Knights are parted.

Fel. That, e're so many People came, I kill'd him not, I blush for shame.

Claro. That I, by thefe should hind'red be From killing him, it vexes me.

Capt. Both are hurt. Zel. The Stranger bear First to be Cur'd: And, Officer, Quarter him in the Mansion Of LAURA'S Father, CORIDON.

Capt. Ishall. Zel. Prince Claridoro too
(Whose Life I fear less of the two)
Place in an equal Quarter near.

Aur. I shall. Zel. Before you go (d'ye hear!)
Clap in such wise on both a Guard
That they perceive not their way barr'd.
I would secure them each from either,
Yet not be seen to do it neither.

The Captain comes to Felisbravo, and Aurelio to Claridoro.

And how (O Love) how shall I know, Whether he fought for me, or no?

Capt. Please you to come where they may cure you?

Fel. The wound is nothing I assure you.

Capt. By your Life (Sir) consider 't more.

Aur. Prince, reply not, y' are hurt fore.

Claro. A scratch, believe 't. Aur. You'll find it none:

Howe're, the Anen will have it done

Claro. A spark of pity now from Her!

Then look for quarter from a Mura'rer.

Fel.

Fel. Captain, how far from hence to Court?

Capt. Your Cure (Sir Knight) doth more import
You, than that knowledge. Fel. To fecure
Zelidaura, is my Cure.

Capt. What Faith a groundles lye will win! And O! how late it is call'd in? But, come along, and you shall see How well this Care may spared be.

Fel. To my Revenge I do prefer The greater sweet of ferving her.

Exeunt Felisbravo and Captain.

Aur. Come, Prince. Claro. 'Tis so: Now, Madam, I do find You (who ev'n then are cruel, when y'are kind)
Because from Life, I sue out a divorce,
To punish me will make me live perforce.

Exeum Claridoro and Aurelio.

Rif. Do they bear them Pris'ners hence?

Gen. Pris'ners? I'll follow my dear Prince,

Refolving by his fide to dye.

Rif. That's not for me; and yet I lye;

For I (to give my felf my due)

Do whiff the smark of Honour too.

Exit General, and Rifaloro offers to follow him, but is flaid by Roselinda.

Zel. Stop that Servant. Rof. Gentleman, I come to call you. Rif. Virgin, can You pick out of this face, and meen, No higher Title? Well 'tis feen You know me not, you don't in troth, You don't.— How low our Market go'th? You have been somewhere neerly bred, So thin your Contesse you spred. 'T has vext me.— Gentleman, quoth you? When Knighthood is so common too!

Well,

Well, your bus'ness? Rof. She that calls Her felf the Miftrefs of thefe Walls-

Rif. Is a Goddes, and clep'd is -Rof. What a new strain, new Humour's this? If the a Goddess be, or no, Let thine Eyes tell thee. Rif. Where's de Froe? Rifaloro turns , takes off his Hat and falls at her Feet.

Zel. Approach. Rif. Now let me never stir. What diff 'rence 'twixt the Sun, and hir? A Clustre of ripe Stars she is: Let me that hand, adoring, kis; -

That hand, by which the LILLIES brown appear, And the Crystal is not clear, Lac'd with Saphyr, tagg'd with fhell In which the Orient Pearl doth dwell: Give me that pretty foot, which goes Knitting fweet flow'r with Ivory Toes, But none fo fort as It; for thine Is BREVIAT of a JESAMINE: Give me Zel. Withdraw, and let him stay. Rofelinda goes afide. - Art thou the Stranger's Servant? Say.

Rif. I am, nor of him do complain. Zel. Is he fo good? Rif. So bad; w' are fain At ev'ry turn to be made friends: But seldome in this World meet Ends: Ill Mafters have good Servants, Good Are answered with Ingratitude.

Zel. What Place? Rif. An Office of great truft. Zel. How great? Rif. His MUTE. Zel. His MUTE! I must Confess, that's not for a FOOL. Rif. There's an Exception to each Rule.

For (let me tell you) I do blend 'um, Holding the latter in COMMENDUM.

Zel. Thy Conceipts like me past expression. Rif. 'I'is incident to our Profession That (let it miss, or let it hit) We Fools are off'ring still at Wit.

Zel. Who is thy Master? Rif. He is one Whose Countrey I'll to you make known, His merit, humour, disposition, But his Name, on no condition.

Zel. And why his Name wilt thou not tell?

Rif. For doing of a Miracle:

That once this faying may be true,

A Servant told not all he knew.

Zel. 'Tis not worth thanks to hide his name, When all things else thou dost proclaim.

Rif. Of the old Apple a new flice!

Mother Eve's inquisitive Vice!

His name! in troth it may not be.

Zel. Hola! Rif. Why call you? Zel. Thou shalt see.

Enter Aurelio.

"With a base mind, what gentle courses "Cannot perswade, that Rigour forces.

Aur. Ordein your pleasure. Zel. (Anger me!)
Hang presently — Rif. Upon a Tree
Say not, by thine Eyes; for I
Shall then prevent the Rope, and dye
Of the unkindness. Zel. Away take him.

Layes hold of him, and he struggles.

Rif. In earnest is't? Zel A pattern make him
To Fools, who shall pretend to hold hereafter
A Secret— (My Intreaties made a laughter!

I, pray in vain!) Rif. By this good day I think thou know'st not how to pray. In fine, I must be hang'd. Zel. Thou must (Without his name) forthwith be truss'd.

Rif. Then drive on, Cart, Note WORLD, a Woman hung A Man, because he held his Tongue.

March, March. Zel. (For once it shall be told, A Woman could from knowing hold A Secret, which she dyes to know; withall, Which a Man says, he'll dye, before she shall.)

Afide.

Leave him at large— What Countrey-man
Aurelio goes afide.
'S thy Master? Rif. He's a Persian:
For whom great Mars bids make already

Zel. Is he high-born? Rif. And so discreet, Valiant, bonntiful, and sweet In his deport, that he's the great Idea of a PRINCE COMPLEAT.

All his tryumphal Charets ready.

Zel. Is't FELISBRAVO? Rif. Unto thee Is that Name known? No, 'tis not He. 'S precious! that Royal Prodigy Above the bounds of MAN doth fly.

Zel. And what's his bus'ness? To this Coast What Wind brings him (for thou know's?)

Rif. O WOMEN! Zel. Speak, go not about The bush. Rif. Then, turn me inside out, Seraphical Examiner.
They say there's in TARTARIA here
A Mad-cap Queen, that kembs you wyre,
And wears a Helmet for a tyre;

Who,

Who, 'fred of a wide Vardingale And reverend Apron, puts on May!, And glitt'ring Arms, in which are writ The valiant Deeds the did commit; Who nothing but the Spear, and Rest, And Pouldron, minds; She hoops her breaft With Brass, and her long fingers fair, The deferts of the Needle are. A mischief take the Woman! Let her Relign to Men (whom it fuits better) INCAMPINGS: Let her Kerchers hem Leave hemming in of Troops to them. If a Spider cross her fight, Let her take a famous fright; And purse her Mouth when the fays, Man, Or Husband, like the Nimphs of SPANE. Let her tremble at a Rat, More than it doth at a Cat. "She, for a Beauty who would pass, " Must be as nice as Venice glass; "And, if one hold his hand up, wink, "For fear he brain her with a pink. In fine, to fee this Queen we came: When a Knight (Rival of his Fame) His Fury would have kill'd: They both Lie hurt, and I am fo in wroth With this Man Woman, Angel-Devil, (Who to the Sun would scant be civil) That could I light upon her GRACE, I'd tell her roundly to her face, Spin Highness, Spin (as good as you have spun) For y' are a Woman, not an AMAZON.

Zel. (He ferves me right—) Who fent him? Rif. (No, you fed You'd have me hang'd)—He came of his own head.

For he hath Valour, Birth, and All With which a Queen in Love should fall: And I (his Servant) shall not bate Much of a Countesse for my Mate. I know too in the World a QUEEN (I name her not, but) she hath been Late disinchanted, for which pains Such favours upon Him she rains,

That — But I stop — Zel. Say, prethee, does he love?

Rif. Is he a Brute? Zel. And is he lov'd? Rif. You move

A curious Question — This (shall I be free?)

Is a graft too of the forbidden Tree.

From me no more is to be got,
And therefore (pray you) press me not.
Good faith, 'twere much more like a Friend
To hang me, as you did intend.

Zel. This one thing wilt not let me know?

Rif. Pray, why should you desire it so?

Zel. Only to keep it fecret still. Rif. Forbear to know ir, and you will.

Zel. How mainly thou art giv'n to scoff!

It is not noble to put off

With a light jest a serious suit.

Rif. No? as great Men as I will do't.

But come (fince you will have the truth)
He is a Man much lov'd by many,
Yet one of fuch a curious tooth,
That in his life he ne're lov'd any.

White Hands, black Eyes, curl'd Locks, have no more force On him, than Phylick hath on a dead Horfe. From some dry Mother-in-law the Man did learn Not to relent— He? He hath no concern,

Cannot

Cannot discourse of love, though in his prime, Though on all other Theams his tongue's a Chime, Though none so drest, none dances so, none pours Himself soons; for He's a rock of Flow'rs.

Aside.

Zel. A Knight that's so accomplish'd, not To love, appears to me a knot.

I must undo it by some Art:

For at this secret hangs a Heart.

To Rifaloro.

Pleas'd me thou hast exceedingly:

And I unthankful shall not be.

Rif. I kis thy foot, and am thy slave.

Zel. Here me Aurello, take this Knave
To prison. Rif. Me to prison? Zel. Yes,
For being a Blab. Rif. Ah! Traiteres,
Horrible Inquistrix,
Are these thy thanks? and do'st thou fix
The name of Blab upon me too?
O! take by me example, you
That are Gallants, you that love:
Thus do Ladies thankful prove.

He is carried away to Prifon?

Rof. Should your Highness be more cruel Than you are to this sweet Jewel; Never was't so well bestow'd, Or so like a Mercy show'd.

Exit Rofelinda.

Zel. Diffolv'd in Tears, and languishing delight,
The whisp'ring Fountain is a tale of Love;
The Rosie MORN, inam'ring at first fight,
Sweet PHILOMELA's Orations doth move;

The smiling Flow'R. the tender peeping Bud,
APRIL importunes with soft show'rs; the Dove
Lives vow'd to everlasting widdowhood,
Temple of LOYALTY, and Soul of LOVE.

Love grasps both Globes: Love all below inspires:
Love guides with constant change the sphears above:
MARS feels Loves darts, Apollo feels Loves fires,
Ev'n He that hurls the thunder, yields to Love.
All these to me no warrant; whose intent
Is not to vouch, but make a PRECEDENT.

Exit Zelidaura.

Emer Claridiana in Mans Apparel, with her Floranteo, and Florinda Lady of Honour to her.

Cla. Leave haunting me, and leave thy vain
And impertinent defire;
The more thou do'ft of me complain,
The more's the honour I acquire:

For (credit me) I more approve
That all the World should be my Foe,
Than I defended by thy Love:
It is a debt I would not one.

Though Heav'n with plaguing me tire never, I hope yet it will use me better Than (to compleat my Plagues) that ever I should be my Tormentors debtor.

Return, and let ARABIA gather Her Rebel-Armies in thy Name: Be kindling there seditious, rather Than kindled here with amorous stame. The cause of this disguise you see,

Is, that your self and me,
You now no more may vex,
But look on me as one of your own Sex.

Be gone, provoke me not too far, This field presume not to transgress; For, if my Eyes such Murthrers are, My Hand will be a greater Murtheress.

Flo. BELLONA, armed with the Sun;
That Conquest which thy Face hath sure,
Some hazzard in thy Sword may run,
Although its temper too be pure.

For Hearts ignoble (which your fweet Majestick Eye cannot command To lie down trembling at your FEET) Reserve the anger of the HAND.

Not revilings so well spoke, Not the pain with which I'm stung, Not thy scorns can me provoke; "For want of luck is not a wrong.

Nor merit I to be exil'd

From the dear place which thou art in,
Though scorn'd, tormented, and revit'd;
For, nor is want of luck a sin.

T' obey, I do not ask thee now High Heav'ns by thee despised will. But that (abhorring ME) yet thou Would'st give me leave to Love THEE still. Nor do I fo much thank the Gods
That they were pleas'd to vote thee mine,
As that from all the World the odds
They judg'd to me of being thine.

Act. III.

But, fince thy hate I constant find,
This Cruelty hath op'd mine Eyes
To see that all the Stars are blind,
And thou than Heav'n it self more wise.

Return into thy Kingdom free;
There, at the ALTAR, I'll retuse thee:
Let not ARABIA lose THEE,
It is enough that I do lose thee.

Forreign Succours thou need'st none:
Return, thou hast (if thou canst see)
Champion enough in me alone,
And in thy self a Victory.

Cla. On thee I lay not all the fault,
For (FLORANTEO) without doubt,
That, against which I bend my thought,
Heav n is too prone to bring about.

Now, as for Beauty, I pretend To none, and, if I had fuch lot, My Beauty's Conquests should extend To something that I hated not.

That the art object of my Hate To impute s erroneous vanity, Unto thy being unfortunate, And not unto my knowing thee.

Makes a freak on the ground

0

Step

Step not an Inch beyond this line.

For, should the World arm all agin me,
And all the Elements combine,
I have my Victories within me.

Flo. Most Beautiful, Illustrious, Generous,
Divine CLARIDIANA, whom t'excel
Self-Rival'd Nature being ambitious,
With flesh and blood found it impossible.
New PHOENIX of Arabia, Miracle
Greater than She, who in of Her Self lyes,
Dies when she rifes, rifes when she dyes.

Celeftial Princes, able to make Wars
Out of the private stock of thy Perfections:
(For thou might'st press full Regiments of Stars,
Would'st thou but give thy foot those bright directions.)

Advance, thy Beauty's Roya! Standard spred; Beat up thy Drums in Hearts that freedom plead; Give out Commissions under white and red

To kill and flay, to burn, and to make prize, And let thy Foes look Armies in thy Eyes.

See, how thy fugitive feet, by calling Strangers

To thy affiftance, fleat the Victory

Thy face (if shew'd) would gain, dispersing dangers

More than the Gorgons Head! that spakling Eye,

The whiteness of that Hand, without a Blow, All that contrast with thee, must overthrow In a celestial War of Fire and Snow.

BEAUTY pretends not warring with a Sword, But with a gentle look, or a kind word; To Love only to Love.

To be robustions, furious, warlike, are Not Graces, but distortions of the Fair. A scorn that sweetly balsons when it wounds, A word that striking courteously rebounds, An am rows Frown; these tye Men to their duty Withcords; for "A perswading War is Beauty.

Cla. Thou feeft I ask no Prince my part to take (How brave so e're) none such my Champion make. But beg (how meetly!) Zelidaura's Aid, A Maiden Queen to right a Crowned Maid. She (the illustrious Bulwark of her land, And Mistress of a Soul white as her Hand) Distains her Name, and her Heroick Sail To such a triste as a Man should vail. Since then the Tartars unrevolted are, And now in Peace, though always prone to War,

Their Martial Spirits let her exercise,
T' undoe a wrong which loud for Vengeance crys:
I, by a Woman or by none, will rise:

Too proud, my life (if fav'd b' a Man) to own,
Or with my Freedom to redeem my Throne.
To be robustious, sierce, and arrogant,
They are not BEAUTIES proper Arms, I grant;
For her smooth rigidness her slack comptroll,
Cloath not with steel the body, but the soul.
I grant, Cheeks swoln with choler have no hooks;
That no temptations are in surious looks:
For the Brest's inward softness (without doubt)
Is Beauty's soul, which seasons that without.
But, ceas'd SEMIRAMIS, to be a Dame,
PENTHASILIA ceas'd she to instame,
(Their Helmess off) because, when on they were,
This HECTORS Sword, That shook Achilles Spear?

Diferent,

Discreet, prompt, active, gallant, happily Are they entayl'd upon DEFORMITY? And evermore must Beauty bear the taunt Of luckless, cowardly, and ignorant? To a discreet and an obedient Lover Her felf in her own shape let her discover, (" For when all's done, to pierce a Wiseman's breast "Beauty's the sharpest (word.) But for the rest, Who vex, who cross me, them, not with a white, But armed Hand, I'll take, kill, burn, in fight. Here 'tis, that BEAUTY quits her native charms : And plays the Souldier with those borrowed Arms. Shall I those People that would fuck my blood, Slay with a LADY's Weapon? (That were good:) And REBELS, shall so sweet a death o'rewhelm. As by my BEAUTY? No, the impious Relm Shall rue their work - What talk'ft thou of my Face! It is my Sword must right me in this Case. My HANDS must quell those that against me rise : For other are the Conquests of my EYES.

Flo. Peace: ZELIDAURA comes. Cla. I blush; although Transform'd CLARIDIANA who can know?

Flo. Thy Beanty in such Characters is writ, That a dull Eye may soon discopher it.

Cla. By thee (who art my shadow) me it may:
Back therefore, FLORANTEO. Flo. Though thou play
The Tyranness, I am thy subject still:
Then cease thy Anger if I do thy Will.

Exit Floranteo.
Claridiana and Florinda remain.

Florin. In her superlative persections, Thou wilt see a peerless Dame. Cla. Of her Beauty saint Reslections Are rendred by the Glass of Fame.

Enter

Enter to them Zelidaura, Aurelio, Roselinda, and others,

Zel. Here leave us. Rof. Madam, are you well?
Zel. I ayl nothing ROSELIND.

Afide

What new Disease! - I cannot tell, This disinchanted Queen is wond rom kind,

Or wond'rous grateful - Thought, thou 'rt not my Friend -

Leave me thou too - we would be left. Rof. A weight Hangs there - and, it that Heart beneath it bend,
Believe me it must needs be great.

Exit Train.

Zel. What tyrannons resentments move Such monstrous billows in my brest? Jealow am I, before I love? And before I fear, opprest?

If CLARIDIANE is Queen
Of Araby, what makes she here?
Is it to see only, unseen?
That much unlikely doth appear.

If for the Love she bears the Stranger, ill
Did he to leave her, though worth spurr'd him on:
But, if he reign'd as King in her good will,
She did as good as bid him get him gone.

-Fool, Fool, to be concerned fo In wrongs her Beauty doth sustain, When all the pity I can show Is not enough for my own pain. Flor. Approach, what fear'st thou? Cla. Strange confusion!
Whom see I? Zet. Yee, I know that Face,
Claridiana knows Zelidaura when she sees her,
and Zelidaura knows her.
And that gate too— Cla. 'Tis no delusion;

And that gate too Cla. 'Tis no delusion , She, whom I saw in a course case,

Was Zelidaura— Zel. My sufficion's true; The wrong'd Claridiana doth pursue The Stranger whom she loves— Down stames— Cla. Troy's ours: My name but sounded, brings me all het Pow'rs.

To Zelidaura.

Couragious Queen, bright honour of thy kind, At these tryumphant Feet thy Slave's inclin'd.

Falls at ber Feet.

Zel. Rife, and inform us what thou art. (1:. I am (Fam'd ZellDaura) an Arabian Knight,
Who beg thee drown'd with pity in the name
Of my dread Miftefs, brought into fad plight

By Rebels — If thou art the blew-ey'd Maid, Who is the Deity of War; Aid, Aid, Injur'd CLARIDIANA — (Zel. Part well plaid!)

Cla. In her dear Countrey, in her Throne replant CLARIDIANA; then thou shalt not want New DECADES to thy Story, and give Fame (Who loves to sing thy Praises) a large Theam. Arm; let thy valour freeze th' Usurper's veins: Nor let thy hand kill less, than thy distains. Thy Beauties in their dazeled faces shine, And teach thy Sword to conquer, though 'tis thine. On Spanish Gennet hang 'twixt Earth and Air: Nor Mars, but Sol, be now the God of War.

To Love only to Love.

To Cowards, and to Valiant, fatal prove: Making these dye for fear, as these for love.

Afide.

Zel. In flatt'ries wrapt, her purpose close she bears : How well they 're call'd, the poison of the Ears! Another now (thus jealow) would be thought In love, but I'm not guilty of that fault, Yet here are fighs would make me think I were, And never lye, did so like truth appear. I'll answer coldly, till I know if War. Be in her land, or love do make 't on her. If Treason drave her thence, without delay My conquiring Flags I in her Canfe display. But, if (a frantick Lover) The pursue The gallant STRANGER, I will make her rue She e're came hither; and upon them both (Though I should dye for't) wreak my burning wroth.

Cla. What is your answer? Zel. Is there, did'ft thou say, Such a Redellion in ARABIA?

Cla. Madam, there is. Zel. And did that Queen fend thee To make request for succours unto Me?

Cla. 'Tis very certain. Zel. And as certain, this, That the doth hope them from me? Cla, Madam, 'tis.

Zel. And for my Answer wert thou bid to stay? Cla. Madam, I was. Zel. LA REINE SAUISERA.

Exit very flately.

Cla. How's this? An Answer how unlike her Fame? Are these the Actions that cry up her Name? Is this that they call Manly? This to be Invincible? What an Indignitie! Upon how flight an Errand FAME will go? And how it gathers like a Ball of Snow!

When .

When I suppos'd her Valour would burst out, And fow with Squadrons all my fields about . To reap, for our two heads, a twofold CROWN, Of Gold for mine, of Laurel for her own : When the two sweetest things EARTH can afford I made account to owe unto her Sword, Revenge and Empire; paying me in brief The common Wages of a light belief, She answers (neither brave, nor pitiful, Nor courteous, but p tifully dull) SHE'LL THINK OF IT. And if her Bowels yearn'd Not now, will the with thinking be concern'd? What shall I do? Flor. Sue to some King, and chuse Him fuch a King, as you did most abuse. If you obliged ANY heretofore. Take heed of him upon that very score. How well your Entertainment the doth quit! Cla. Her rustick weed bely'd not her Soul yet. "THE WORST OF FOES ARE THANKLESS FRIENDS; for those "One ne're did good to, are at worst cheap Foes. Ingratitude is cruel. Seek I must (I fee) to my wife Father, though unjust. Ah ZELIDAURA, thou hast a Man's Heart, Because untouch'd with sense of Woman's smart!

Exeunt.

Enter Claridoro with his Armin a Scarf.

Clar°. From this deep Vale, with horrour crown'd, Whose bottom not the Stars can found, I breath up fighs no less profound.
Where, if hard trees, and harder stones, Hear my moans;
Never again
Will I to cruel Womankind complain.

Silence

Silence not still respect implies:
For he from whom, when rack'd he lies
Nothing is wrung,
Slights his Tormentor whilst he holds his tongne.

What need of slence hath respect?

It looks to me as if the Flame
Were held a shame,
Which all the Care is how not to detect.

Here, here, let me let loose my groans, Let the great Bell out be rung: Here fasely all my Love at once Unload thy self into my tongue.

If she should overhear it, Crime 'twere none; Faith is alive, but hope is dead and gone.

If our Predecessors Passions
Had been regulated thus,
BEAUTIES new Fortifications
Had not been rais'd against us.

For who could take a just offence At an humble Patience, At a true Hearts silent aking, Or ev'n a fuit presented quaking?

Zelidaura Star divine
That dost in highest Orb of Beauty shine,
Pardon'd Murd'ress, by that Heart
It self which thou dost kill, and coveted smart:

Though my walk fo diftant lyes From the Sun-shine of thine Eyes, (Into sullen shaddows hurl'd, To lye here buried to the World) 'Tis the least reason of my moan, That so much Earth is 'twixt us thrown.

'Tis absence of another kind Grieves me: For, where y' are present too, Love's Geometry doth find I have ten thousand Miles to you.

"Tis not absence, to be far;
"But, to abhor, is to absent.
"To those, who in disfavour are,
"Sight it self is Banishment.

But I love thee with all my heart,
Whom therefore thou canst never fly;
Since, in whatever place thou art,
Th' art present to my Fantasie.

As th' Optick's turn'd, the Object comes and goes:
DISDAIN no presence, LOVE no absence knows.

Custom of Ills is poor relief,
It only stands on the defence:
The faint Compounder of a Grief
After the first violence.

Nor hath that place in a new Wound,
And my Wound is ever new,
'And ev'ry day is more profound,
And ev'ry moment festers too.

Only one Woe (for 't were a Crime)
I never can be guilty of:
To love her less than at this time,
Or not to love only to love.

Nor would I quench the fire in which I dye, . To be the light of any other Eye.

Enter Zelidaura in a Ruflick Habie.

Zel. The wounded Knight I come to fee: Let no one stop me— Is that he?

Clar*. Who is so out of fashion, as to look Upon a Man whom Fortune hath for sook? What a sparkling Shepherdess! (Here may be more than I yet guess.)

Zel. Ay me! 'Tis CLARIDORO, This.
Claro. Through her disguise how fair she is!
'Tis Zelidaura (for my sight
Hath found her out by her own light)
But 'tis a Happines, and I
In that may ev'n mistrust my Eye.
Possible in nature is it,
That to me can be this visit?
Or, so beside my self am I,
To think ought mine that is Felicity?

Zel. He knows me, but I'll face him down I am not I: But he is fuch a Clown

He'll not believe me , should I swear it :

Aside.

Claro. Why might not my immortal passion merit,
And force thus much, from Her? It might do so,
If I were not a Man made sure to Woe:
Nor would it the first glorious tryumph prove
O're sornful Beanty, by submissive Love:
Though I do mainly doubt it, and should say
'Twere a great wonder, were it true: I'll pay

My truth her wages with believing 'tis : And so deceive my felf into a Blifs.

Addresses himself to ber.

Shepherdesse, whose Sheep-Walks reach
From China's Wall to the Muscovian Beach;
Who to a thousand Flocks do'st look,
And rul'st them with a Golden Hook;
Whom Title, Beanty, Wit, combine
To render in all points divine:
Humane only toward me,
Nor that till thou these hurts didst see;
As if (to dye) that I had need
By other hand than thine, to bleed.

Such pity Zelidaura keep:
For all these Wounds I long may live:
A Foe's Weapon cuts not deep:
Pity that, a Friend doth give.

For this high Grace, thou now bestow'st -

Zel. (Were 't meant, I fee it were not lost. But yes: It were an Ill-plac'd Boon On one, that can believe 't fo foon)

Where's any Zelidaura here?
Doft thou a simple Body jeer?
'Tis well—

Clar. You over act it ZELIDAURA:
Zel. ZELIDAURE not me, I LAURA
Am, the Daughter of thine Hoft.
Thou, little, Zelidaura know'st.
A Majesty so proud, so grave,
To come and visit thee? do'st rave?

With me thou double-wrong'ft her GRACE; In her Discretion and her Face.

I'm pitifull a little, much at home: To see thee (hurt) on these two scores I come.

Clar's. Thou art my Health, when Health's away, And of my Hopes the only stay.

Zel. Thou'rt of the Selt of HOPERs than? Claro. Fair ZELID AURA, if you can, In this sweet truth, or errour, dye let me. Zel. Either I am not, or will not be she.

Clar. Goddes of fnow, fair Copy of the Sun, Ecclipsing this, and making that look dun; Whose piercing fight (predominant in Souls)
Two Globes of Light, two Sphears of Beanty, rowls; Bout which ten thousand flutt'ring Cupids swarm, And sindge those wings they there presum'd to warm: Whom with one gracious smile if thou requite, Thou kill'st with Life, and strik'st them blind with Light.

Thou, from whom (arm'd with steel and love are sent Thy Billets into every ELEMENT (Inraged) rending.) and ADORNING (Fair) The Earth with Stars, with Cannon-shot the Air. The Woods (from which all other Sun is shut) (With Lilly Hand, with odoriferous foot, (Speeding unerring Shafts, recruiting Bow'rs) Thou robb'st of Beasts, and pay'st again in Flowers.

Celestial ZELIDAMRA, fair Comptrol
Of all that share an understanding Soul,
(For 'tis the least of Praise thy Beauty boasts
To trample outward force, and vanquish'd Hosses.)

Though,

Though, 'twas the dream of one that ill did rest To fancy gentle pity in thy Brest, (The wrack of Hearts, and temple of a Saint Whose Walls can boast not one reliev'd Complaint.)

It was a vanity my Love brought forth,
When I consider'd that, and not thy worth.
Nor dare I so much wrong that noble Passion,
To think it might not merit a Compassion,
Though not return: Yet, Bliss on any score,
Which knock'd at mine, it seems missook the dore.
For when Thou com'st (and then That comes) to ME
BLISSE, is not Bliss, nor ZELIDAURA, She,
I know thee not (let not thy choler rise)
For I believe Thee more than my own Eyes.

Zel. Alack! alack! much loss of Blood Hath turn'd his Brain, and makes him wood.

Clar. O LOVE (thou well maift be call'd blind)
The happier Stranger came she not to find?
O Heavins! with this suspition I do pass
To be envious and base.

But if blind Love made me conceit Fondly of her, as to me: Stranger, the wonder's not so great, If I think meanly of her, as to thee.

> Here me, LAURA. Zel. Now 't's too late: Poor Soul, thou talk'ft at a strange rate!

Besides, I do not like thee half so well, Since I perceive thy thoughts so vastly swell.

Exit Zelidaura flying away from bim?

Clar .

Claro. Why (ungrateful) fly'st thou me,
And seek'st my Rival? Was distain
(O HEAV'NS!) too little, without JEALOUSIE?
Envy, was 't not sufficient to complain?
Kill'd with anothers Happiness?
Suffic'd not for a WRETCH bis own distress?

I took anothers Blifs for mine
(A wife Conceit!)

That harms themselves cannot my Wits refine!

That from my ill, that good I could not get!

That I should, not be able

To make some use of being miserable.

My Soul shall follow thee,
Too fleet for me:
For from my Soul I'm sure thou canst not go,
And I know all the paths that lead to Woe.
O Life, with Sorrows rife,
Only to Misery thou art a Life!

Exit.

Enter Felisbravo with his Arm in a Scarf.

Fel. Lash'd by the Winds, the OCEAN raves, and craves
To be a Star, and not an Element:
The WINDS cry FREEDOM from their horrid Caves,
Not clogs of Monatains can their scape prevent.

The Mountains crack; the crouded Air upheaves
The Pillars of the Rocking FIRMAMENT:
For none, to that which smart or loss receives,
Forbids a sigh, a tear, or a lament.

I only (a dead mark of Fortune's spight)
Stand on the highest pinacle of Grief
Firm as a Diamond, silent as Night.
O Smart well disciplin'd, without Relief

For a poor LOVER to support his moe! So much a forrow doth to custom owe.

Immortal, doubtlefs, is the thing
Which me doth pain,
And that again
Which doth eternally remain
From a Celeftial Caufe must spring.

My Sonl is short as unto Me,
'Tis Epigram:
But, Madam, to the World I came
Eternal, as to loving Thee,
For unto thee, all Soul I am.

The greater torment I sustain,
The less I wou'd
My days conclude;
For, dying to be out of pain,
Is the Cowards fortitude.

Grant, I should (my pain to cure)
Suffer Smart
Break Thee, HEART;
Can I another Heart procure
To love with, when them broken art?

But little skill in love thou hast,

Who e're thou art that think'st or Blifs,

Or Valour is,

In dying for't; since, Life once past,

Neither LOVE, nor his PANGS, last.

Therefore would I alive remain,
'Cause (dead) impossible't would prove
To obtain
Either more Love to cause sweet pain,
Or more time in which to love.

I do not with prefumptuous Heart
Value my felt on FORTUNES Frown:
He, that's o'rethrown
For want of taking his own part,
Gets no Honour by being down.

The Man that merits not good Fortune,
If he complain,
Is not in vain
Complain'd of: For, in due misfortune,

Complain'd ot: For, in due misfortune, To mur mur, is t'offend again.

I hold it for a mither'd Bays,
For which I nothing have to show,
But that proud Fortune is my Foe:
A poor it is, and heartless praise,
Which to my misery I owe.

Heav'nly Zelidaura, I
Am my own
Confusion:
And blame not thee, my Misery
Being ow'd unto my felf alone.

From others pity I could ne're
Extract a Blifs; nor fit
Imagin it,
That others should the forrow bear,
When I the folly did commit.

In thy regard, alive or dead,
I cannot be
Comforted:
For, whil'ft I live, thou 'rt lost to me;
And, dead, I lose the loving thee.

When shall these Eyes behold the light
For which I
Languishing, dye?

When? —But what needs corporeal sight?
Love can see without an Eye.

That I, a Persian, should Adore the Sun,
Is no wonder;
But, in some Pool 'tis safest done,
Or when a Cloud 'tis under.

For, my best Sun, if Thee
I should see,

'Twould scorch me with the heat, 'twould blind me with the Ray,
Unless (as thee I once survay'd)

'Twere in thy Pillure's cooler shade;
Or thus, by strength of fancy, when ev'n that 's away.

Stands or lyes down, with his Eyes fixt towards the
door, as upon the dear object.

Enter Zelidaura in the Habit of a Shepherdefs.

Zel. The Patient stays in pain, make room, Agoodyer take you, let me come.

To Him.

Will your Worship be dress now?

Fel. The Chyrurgioness art thou?

Zel. Yes, and might be too the wound.

Fel. Thou might st indeed: For the most found,

If with this class the did meet.

If with this object he did meet, Might dye of a Disease that's sweet.

Zel. Art smit? Fel. Not I. I'm prepossest.

Zel. But a new, outeth an old guest.

He looks upon her amazedly.

What

What do yow gape at? Fel. If eternally I do not fleep, nor All Inchantment be Which I do lay my Eyes upon, This Face I've feen, with wonder, in another place. She's like the Sun in all: fave that the Sun Is fole, but Zelidaura is not One. Did Nature dote so on her pieces worth, As to give sundry Copies of it forth? Or (which no less upon my wonder calls) Hath that one Picture four Originals?

Zel. Now his Brain works like Wax, and his five Wits Relapse into their Apoplettick Fits.

I am resolved I will know his Name,
Having already broke the Ice of shame.
What so becalms thee? Grievous is the wound?
Fel. Not, now, that of my Body. Zel. More profound That of thy Soul is, thou interrist. Take heed
Of Sleep, to that will make it inward bleed;
And the Man's giv'n to Sleeping. Fel. I shall dye,
If but of wonder. Zel. Where doth thy pain lye?

Fel. Just at my Heart: INCHANTMENTS are the Cause, And absence of a Queen that gives it Laws.

Zel. Peace: I would be contented to know less.

Fel. 'Tis slie, or else her Shadow. — Shepherdess
Come hither, have I seen thee before now?

Zel. Can I tell what thy Eyes have seen? Fel. Hast thou
Been ever in Arabia happily?

Afide.

Zel. (Once, but no Happy ARABY to Me.)

To Him.

How enrious to know all! I ne're was out
Of these speech fields— Fel. And therefore past all doubt,
They are so speech— And how art thou call'd. Zel. LAURA:
Coridon's Daughter. Fel. Know'st thou Zelldaura?

(1

(Ifear a new Intrigue) Seen thee hath she?

Zel. Tell me thy Name, and here I promise thee

A Secret which may fully recompence

A Courtesie of greater consequence:

For to this Graunge comes Zelidaura oft.

And these dumb flow'rs, these murmuring springs, this soft

Consort of Nightingales, this Garden Wall,

Those circumjacent fields, Laura and all,

Are witness to a pain she doth deplore—

But till thou have oblig'd me first, no more.

Fel. (O jealousie! and was not Love enough? Jealous so soon? Am I such catching stuff?)

Zel. If it import thee to know more of this, Say what thou art, and why thy coming is.

Fel. Forgive me Modesty, it doth behove I lay thee by, to seek (not Praise, but) Love.

Friend have your Wish. Zel. Begin not with (stend.)

Fel. Nor with (Oyes.) Zel. You have a merry Frend.

Fel. A King hath PERSIA (FELISERAVO hight)
High Envy of the Gods, Mankinds delight,
His birth-day a few Mays have mark'd with Flowers:
The fame (join'd with the drops of April show'res)
Summe up his virtues. As in Logarism
Nine figues makes of numbers an Abysm:
So a few Springs (as he hath order'd it)
Have multiply'd his Years to Infinit:
Who, though not full eight thousand mornings strong,
He that now wrote his Life would find it long:
His Body and his Soul are so well met,
That the best Gem, hath the best Cabinet.

A Veil of Love his Majesty doth shroud; Which yet is so seen through, that the most proud Tread upon fears, and hear their faults aloud.

He walks through the wide Fields of History: North-Star of Kings, to steer a true Course by; And, for their Faults, a GLASSE that will not bye.

His Hand is of two Natures: It doth hold

STELL, that is clapt into it, lets go GOLD,
Yet strong submission wrests there out the Sword;
And, frank of Deeds, he's niggard of his Word:
Lest bashful Bounty make him say the thing
Which will not hold: For that's unlike a KINC.
Lets no base whispers misinform his Youth,
Nor thinks it thrist on Trust to take up Truth.
Vice he hath none, nor any Age hath seen
Amongst so many Flow'rs so little green.

He looks on BEAUTY (pleas'd) and passes on: A FREE PRINCE Still, ev'n where she plants her Throne. The light thereof he takes, the Fire he doth Reject: A temperate and a glorious Youth! Till some just war shall wake his sleeping Sword, And folendid Theams to Tongues and Pens afford; He follows peaceful War, breaks truce with Beafts. Sloth Fue to All, but most to Royal Breasts. The fecond Sol without his radiant Hair, He facks the Woods, dispropies the wide Ayr: The first ADONE, without his VENUS, Groves He doth adorn, and peoples those with Loves. This Prince felt never, never he Love's fmart, Nor his most Golden Shaft durst wound his Heart; Until a Captive did in Persia thunder Such Praises of a PRINCESSE (the Worlds Wonder)

As stunn'd his ferfes, fet his Heart at Bay, 'I wixt trembling bolduess, and 'twixt bold dismay. Of Wounds less mortal dy'd the Royal Slave, Who ZELIDAURA'S Picture to him gave, Mute Circle of two Suns. Th' inamour'd King (Whil'ft be, impatient, fettles ev'ry thing In order to come after, that his Realm Lament not his short abscence from the Helm) Commands my Journey to Tartaria poast, T'inform my felf whether the Picture boaft Real Perfections of her Queen. Ifly, And reach in a few days to ARABY, Where (Mortal Frailty yielding to Sleeps pow'r) A Villain steals it. An Inchanted Tom'r Is interpos'd 'twixt our drawn Swords (at once That thund'ring with its fall, and I with grouns) Thence to this Forrest we adjourn the War, His Treason's Altar, my Revenge's Bar. We meet; when ours fo many Swords repel, As if each Blade of Grass were one of Steel.

To lose my Picture, and not lose my Life, I pierc'd with Woe; And that to Poison, that to Sword, nor Knife, My Death I owe.

To Persia dare not (for the King) return (For coldest Hearts, when sir'd once, siercest burn) Who, sweetly snar'd with Zelidaura's Fame, No Love else answers, hears no other Name. Rare Shepherdesse (whether thou be the Flow'r Of forreign Plains, or of these Hills the Tow'r) If help thou have, or help to thee be known, If more thou art, or canst, than thou dost own, Pity my woes, set my Consulsons right, Ease so great pain, shew day to so great night.

Zel. Most undoubtedly 'tis He,
Because (for more disguise) I see
His proper Praise he did not spare.
To Him.
I shall soon find it.—Thy great Care

And Courage (PERSIAN) I admire.
Couldst thou the Picture know again?
Fel. If it take up my Thoughts entire,
And Copied in my Heart remain,

Must I not know it? Zel. Look on this:

And mark it well. Fel. Had I no Aim
By any feature, whose it is
The matchless Beauty would proclaim.

What Bon-fires (HEART) wilt thou now make for Joy?
I would not have them lefs
Than my Love's Flame, or those of TROY;
And monstrous, as to me, is Happiness.

A Lover is not glad, Unless withall he's Mad: Nor can my Gratitude expressed be With any thing that's less than Lunacie.

I do not celebrate my Good
With fo much / plendour as Tought,
Nor its full worth have understood,
If this effect it have not wrought.

Zel. He's like a Man that talks t' a Spirit —
To the Pilture.

Fel. Beautiful and injur'd Shade,
More blame (I must confess) I merit,
Than past his Hour a Lover who hath staid.

To Her.

Shepherdes, who gave it thee?
For, amidst varietie,
Seeing the felf-same Beauty ever,
I credit, what I tremble to assever.

Zel. Then, Persian, of a Countrey Lass
Perceive an Act a Queen might do;
Through this blind Labyrinth to pass
My Pity giving thee a Clew.

I am the Woman thou didft fee, In several shapes, in Arabie; And who from thee this Pitture Stole : And whom, if that rare King (the Soul And Martial Glory of the Chafe) Merit the Praise thou giv'st His GRACE, Wish thee return to Persia faster Than thou cam'ft hither, and thy Mafter (The Gen'rous FELISERAVO) tell: He shall to TARTARY do well To come with wings, where (if he prove As humble, and as much in love, As great in Courage, and high-flown) Queen ZELIDAURA is his own: The most exempted Heart referving For the Person most deserving: And fay, thou heard's it from one LAURA, Who heard it in this place from ZELIDAURA.

Afide.

Fel. Shall I think my Senses true?

ZELIDAURA 'tis I view.

No, no, it is not; 'Tis my Eye
Flatters my Wishes with so sweet a Lye.

To Her.

Angel I go; and shall the King Quickly to TARTARIA bring.

Zel. It is not FELISERAVO, no;
For he his Mask now off would throw.
What have I done? My being kind
I will retract, unless I find
This Face, this Courage, and this Meen,
In a Kings Person, to deserve a Queen.

Compares her with the Pilture, interchangeably regarding either.

Fel. That, of the Hand which made us all, Pitture, is thy Organall,
None, that before appeared such,
Did Face to Face avow so much.
An Egg is not more like an Egg,
Nor the Left to the Right Leg.
NATURE, that drain'd her Stores to do
One Face like this, despair'd of Two.

They descant to themselves upon each other.
It? Fel. Is this Laura?

Zel. Is this a Servant? Fel. Is I ne're was in a Maze till now.

Zel. Then art not FELISERAVO, thou?

Fel. Art thou then, ZELIDAURA?

Zel. (His fear compels him to conceal,
My love shall prompt him to reveal,
Himself —) Sir Knight — Fel. Fair Shepherdess,
Thy divine commands express.

Zel. The Ficture's mine, I am not LAURA:
If thou art Felisbravo, follow
To the Temple of Apollo:
I am relenting Zelidaura.

Exit

Fel. Suspend thy steps: With all my Heart (Beauteous Queen) I follow thee:

(But that's already where thou art -)

As going after her, when Enter haftily, Claridiana in Mans Apparel and flays him.

Cla. Valiant King, come back to me.

Fel. Off, Remora— Cla. Whom hurlft thou fro thee? Fel. Youth, for this ill turn beshrow thee.

Cla. Hear me, thou new Alcides. Fel. What Wouldst thou with me? Cla. Know'st me not?

Fel. No, nor would. Cla. So foon (unkind!) CLARIDIANA out of mind?

Fel. Me, that the Seaburneth, tell. Cla. Look upon me, Stranger, well.

Fel. The Cloaths and smartness, thou put'st an, Speak the bold language of a Man; But that Complexion, and that Grace, WOMAN write upon thy Face:

And one, whom I have elsewhere seen.

Cla. Ah! Wonder not, the most distrest
Of Women, seeks of Men the best:
Of ARABIA I am Queen,

On which the Gold, that therein is, The Name of HAPPY did bestow, And, of PERFUMED, from her Trees The Aromatick Tears that flow.

My Father (through whose Mogick Lore
The shook Earth groan'd, and on whose back,
As on strong Atlas'is of yore,
The Heaven was a Golden Pack)

Erected

Erected there th' inchanted Tow'r,
For curious and magnificent,
Proportioned to Regal Pow'r,
And Art's Divine Aftonishment.

Th' intention was to thee made known,
Then, when thou couldst not keep by WIT
That, which by Valour thou didst git;
So many Monsters overthrown.

The Duel was abruptly done, Abruptly was the War begun, Feign'd to be here in TARTARY By CLARIDORO'S Jealoufy.

Certain Eyes were thy North Stars,
Which directed thy Course hither:
If Ruth, or Love, or love of Wars,
The Cause, thou know's; I know not whether.

I staid alone: My Subjects (broke Loose from their Duty) They, require T' an Idol I should offer smoke, For whom my Altar had no Fire.

Up-fighing, to the Gods, Complaints;

Heav'ns facred pity I implore;

The Sun, furpriz'd with darkness, faints;

The Thunder in the Ayre doth roar.

My Magick Father (reconcil'd By her misfortunes to his Child) Informs me how this Cabbin mean Inshrines the Persian King serene.

Thou art the Man, thou FELISERAVO art, In Praise of whom Fame sings her well conn'd Part: Two Worlds already with thy Name doth fill, And makes both Poles hear plain her Trumpet shrill. Thy Aid I crave, to thee my wrongs discover, As thou art brave, not as thou art a Lover : (For, tell not me of constant Lovers; such I have heard much of, but believe not much.) Restore CLARIDIANA to her Crown: Thy Name will make the Loyal (who are down) O'retop the rest. These, are the spoyls thou ow it To Fame's bright Temple; These, are deeds to boast Thee, for their Author: Leave, fam'd Prince, foft thoughts, Leave Cupid's vain Careffes, and tame faults Of Idleness; thy Damask Blade unsheath; In Rest couch Ash; on which when North Winds breath It bends (a Twig) but now (more stubborn Wood) Shew's Beak of Steel, made drunk with Crimfon Flood. Arm'd, let the Field behold thee; and make blufh The shoulders of thy digg'd Bucephalus With Foamed Spurs: In thee APOLLO bright Be dy'd with Blood, Red Mars be guilt with Light. My Truncheon weild with that victorious Hand: Two Phanixes shall then the ARABS Land (As to immortal, as to glorious) have : But (as to valiant) only FELISBRAVE.

Afide.

Fel. Love, and Honour, pull two ways;
And I stand doubtful which to take:
To Arabia, Honour says,
Love says, no; thy stay here make,

Honour (like to lose the day)

Pity throws into her scale

Love, Gratitude in his doth lay;

Fearing else not to prevail.

Fair ZELIDAURA shall I slee,
Just now, when in her Grace I stand;
One of those happy Fools to be,
Who prize no Bird that's in the hand?

fide .

So (your less Fool) a Child too, cryes
For a rich Gem, which got, the Boy
Runs after something else he spies,
And leaves his Jewel for a toy.

Deaf then to lond Musick of MARS, To his spread Flags let me be blind. I'm summa'd here to higher Wars: And those are cruel, these are kind.

To wrong'd Claridians, than
Discourteous Coward shall I prove?
Knowing my Heart (as I do) can,
Dare I, to it, such baseness move?

Not, by Courtship, not on Down,
Is acquir'd sublime Renoun:
But Proness indefatigable
Scales Alpes and ploughs up Seas unstable.

Cla. How long he doth debate it in his Brest? "Slow comes Relief, where little Lave doth rest.

Afide fill.

Fel. Pardon me, Zelidaure, this way I take And (which is more) I leave thee for thy fake: For, of thy Lover none deserves the Name, Who will not succour a Distressed Dame. Stand me, Arabia: If I gain the day The Spoils at Zelidaura's Feet I'llay.

Enter General.

Gen. Leave FELISBRAVO, leave the vain Alarms Of a falle Ho NouR, and Love's vainer Charms. Thefe pull proud PONTUS on thy trembling Relm. Ev'n Courage fears, the Pilot from the Helm: Hast home : 'Tis brav'ry past my skill t' admire, To quench another's house, thine own on Fire. Once let not appetite prevail, not still The worst be chose, and Reason stoop to Will. Waste not thy years in Love, or cruel Ruth, And weed betimes ev'n Flow'rs that choak thy Youth. Return to PERSIA, leave Romancing, leave Disnerving Loves, and all that may deceive The Harvest of so fair a Spring. "The Birth "Of Kings is to be Patterns to the Earth, "Not blotting-papers, but to write fair by; "Nor pleasures Slaves, or tryumphs of an Eye.

Cla. This feems a trick. Heav'ns! That a Man should dare To forfeit his good Manners to my Pray'r!

Fel. GEN'RAL, well urg'd: But first I'll pay two scores: One here, another where my Soul adores -

CLARIDIANA comfort thy foft Breft, Heroick Minds are try'd when they are preft. List me thy Captain, or thy Souldier: Come Live thou, though I dye here, and lofe at home.

Gen. Bright Persian Prince,

The WORLD will hang the Temple of thy worth With all the Vows OPPRESSION shall rack forth. T' ARABIA then; thy look will conquer there, And thy Fame strike the Pontick King with Fear. Fel. Good Courtier, but ill Lover, now am 1: I know it, but I know no Remedy.

Cla. I carry thee, to War against my Land: Against my Hears to War too, underhand.

Enter Zelidaura.

'Tis not, the Persian Felisbrave; He would have follow d: And if FAME With a true Mouth his Worth proclaim, He (if he lov'd) my Love might have.

For he that will my Hand deserve, Must, in a constant Soul, comprize The understanding of the wife. The diligence of those that serve,

Perfections of a KING discover, And the tremblings of a Lover.

Enter Claridoro habited like a Countrey Gentleman.

Clare. For the Queen now
To Court to call me is no pleasure
To one who wifely minds the Plow,
And rowls in Leisure.

Sweet Solitude! still Mirth, that fear'st no wrong, Because thou doest none! Morning all day long! Truth's Sanctuary! Innocency's Spring! Invention's Limbeck! Contemplation's Wing!

Peace of my Soul, which I too late pursude!
That know'st not the Worlds vain Inquietude:
Where Friends (the Thieves of Time) let us alone
Whole days; and a Mans Hours are all his own.

Нарру

Happy art thou, that, unsupplanted, plantest;
Nor feest in Court (which to thy Harm thou hantest)
Th' undoing Truth of rigid Honesty;
The profitable Lye of Flattery;
The sweet Disease of Hope, the Potion,
And bitter Health of Undeception.

Turns to ber.

Madam, your pleasure (for, in haste,
A Servant call'd me, to wait on
Your Highness.) Zel. Diligence goes fast:
As for haste else, there was none.
The wounded Stranger, is he gone?

Clar. Just now. Zel. (I ask'd that which I grieve to know)

Mide.

Went he Cur'd fully? Clar. Truly, No:

He stumbled o're his Health, because a Woman,
In a Mans Habilliment
(Invited by his Fame) did summon
Him, to some Action; and with Her he went.

Zel. With a Woman? Care. Yes, and one Whose spriceliness, whose Beauty's Rays, Whose every may perfection, I never to the worth can praise:

And the valiant Feliserave
(For so she call'd him) went with her,
So contented, brisk, and brave—
Zel. Peace: It is too much to hear.

Treason against Love, nay High-Treason? Together did they go? Clar. Together. Zel. Now you lye, you lye— But (ah!) 'tis true, because it grieves me so. Bid them that Fellow hither bring
I caus'd be feiz'd on. Claro. What means this?
But Duty fays, know not the thing,
Which hidden by thy Sov'raign is.

Exit.

Zel. A Man denies to me his Name; Leaves me, and for another Dame, And have I yet so much good nature As to complain of such a Creature?

Go, thou cruel Man to me;
Hope not, I'll my felf deplore
Upon thy score:
For, to form Complaints of Thee,
Were to make my favours more.

If, the meer thinking thou wert lov'd,
To remove
Thee could move,
Well thou might'ft have not remov'd,
For thou wert not yet belov'd.

If my Will inclin'd a little,

Well that deferv'd thy hope to fwell;

CONFIDENCE, well;

Well, thy Vanity to tickle;

But it not deferv'd thee fickle.

Thy thus forgetting, doth confess
Thou held'st the victory, secure,
Thy Tryumph sure;
For (whil'st you live) a Happiness
Is Mother of Forgetfulness.

O, froward Stars! What I, betray'd?

How can I suffer such a strange

And sudden change?

That I, whom Love sear'd to invade,

Objett should of Scorn be made!

Ignoble Knight!
Lover unkind!
Inconftant as the Wind!
If the thy Love requite,
In mid'ft of Joyes be sterv'd,
And let unhappines be once deserv'd.

Art thon a PRINCE? Fame lies:
"Plain dealing is for Majesties.
"A Prince will falshood flye,
"If but because it argues fear, to Lye.

Seem only mise, in that
Thou be unfortunate;
Earn neither Brass, nor Pen,
To make thee live with Men;
And let thy Name (if it in FANES they kerve)
For scorn, for pity, nor for pattern, serve.

In thee just jealousie move
A thousand ways, Another
Less lovely, less a Lover.
So short let thy sweets prove,
That thy felicity
May be an inch to measure BEAUTY by.

This (who, thy Wife to be, Seeks, by supplanting Me)
Maist thou love her, like those that foul ones chuse:
May she love thee, as courted fair ones use:
And, if she prove a Bane,
In being immortal, let it seem my pain.

If ye shall disagree,
Live to Eternitie;
If ye love, live a year;
An hour, if fondly dear;
But, do not live a jot;
And let a Faulchion cut your Nuptial Knot.

Enter Kifaloro trembling.

Rif. O that in fooling tune I were!
But, I am not in tune to fool.
By HERCULES, I have a fear,
Withall my strength, I cannot rule.

And, if Rewards for fear were fet, I those from all the World should get.

They fay, 'tis Zelidaura's Grace,
Whom I call'd Madeap to her face:
So now, must I expect the pay
Of those, who Trushs to Great-Ones fay.

Give me, Madam - (I recoil)

Offers to approach her, and dares not.

Thy Feet - No - Zel. The Servant vile, He, for that Lye, shall feel my Thunder - But - If a King could lye, what wonder?

Rif. A Devil, Angeliz'd, is fhee. I tremble like an Aspine Tree : Each joint's a leaf. Zel. What makes this Rascal stay? Sees bim.

Oh! Is he there? Rif. Give - Give me (I fay.)

Zel. I'll give thee Death, Impostor. Traitor-Lifts up her hand, as if toffrike him. Rif. Hold Thunderbolt of Lillies Zel, Traitor,

How is thy Master call'd? Rif. Things feem. And are not: Man's Life is a dream-

Zel. His Name- Rif. A Servant is all Ear, and fight-

Zel. I'll have his Name - Rif. And reason good : PERSIANO. (I'm not understood.) Zel. Villain, His Name _ Rif. I fay the fame DON PERSIANO is his Name.

Zel. Thou triflest with thy Life: Confess. Offers at him with a Dagger. Or- Rif. Hold then- Zel. His true Name expres-Rif. PER--SI--A--NO - Angel, stay: Playing with Hands, is the Clowns play.

In Cypher is his true Name writ : And I have loft the Key of it.

Falls on bis knees.

Weary not thy felf, Queen mine: Racks shall not force it from this Breft : For, though to desting I incline : I ne're thought Knavery a good Test.

Zel. A Rogue on Honours points to stand! In thee it is a fauciness: ('Tis well I knew it before hand:) And yet, withal, I must confess,

This Servant, with the Soul he hath,
Might teach his Master to keep Faith.
What a foul shame 'tis! Rif. By the Gods,
Those Sages, who do boast such odds
Of all the World, shall find—We Fools
Are most considerable Tools.

Zel. The ill-deserved Name to ME
Of FELISBRAVE is known already:
Who, of Arabia, is gone to be
The petty King, and the Gallant unsteady.

He Travail'd with CLARIDIANE.
Follow him thou (this Royal Hand With fervile Blood I fcorn to stain)
And let thy Master understand;

Though he pretend t'invincible, that I
Will make him, for my trampled footstool, lye;
A Woman, in Revenge; a Soveraign,
In Conrage; and a MISTRESSE, in Disdain.

Rif. With CLARIDIANE (by JOVE)
Did he go? Zel. I think thou 'rt glad.
Rif. Have I not cause, if he can love
Apair of Queens, and make them both run Mad?

The Spanish fashion hath my Vote, In Mistresses, though not in Diet: One goes but dully down the Throte, Six in a Dish the modern Riot.

Zel. If thy Doctrine, Knave, Men follow; They had need of a great swallow. Rif. Two at a clap! why, now he's somebody,
He 'as laid already the trunk-breeches by.
One, was the stint of old; our Fare now mends:
To thy Twin-Sister hast thou no Commends?

Zel. Away, like Light'ning; tell them their Fate comes: SCORN clears the Ways, and ANGER beats my Drums.

Rif. This Queen knows how her Pooft to chuse, That sends a Fool with an ill News.

Excunt.

Trumpets and Drums Sound a March, and Enter Felisbravo, General, and Claridiana, Armed, and People as an Army Marching.

Cla. This is ARABIA. Fel. You Adamant Wall, With its proud Tow'rs, at thy kis'd Feet shall fall: For so resolv'd (though flender) are thy Bands, To Ammunicion they will turn these Sands.

Gen. A flying Squadron meets us on the Border, In a loose way, without all Martial Order: It looks like Peace. Fel. To overcome, procure: "In Traitors looks no figns of Peace are fure.

Trumpets and Drums , and Enter Floranteo with People.

Flo. Thy warlike Preparations (QUEEN) suspend:
Gay Purple button, class not glitt'ring Steel;
Since now, the People neither Wall defend,
Nor with Usurping Grasp, the SCEPTER feel.

Enter thy lofty PALACE, Roof'd with Gold;
Thy little-fpoil'd though much profan'd ABODES;
Chuse, where thou lik'st; and in calm Peace grow old:
"Tis ill Rebelling against Kings, or Gods.

Not, to disturb it FLORANTEO came;
But, thy disturbed Kingdom, to recover:
To kiss thy band, as of his Soveraign Dame;
Not, chastenge it, as thy presumptuous Lover.

Cla. Rife, and be fecond to thy thankful Queen.

Flo. Wear this Gold-Crown first, wreath'd with Laurel-green,
And Olive, which thy Birth, and Virtue, give:

Live long our Queen! All. CLARIDIANA, live!

Enter Rifaloro with a Poaft-whip in his hand.

Rif. Rare Post-horses! in less than half an hour
To bring me hither from TARTARIA?

My own Barbs (lay'd) would have conveigh'd me slower:
Nor could I have come sooner in a Play.

The Woman is a Harpie: O! that I
Were one of your Wind-mongers, that Cry News;
To relate mine, with strange Romancery:
But, I have no Alliance with those Jews.

Here are Soldiers - That, is hee! Sir, your Foot; and take my Knee.

Fel. These Armes, my RIFALORO— Where hast been?
What hast thou done, since thou by me wert seen?
Rif. The Story's long: Some other tell it Thee,
Who hath no Wit to spoil his Memorie.

Rowse, Sir, with thicker Steel your Breast immure:
Nor Felisbravo, nor Arabia now,
Nor the spectator World, can be secure
From Zelidaura; who, because that thom
Deny'st to her thy Name, and she's alarm'd
With your joint-journey, comes with Terrours Arm'd.

Fel. Thou Slave (it feems) made of the coursest Clay,
A Secret so important didst betray.
But, I'm right serv'd— Rif. This 'tis now, to know any
Secret, of one, who tells it unto many.

Fel. This 'tis, when Kings confort themselves with Grooms. Rif. Help (Masters) or, if not, Might, Right o'recomes.

Gen. What is the matter? Rif. Nothing, but the King Pays Honesty her Wages: A fine thing It is, to look on; a rare decking (sure) For a Rich Man; but, 't will undo a poor; And be suspected too. So counterfet Seems the best fewell when 'tis meanly set. All, I have gain'd, by being true, was (There) A fayl, a Dagger at my Bosome; (Here) This, which you see. 'Tis time to rest (say I) And cast sate Anchor upon Knavery.

Fel. In what a leaking Butt
Have I my Secret put!
No (angry Fair One) No: Not, of thy Blade,
My Life; but, of thy Doubt, my Love's afraid.

Rif. Thus, do good Actions thine? Is this, the Meed To faithful filence is decreed?

This of being an honest Man,
Is a lean Office; with Fees none:
It will not keep a Gentleman,
Without some other good Means of his own.

The Foe, in Reason, cannot far off be; For Zelidaura Marches suriouslie.

Cla. Come all TARTARIA with her; here she stands, Will welcome Her, more Valiant, and less vain: That barb'rous Warrioures shall, of these Hands, The Irophy be, the scorn, and the distain.

Our Self is General. Gen. Great ATLAS quakes, A trepidation of the Spheres it makes, To hear that sound from thee; who, in these wars, Wilt Muster Flow'rs, and Lead an Host of Stars.

Fel. I'll view their Canp, and compt the Enemy.

Cla. Such a SPY is quickly spy'd:

I tear thy danger.

Fel. 'Twas Wildom put out POLYPHEMO'S Eye;
That Mountain of fwoln Pride.
Come (RIFALORO) by thy Masters side.

Rif. I fear thy Anger:
Thou tell'ft it in this Audience; would'ft go hid:

They, tell it Zelidaura: Then I'm chid.

Gen. What Audience? The Man dreams—I go with thee. Rif. Yes, Let my Fellow go; and I will be
Thy Leidger here Flo Sir, let me beg the Honour—
Fel. By no means (FLORANTEO:) Wait upon her
Fair Majesty. Fear is to me unknown:
And mine's a Business best perform'd alone.

Cla. (I think no less, and hide my fear in vain Under the flence of my Virgin shame)

Fel. 'Tis Fear, makes Mortals peep through their difgaife: Unfeen, we'll thrid Our Person through their Eyes.
Come, RIFALORE. Rif. Not I, one of course Earth Confort with Kings? A Slave of Dunghil Birth?

I renounce Honesty, I pray your Grace Chuse a new Fool, and tye that to the PLACE.

Cla. Less of the Lover than the Brave it shows,
Thy self to such wild dangers to expose.
Let common Soldiers hazzard in this kind:
"VALOUR, within due bounds, should be confin'd.

Fel. If known, I would not fear an Hoast of Men;
Though Arm'd with Fire and Horrour: March on, then.

Dangers I court, and all that Dangers brings:

"For Bullets bear a Reverence to Kings.
Tumpets.

A March.

Sound Trumpets and Drums, and Enter Zelidaura, Claridoro, Roselinda, and Soldiers.

Zel. Now, CLARIDORO, on Arabian Mould We tread, and have the Enemy in view. Clar. Since so much Beauty fights thy Cause, be bould To write; I CAME, WAS SEEN, AND DID SUEDUE.

Zel. Not Love, but Honour, made me March thus far. A Queen's it is, and not a Woman's War. If I o'recome, I'll fourn them, as I live:
"Two Victories; to Conquer, and Forgive,
"On ground that's hard, 'tis easie ground to win:
"But feet, which tread upon the soft, fink in.

Clare. The Cause I never Zelidaura fcann'd, It must be good which thou dost take in hand:
And, doubt the Conquest, where thou present art,
No more, than whether I should take thy part,
Whose Services are Debts to thee; and when
Thou lett'st me gay thee one, that one grows ten.

Thy heavinly force is unto me fo known,
That, though great MARS in SOL's bright Armour shone,
I' th' adverse Camp; I should not fear the day:
For Beauty stole one's Sword, the orber's Ray.
But, for thy pardon—That, may spared be:
What greater Death, than to be scorn'd by thee?

Enter a Captain bringing Felisbravo in the Habit of a Countrey Boor or Clown.

Capt. Madam, This Clown, who feems a Spy, I bring before thy Majesty:
That thou, from him, maist draw, and know, The Strength, and Posture, of the Fos.

Zel. Whom see I? Is't not FELISBRAVE?
'Tis Anger, and not Love, did grave
His Visage here; and my Revenge's Eyes
Have pick'd him out of his obscure Disguise.

Rof. A SPY thou well might'st think him; feel, He hath his Cassock lin'd with Steel.

A GENTLEMAN, at least, by this.

Zel. No, no, a Clown I'm sure he is.

Speak for thy felf, art thou not one?

Fel. A Clown in my Attire alone.

Zel. In one thing more ('twist me and you)
Thou sleep'st to One, and wak'st to Two.

Fel. Me, does your Worship know? Zel. At last;
For there is a distance vast
Betwixt a CLOWN'S Tongue, and his Mind:
And his Faith is hard to find.

Fel. Dissembling words, and listle faith,
Boast, they COURTLY Vices are:
"Nothing more CLOWNISH is, than wrath;
"And Revenge, that none will spare.

Wade not in doubts too far, th' effect Of which, is bitterness, and rne: "For (let me tell you) to suspect, "Is, a kind of sleeping too.

Do not wake Jealous: For, indeed, 'Tis courteous baseness, and no other. Nor borrow, of thy Clownish Weed, The Malice, that, is us'd to cover.

He never fled, who wheels about:
And He, who (born for higher Ends)
Did best, when he lay under doubt;
Gallantly his Faith defends.

And He, whose worth in every thing
(In this I will appeal to LAUKA)
Proclaims him not a perfect King,
Deserves not to love ZELIDAURA.

Zel. CLOWN, or SPY, or what thou wilt, Think not t'appease me thou art able: For justifying a known Guilt, With women is impardonable.

Aloud.

Tell me (Lab'ring-Man) how strong Is CLARIDIANA? Fel. Hear-

(Heavens! how it thunders Vengeance from her Tongue?
Yet still 'tis Mufick to my Ear.)

ARABIA

Alond.

ARABIA being reduc'd to her obedience,
She hath two Armys of old Soldiers,
Beat to the Trade of WAR; valiant, and disciplin'd;
In suff'ring, noble: and in atting, bold:
The Goddesse-Queen (whose Beauty doth eclipse
The brightest lustre of the mid-day Sun)
Comes for the General; and in her alone is
NARCISSUS joyn'd with Sol; MARS with Adonis.

From a Sphere, crown'd with plames (like Summers Clouds When the Day feels a Light'ning before Death, Or Gardens in the wir)
Arm'd with a heav'nly Arger, the discovers In Thetis Body great Achilles's Soul.
Her Sword cuts more than all those of her Army;
Her Beauty more victorious, then her Sword:
For where's the life to fure that Love can pick
No hole in it, which would not foon surrender
It felf into her hands, without more strife,
To sue out a new grant to be a life!

With gallant grace she traverses the Field Upon a Horse, that pays the vanity, Infus'd into the Brait by his fair Burthen, With mettle, and with motion that keeps time: His swiftness calls him Dart, his striking fire A Thunder-eolt, his colour and his gate Majestick SWAN. Like a Ship under sail, Tossing the foam up, proudly he doth go, With Flumes for Streamers, Argosie of Snow.

Zel. With great LATONA'S Off spring do not brag, Least thou be turn'd t' a weeping stone. Say, 'tis a fine fore-handed Nag, That hath his paces every one:

And

And lacks (to do a thousand pranks) Only, to have been foal'd on BETIS Banks.

Here's trapping out a Horse withal my heart, Why, 'twould make one his Bridle break : SNOW, SHIP, SWAN, STREAMERS, THUNDERBOLT, and DART? Troth, go but one step more, and make him speak.

A Description call'st thou this ? In blank Verse (of all four lame) With equal Tropes, and Emphasis, To Cry a Beaft up, and a Dame ?

Fel. Her BEAUTY then she brings along : And that's ten thousand Graces strong.

Zel. Flat jealousie in my Face hurl'd? (The greatest Clown'ry this i'th' World!) If, that, I brought, I by did throw; Shall I catch this he throws me? No.

Let CLARIDIANA come; With her, her BEAUTY, and her FELISBRAVE: In ev'ry thing I'll her o'recome : Ev'n in this too, that less of vain I'll have.

Back, FELISERAVO; put into each Troop As much of Courage, as I hope to quail: To whom thy Fear, and not thy Love, ihall ftoop; And I, by Force, not Beauty, will prevail.

Thou art my Pris'ner (foolish Man) Conquer'd by putting this shape an. But 'tis not thou shalt pay me : 'Tis my boast, To pay my felf, that which to me thou ow'ft.

Fight well to day : Since thou dost love CLARIDIANE: Let not Twain Thee reprove :

One Woman call thee Coward, t'other Twit thee with perfidious LOVER.

But, this I'll fay , had I lov'd thee, Thou would'ft not thus have used mee : Nor durft have acted fuch a valiant Sin , As unto Me UNGRATEFUL to have bin.

Fel. Madam, how high an obligation This lays on me, and on my paffion! A Servant now, that takes no Wages of thee : But Loves THEE (why?) only to love thee.

In the bearing of the reft.

-Hear me, ZELIDAURA Zel. Turn This Fellow back to his own Camp: And (with my glitt ring Bands) though these Woods burn, Though, on these plains, my numbers frike a damp.

Tell FELISBRAVO; CLARIDORE, and I, Without or MARS, or Sol, their Pom'rs defie.

Afide.

Fel. Evn her Anger, O! how fweet! I hope my felf yet, at her Feet To proftrate Victory - But no, Her Eyes will fnatch it first - I go. Set thy People in Array. Zel. This, CLARIDORO, is thy day.

Clar. Where thou art, all things must go well.

Zel. Sound an Alarum. Fel. Tole my Knell.

Trumpers a little.

Execut.

Enter General with his Sword drawn.

Gen. Bloody perdition, tyrannizing youke, Grim War, that strend'st with Carcases the may To th' first Injustice, which free Mortals broke, And Iron Scepter plac'd in hand of Clay:

Barbarosu Trade, so murmur'd at in vain,
To spur the stery Conrsers of pale Death,
As if Time stagg'd, as if to be humane
Were not Disease enough to stop our Breath.

But, though then (WAR) art dire, art full of dread;
There is a Fend more dire, more dreadful far,
When BEAUTY's bloody Flag (hang'd out and spread
In Virgins Cheeks) proclaims a scornful War.

Love, let me rather be a rough-hand's Prize, Than the foft Captive of infulting Eyes.

Enter Kifaloro with his Sword drawn.

Rif. They March to shock these Girls, some small Wis now Would Lids of Marchpane call, Casars of Snow.

Gen. Why, Rifaloro, Went'st not with Him, Thou?

'Tis not well done to fail thy Duty so.

To jest out faults is an uncomely thing.

Rif. Can I (that from the Trojan BRUTUS spring)
That vaunt great Blood, I have much Blood I spill,
Be wanting to the Huff, to the Punctil
Of Honour? Being of the Mountains too,
In which the HECULESSES always grew?

Gen. Art thou a BRITTON then? Rif. So brags each one That would write Gentleman, when he is none, This day thall fee the King high on my fcore ; For, fuch an bonest Man is RIFALORE, So faithful to his Mafter, that a Trim Map of Mufortune might be made of him. And (fee the face which (till attends upon it!) The fenry Poet , giving each a SONNET . Leaves only me without - But, by the faith Of a MAHUMETAN, since the he hath Provok'd me to 't, upon his skirts I'll fit: Damme all his Matter, 'cause in Verse 'tis writ : And, in defiance of the TRIPLE THREE, Promote a Law, importing, that, to bee, Or not to be, a POET ; shall suffice To prove, past doubt, one is not, or is, wife.

Gen. Stand, RIFALORO, to thy Arms : The Drums Do beat a Charge, and FELISBRAVO comes.

Rif. St. whom invoke they? Gen. MARS, the God of Wars. Rif. St. GEORGE for Us, the Garrer'd English MARS.

Enter Marching at one Door Claridiana, as with an Arry, Drums and Files, and her felf in the Reare with a Truncheon, and Felisbravo by her fide ; At the other Door Zelidaura in like manner, with Claridoro before her all Armed,

Cla Valiant ARABIANS, let these barb'rous Troops (Men built to serve) their bending Foreheads yield: As, with a fierce South Wind, an Army stoops Of drowfie Poppies in a barren field.

Zel. Food for your Steel brave Sons of Tartarie) Let these soit Peasants of Arabia be : For, ill can brook the glitt'ring of a Swo d, A Countrey only famous for a Bird.

Cla.

Cla. In our contention now, not Mars,
But Cupid is the God of Wars.
And (turn'd to tears) thy proud difdain
Puts Love in Arms, makes HEAV'N complain.

If thy coming be to wring
From me the famous Persian King;
Though I do love him, I esteem
From shee t' have got him, more than him.
For, 'mongst my Glories, I less prize
My Conquest, than thy Hue and CRYES.

Zel. To pull this fickle Prince from thee, Is Honour, and not Love, in me:

For, with fo false a Lover, know, I'll part at all times to a Foe.

To give to him, no hand I bring;
But feet, on both your necks to print:
For, in my greatest Conquering,
And utmost of tryumphing in 't,

Having first punish'd his Inconstancie, For more Revenge, I'll after give him Thee.

> Offers to Charge and Felisbravo throws himfelf at her Feet.

Fel. ZELIDAURA, hold thy Hand:
Conquer not twice a Man unmann'd.
She needs not Weapons, that is fair:
He needs not Death, who hath despair.
Already, of thy generous Feet
I kis the yoak. In the most sweet
And glorious Cause of Love, let my life owe
To me, the divine choice to lose it so.

Zel. Rise; hence; begone; I will not have thee dye At thy Election, nor in Courtesse; But, by my Fauchion: Not, like FELISERAVE, Not, my devoted, but my conquer'd Slave.

Cla. Stay, Traitor, where thou art: Reveng'd I'll be Both on the prond, and on the humble: Thee I'll conquer, and forget; and both your Hearts (Transfixt with other, than with am'rous Darts) Under my vext feet trample— Rif. Well plaid, Girls: Mashiffs of Ivory! Dragons of Pearls.

Fel. I'll have no Battail. Cla. The whole Earth a Lake Of Blood, and Scene of Horrour, I will make.

Rif. O how Sir Poll, my Grandsire would cry ('S Bears!)
Kings and Queens seen together by the Ears!
Well, there 's no flinching now; my strengths I summon:
To see the last Man born and the last Woman.

Zel. Sound, Sound a Charge. Cla. Lock with the Foe.
Fel. Hold—Clar. Charge them home—But, the Heav'ns (loe!)
Rash the Clouds open. Rif. Monsieur Jove
Throws (thund'ring) 'twist them his steel Glove.

Sound Drums and Trumpets, and let Mars pafe over the Stage in a Charlot drawn with Lyons, having in his hand a fiery Lance.

Mars. CLARIDIANA (second Phanix of Arabia) and thon Tartarian Queen (In whom alone pride is not folly) I Who (General of Heavin, and Earths Protector) Suppress of the proud Rebellion of the Gyants In Phlegra's Plains: I, who in burning Trox (Supplying the bold Greeks with fire and fivord) Saw frighted Xanthus scud 'twixt backs of Cyndars.

I, who (through Romes revenging fury) faw
Of the great Carthage scarce one stone remaining
For a dumb witness that she once had been:
I, who upon Iberian Walls beheld
Turbants for Battlements, and Barb'ry Mares
Turn'd loose into the Andalusian Corn:
Now (a PEACE-MAKER) bring, not signs of Wars,
But Leagues confirm'd with Characters of Stars.

The Gods (who call you by a hid impulse
To people the grave Temple, and wast Grove
Of the most chast best Goddess) know, the WORLD
Has not a Prince deserves so high perfections:
For Heav in is stuck all o're with injur'd Beauties.
Thou, gallant CLARIDORO, Rule (as King)
Great Tartary; and FLORANTEO, thou
Reign in the samous and the fair Arabia.
For the most Valiant Knight, and perfect Lover
(Though ZELIDAURA know not this, or will not)
Let the Great KING of Persia be Crown'd.
Queens lay down Arms; for (to make War on Beast

Queens lay down Arms; for (to make War on Beafts)
From painted Quivers, at your shoulders hung,
Of Shafts a flying Squadron will suffice.

Diana's Nuns are coming to receive you,
Their Heads with Olive, Flowers, and Lanrel bound.
This, in the rolling chambers of the Spheres,
The glorious Heptarchie of Heav'n ordains
By a Law always jest; always inviolable.

Drums and Trumpers.

Fel. Hold, MARS divine; for thou (both Judge and Party) Envy'st my Flame, whose object doth as far Outshine thy Mistress, as the Sun a Star!

Claro. Stay, Soveraign MARS, I'd rather be, than have The whole Worlds Empire, ZE! IDAURA's Slave. Flo. I, from this fentence, to those Gods appeal, Who feel more love, or more compassion feel.

Zel. Princes, relift not Heav'n; for still ye may Love, without hope; and that's the noblest way.

Cla. I reverence it, and adore its Laws.

Rif. A foolith ending! Were 't not just (Into a Cloyster if they must)
Heav'n for these Virgins, did reserve
Some portions, that they may not sterve
When they repent them? And, must not,
After their Dames the Damsels trot?

Ros. The Damsels stay, for visible Example To a bad World, in which they are a TEMPLE And CLOYSTER to themselves, meaning to live Not less austere, though less contemplative.

Fel. I always lov'd thee only, for Love's Cause And Joy, a glimpse of Hope once blest mine Eyes Which on his Alear I may sacrifice.

Claro. Thon, ZELIDAURA, shalt still guide the Helm: Whilst I am still the Defender of thy Relm.

To Claridiana.

Flo. And thou shalt be ARABIA'S Queen, and mine.

Zel. "Virtues are Kingdims at DIANA's Shrine.

If so, then their Possessions greatest call

Who dispossess themselves of All.

Cla. Crown FLORANTEO. Soldiers. Thy Feet kiffes
Crown Him.
ARABIA: Live Crown'd with Bliffes.

Crown Claridoro.

Live, CLARIDORO. Claro. Cry Dye, CLARIDORO, dye.

The Temple opens. Cornets.

Gen. The TEMPLE opes, the Air rejoices, Gay Nymphs present sweet Flow'rs and Voices.

They fing within.

Live, Fair Ones, for your Selves, whilst the Men do Think it enough, if They may Dye for You.

The Queens enter the Temple . from whence many Nymphs come forth to receive them , and therein let Diana appear.

Zel. I, born was, for my Self alone.

Cla. The Altar now shall be my Throne.

Claro. My Love doth no reward pretend.

Flo. My torment ne're will have an end.

Fel. "To Love only to Love, is Love "Like that w' are lov'd with from above: "He that hopes, no Love doth bear.
Clar. Then what should he, that hopes not, fear?

Rif. It remains now— Gen. What now remains?

Rif. That the Magnifick POET give

Some Thirty Mannours all with large Demains

Amongst the Astors upon which to live;

And do in any Case declare

That All our Worships Cosen Germans are.

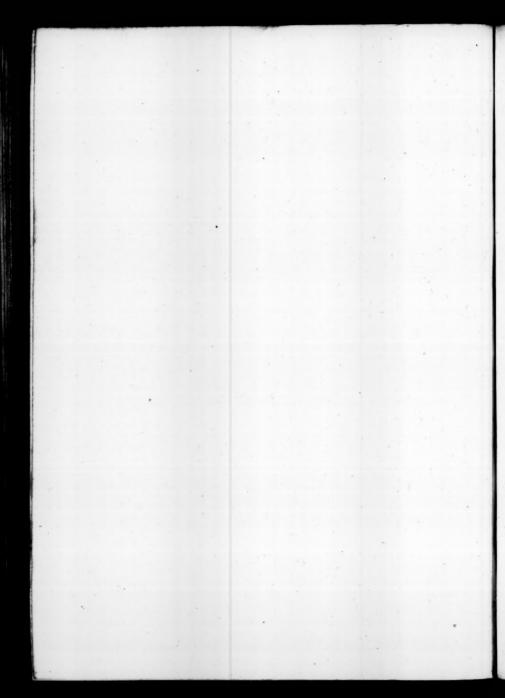
Gen. What a Conceipt of a stale date!
Rif. SIR (for now Men say not, STATE)
Here endeth the PLAY
Of for Ever and Aye;
Tiring Female and Male,
Without a Marriage in the Tayle;
And this it doth git
By being Penn'd without Wit.

FINIS Of the Dramatick ROMANCE To LOVE only to LOVE.

Immediately upon pronouncing the last words, the Temple or Throne ascended to the Place where it was before (viz the upper Tower of the Castle) and in it Zelidaura and Claridiana sented on either side the Goddels, also some Nymphs; and at the same time (Trumpets and Drums Sounding) the two Armies went Marching off at several doors; the Comedy ending there; and the Festivil in a Dance, after the manner of a Tournament by

> The Lady Mary Gusman, The Lady Anne Sandi, The Lady Margarite Zapata, The Lady Margarite Tavara, The Lady Mary Cutinio, The Lady Frances Tavara,

All Armed in Meus Apparel, and the Dancobeing ended all the Instruments Sounded out at once.



FIESTAS de ARANTUEZ:

FESTIVALS

REPRESENTED AT

ARANVVHEZ

BEFORE THE

KING and QUEEN of SPAIN, In the Year, 1623.

To Celebrate

The BIRTH-DAY of that KING,

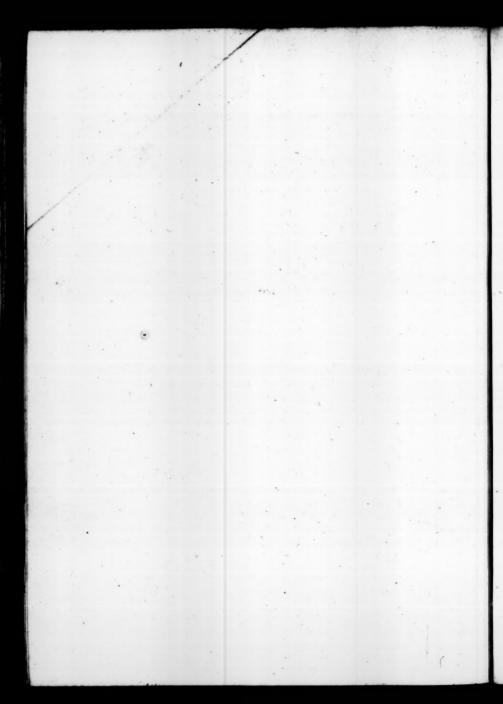
Philip IV.

Written in Spanish by Don Antonio de Mendoza.

Translated into English, Anno 1654.

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London, Printed by WILLIAM GODBID, 1670.



FESTIVALS

O F

Aranwhez.

The Site of Aranjuez.



RANUVHEZ is the Recreation of the Kings and Queens of Spain, One and Twenty Miles from Madrid, the Court thereof; a Sear, which makes it credulity even to believe ones Eyes, the more feen, the more wondered at, and which in its natural simplicity, would rather have scorn'd, than admitted of Art, had not the Greatness of the

Owners made it beholding to them for what was impossible, adorning it not only with a sumptuous Building (which, not exceeding the proportion of a Villa, or Countrey-House, de

ferves the Name of a Pallace-Royal) but also with transcendent Culture, in which there is a constant variety; what in the Luxuriancy of its Gardens, what in the Gallantry of its Meadows, which, for Flowers, Birds, and Plants, leave nothing to be admired in the strangeness of the most remote Provinces; (that being there common, which is singular in every of them;) and what in the excellency of its Groves, which, peopl'd with all manner of Game, and Beauty, excuse no Royal Entertainment.

The Fields of Aranjuez.

He least of its Beauty is under the Charge of two the most celebrated Rivers of Castile; Xarama, which dilated through the Fields hereof, begins their Fertility, and with a gentle Plain, Crown'd with Corn and Fruits, draws the first respect to the Majesty of its Master, defended by that respect, better than by the watching of so numerous Guards; (for, in so vast Limits, in vain would be the Care of many, if they were not kept by the veneration of All;) the Courage of the Bulls thereof giving the second estimation to the Borders of this River, which (civil to Tagus) retires it self, leaving to him the upper and nearer place, and afterwards Duty more than Custom carries it to joyn with him, making him greater, not more beautiful.

The Garden of the Isle.

His Seat (which will always feem an Hyperbole to the Ear, and a Deception to the Eye, being only used the two best Moneths (serving the other ten, only for a complaint to as many as behold it, that it should lye fallow the rest of the year) contains amongst many other Miracles of amoenity a Garden, which Tagus embraces with two

two Currents, fometimes in suspence, some times hasty, shaping it an Isle, and serving it for a Wall, over which the Trees are one way delightful Battlements, another, they are flow'ry Margents. Amidst the intricacy of the matted Hearbs, of the Galleries of Flowers, of the Meandrian Wildernesses, of the diversified Plats, of the Crystal Fountains (Competitors in Plenty and Novelty) there is reserved a most beautiful Space, which hath the openness of a Market-place, and wants not the pleasantness of a Forrest. This the Queen made choice of to Celebrate therein (with the greatest Magnisheence that any Age hath seen, boast what it will the Roman Ostentation) the happy Birth-day of Our Soveraign Lord the King, the Seventeenth Year of his flourishing Age, and the Second of his most blessed Reign.

One of the greatest things of which is composed the Majesty of the Kings of Spain is, the Splendour of their Court, in which they do more surpass the other Princes of the World, than even in having under their Command so many Kingdoms; and the chief Point of this Splendour consists in that of their Maids of Honour, who, being Daughters of great Lords and Gentlemen, the veneration of all Men gives them new Authority, by themselves preserved in such manner, that they find respect and applause wherever they appear: For there needs nothing else to make it a Festival Show at any time, than that they will permit themselves to be look'd upon. And now on this Occasion to Solemnize the Kings Birth-day, and Wait upon the Queen, they excell'd themselves in bravery, both of Cloaths and Carriage.

These Representations, which refuse the vulgar Name of Comedies, and aspire to that of Opere, to describe how they were performed by the Court (the Eclipse, rather than Imitator, of the Ancient Stage, upon which Italy values it felt at this day) would require a better Pen than mine: But to stay to seek one could worthily Write it, were to Damme it to perpetual

petual Silence; fince the most exact and elegant must claim a part in my diffidence: Anothers Command (not my Presumption) embarks me in this Narrative, though not witty, yet true; and now I write it with jealousie that I shall wrong the Story: But nothing can set it forth like a punctual telling it.

Many Circumstances make me suspitious of my self, and two amount to fear; the poverty of words to describe the brave Cloaths, which are distinguishable only by their Colours, and here all being reduc'd to Gold and Silver, that falls out to be rich, which a Revalation would have various ***

He Court was divided into two Squadrons, to make the Festivals distinct, of the first the Queen was Captain, who with her Greatness render dit worthy of her Self; and of the second was Captain the Lady Leonora Pimentel, a Dame of a transcendent Wit, and who with that alone might promise her self equality, if it had been possible.

The Fabrick of the Scenes.

TO Erect the Scenes for the Opera of Her Majesty came to Aranjuez Captain Julius Cajar Fontana, chief Engineer and Superintendent of the Fortifications of the Kingdom of Naples, Son to that so celebrated Artichitect of the Fabricks of Sextus Quintus, and Artificer comparable with his Father. There was raised a Theatre of 150 Foot long, and 78 in breadth, and seven Arches on each side with Pilasters, Cornishes and Battlements, of Dorick Work, and on the top of those certain Galleries with Balasters of Gold, Silver, and Blew, which compass'd the whole, and the same susteined seventy

feventy Maffie Candlefticks holding white Wax Torches and Tapers innumerable with certain Pillars imboss'd at the Corners of them ten Foot high, upon which was fastened a Canopy in imitation of a clear Night, when a multitude of Stars break out of a gloomy shadow, and upon the Stage, two Figures of a large proportion, which ferved for imaginary Gyants; and to correspond with the Frontispiece, and by the Cornishes of the open Galleries, many Statues of Brass, and pendant from the Arches, certain Globes of Crystal, which made great Lights; and round about Benches for Gentlemen, with a most beautiful Rail to keep out the Common-people. In the midst a Throne, upon which were the Chairs of the King, and of the Princes Don Carlos, and Don Fernando, his Brothers: Below them again Foot-paces, on which Carpets with Culhions, for the Ladies and Damfels. There was form'd a Mountain of fifty foot broad, and eighty in circumference, which was made to split it self into two, and, though it was so vast in bulk, yet one Man moved it with much ease. It cover'd the Scene, and was of the same Dorick Work, and it had an Afcent by many Steps to a spatious Cave, peopled with many wild Beafts. What this Mountain hid shall be revealed, when we speak of the Scenes, as they served in their proper places of the Mask.

The Subject was the Glory of Niquea, notorious in the Books of Amadis; it was written for the height of the Court, as knowing the little liberty which that affords to the Muses, and the great Caution wherewith these Virgins of Parnassus must there demean themselves, the want of which knowledge occasions many absurdities to those Poets (how eminent soever in other respects) who have been bred far from the severity of that School.

The Festival was appointed for St. Philips Day, but the embroylment of so much Fabrick deferr'd it till Whit-Monday, by which time all was in perfection. At the shutting in of day Tapers

Tapers were lighted, equivocating Night. All took their places, who had leave to fee, which was granted sparingly. For as to have indulged a general Liberty, would have caused great confusion, by the People that would have flocked from Madrid, so the Court-Attendance alone, of their Majesties, and their Highneffes, was enough, not to want Spectators (if that had been the thing;) yet those who came unlicensed were not excluded, least so justifiable an Ambition should be condemn'd, as to defire to fee Festivals prepared by so great a Queen, in Honour of a King so Glorious, and moreover their own. He being now out of Mourning for his Great Father, which he obferved to religiously, that till the Year was over, even, the last Day, the first of his forrow. The Ladies and Damiels, then present at Aranjuez, fill'd both the Strado's, the one the Countels of Olivarez, and the Lady Frances Clanit, Wife of Don Balthazar de Zumiga, the Marchioness of Castel Rodrigo. and the Lady Margarita de Melo her Daughter, and the Countels of Barajas; the other, the Lady Jane of Arragon, and the Lady Leonora Pimentel, Donna Anna Bazan, Donna Maria Lande (chief Mother of the Maids) the Lady Margarita de Tabara, and the Countess of Castro Duennas, i. e. Widows of Honour.

The beginning of the Festival.

Noise of Trumpets and Sackbuts gave the Sign, when the King and his Brothers came forth to take their Seats, and presently entered upon the Stage many Violins, and with them the Court Dancing-Master, and (the Minstrels giving scope to their Instruments) two doors flew open, and there began a Gallant Mascarade.

The Mascarade.

The first Couple that fallied, Dancing, was the Ladies Sophia and Luysa Binavides, in Hungartins of Cloth of Silver, clingcant with Azure, the Seams laid thick with Passemans of Silver, and two pair of Wings and Kirtles of the same stuff, the same Passemans covering all the ground, Sleeves of Cloth of Silver cut upon Azure, Cloth of Silver Mantles hanging on their Shoulders by three Roses of Diamonds, many Jewels and Flowers in their Head-Dresses, Pyramided in a Mountain of Plumes of both Colours, black Masks, and white Torches.

The Lady Maria Continio, and the Lady Catherine Velasco, in the same Habit, save that the Cloth of Silver was distinguish'd with Orange; and in like manner the rest of the Squadrons, only differenced by the Colours.

The Lady Anne Sande, and the Lady Margarit Zapata, Cloth of Silver Green.

The Lady Leonora Gusman, and the Lady Anna Maria de Guevara, Cloth of Silver Carnation.

The Lady Maria de Tabora, and the Lady Constanza de Rybeyra, Cloth of Silver White.

The Lady Layla Carilio, and the Lady Anna Maria

de Acunia, Cloth of Silver Black and White.

There Enterings were most sprightly, the Knots of the Mascarade with graceful Novelty: They Danced it to the admiration of all, and howbeit these Ladies were of different Squadrons, they agreed in giving a most Illustrious Beginning to the Festival. They ended the Mascarade, and in the same Habits, accompanied by the Major-Domo's and Mothers of the Maids, or Duenia's, sate themselves down upon their respective Strado's.

The Chariot of the River Tagus.

Second time the Mufick of the Minstrils gave notice of another Novelty, and through a wide Arch entered a Crystal Chariot, Crown'd with Lights and variety of Boughs, and therein many Naiades, and Napean Nymphs, Clad after the manner of the Countrey, and (feated in a Throne) the River Tagus, represented by the Lady Margarita de Tavora, Menina to the Queen, and her Habit Was this, a Caffack of Blew Tynfel, and a Mantle of the fame water'd, and Silver Ribbons, also embroyder'd over with Silver Snakes, the Sleeves of Blew Sattin flath'd, and drawn through with Cloth of Silver, a bunch of Plumes White and Blew, and the Mantle sliding from the Shoulders, but held by three Roses of Diamonds, and a Garland of Flowers upon her Head; she descended from the Chariot, and mounted the Stage, attended by the Nymphs, and, in the name of the circumjacent Fields, welcomes the King, rendring His Majesty many humble Thanks for glorifying them with His Presence.

The Chariot of April.

The Musick return'd, through another opposite Arch entered in a Chariot the Month of April, usher'd by the Sign Taurus, with all those Flowers that make him the Spring of the Year, and with as much Light as might make him the Years Morning; and from the top (representing him, and that to the advantage) the Lady Franscisca de Tabara (Menina to the Infanta) with a Cassack and Mantle of rich Cloth of Silver Carnation, sew'd with Roses, wrought by hand, of several Colours, and Sleeves quilted with Roses, and a Veil of Silver, a Head-dress of Roses, a Sphere of Plumes, Crown'd with Flowers, and the Mantle held upon the Shoulders

by three Roses of Diamonds: He drave his Chariot into the Theatre it self, and there (having first saluted the River) with modest assurance repeated certain Stanza's of much Wit and sharpness, and pronounced with more, giving a new Soul to the Veries (now the second time excellent) and, without danger of Flattery, due Praises to the King and his Brothers, April and Tagus accompanied with their Nymphs retired themselves.

The Flight of the Eagle.

Ime pass'd over the Stage upon an Eagle of Gold, reprefented by the Lady Antonia de Acunia, who by way of Prophecy, in Elegant Verses, reminded His Majesty of the Glorious Deeds of His Ancestors, and warm'd his forward Courage with fo great Examples and defires to imitate them, animating him to follow their generous steps, already well advanced in by his Illustrious Beginnings. Propos'd to him, that fince Africk, Europe, and America, respected his Banners, he would make Asia fear them, disused for so many Ages past to Christian Arms, which now began to receive at the Sound of his Name. Thank'd him for his early Valour, and the great Anticipation upon his Age, having already Reign'd in One Year many Centuries, ferved by two Ministers of State, fo zealous of his Glory, and of the Splendour of his Actions, of whose Virtues and Profoundness the most ample Relation might savour fomething of Affection and Love, but nothing either of Flattery or Errour. The accurateness of the Stanza's could not complain of being discompos'd one jot in the Acting, nor did the few Years of the Lady Antonia apprehend the least scruple in the World to represent Time. The Eagle ascended above the whole Fabrick of the Theatre with an Artifice fo well diffembled, that the Flight was feen all the while, but not how it was done. She vanish'd; at the instant, on the top of all the Fabrick, the Trunks of three Trees open'd, and three Nymphs appeared Singing: They were the Lady Mary of Arragon (Maid

(Maid of Honour to the Queen) and the Lady Mariana de Has , and the Lady Ifabella Salazar , of Her Majesties Chamber. The Artifice of the Scene, and the Greatness of Voices. might have ferved for Ornament and Credit to another Royal Festival. They ended the Ditty to the notable admiration of All, the Trees did shut themselves, and the Lady Mary Gusman, Daughter of the Conde of Olivares, entered through a Wood, her Habit a Mantle of Damask of Gold Green, trim'd with Gold and Silver, and little Peafe-Cods with Pearl in them, a Velvet Hungarlin of the same colour laced long ways with Passemans of Gold Embroidery, a Green Montera with a Green Feather cast over full of Diamonds and Pearl, and a Bow and Quiver embroider'd with Gold and Silver hanging at her left thoulder. She spake the Prologue, vulgarly call'd the Loa (i. e. the Praise;) which the Acted to the Spectators, and they all gave it to her, fuch was the life, affurance, and grace, wherewith the pronounc'd it: She propos'd the Argument, begg'd no Pardon according to the vulgar custom, Attention the did, and with great reason they gave it her. The Harmony of all the Musick, and the Voice of the whole Auditory thank'd her with one confent, upon the strength of which Plaudit, the Comedy did (as well it might) venter boldly in: The Series subereof was in this manner.

The Comedy.

In the first Scene entered Darinel, Squire to Amadis, who notified to Dantes (a Shepherd of Tagus) the Occasion that obliged his Master to tread those Fields: He recounted to him his famous Actions, his Adventures, and that ** * which was ministred unto him by the Inchantment of Niquea, oppress'd by the Arts of Anastarax, the hated Lover of her beauty, for whom the Magitian Alquile (her Uncle) reserved her. The Squire reciprocally informed himself from the Shepherd roughly the Borders of that River, whom the Swain courteously

teously answer'd, and paid his Narration with another of the Preparations there made upon so great an Occasion, as to celebrate the Birth-day of their King. The Squire was represented by the Lady Guevara of the Queens Chamber, in a brave Suit of Cloaths, a Sword girded to her, a Hat with a tossing Feather, and Roses of Diamonds; the Shepherd, by the Lady Bernarda de Bilbao of the Chamber of the Infanta, in an Hungarlin, and Smock-coat Green and Silver, Budget of Cloth of the same; the Action and Bravery of them both not yielding to the proudest Competitors: A Quire of Sirens were heard to Sing. Tague listens from his Sphere of Crystal, who despiting to be a River hath the Ambition of a Sea.

Amadis Enters.

Trumpet Sounded, and following the Ecchoes thereof, they entered among the matted Trees: Prefently came out, as amused at the Noise of the same, that Knight of the Burning Sword. He was represented by the Lady Isabella of Arragon, joyning the Mettle of Amadus to the Beauty of Niquea: Her Habit, Braces of Cloth of Silver Carnation and Black, with Embroideries of the same, a Souldiers Cassack with the same trimming, Armour of burnish'd Silver neatly Filed, the Class and Studsthereof of Gold, and the Murrion Crown'd with a Mountain of Plumes, a Mantle of Cloth of Silver hanging at the Shoulders, and a Sword girded to her; a Dwarf attended her, who carried the Inchanted Shield (which was Don Michael Sopilio) who succeeded Bonamis in the reputation of Littleness, and he was sheath'd in an old fashion Suit, Black and Silver.

Amadu found upon the Trees various Inscriptions, which put him into a contusion, and (assaulted by Sleep) demanded quarter of the fatigue of the way; but (his Spirit complaining of the faint reinstance made by his Flesh) whilst he was yet awake he was scandalized to imagin himself asseep, and quite

A 2 2 overcome

overcome at last (as he that is never so much a Lover remains a Man for all that, and cannot put off Mortality) did stay himself at a Rock; then came forth Night, represented by a Portugal Black-moor Maid, and a most excellent Singer, Maid to the Queen, Clad in a whole Kirtle of Black Tassay, powder'd with Stars of Silver, and a Mantle falling from her Shoulders, thick wrought with the same Stars—

+ + + +

In a resplendent Cloud descended Aurora, represented by the Lady Mary of Arragon, Clad in a Hungarlin, and Smock-coat, of Gold Cloth lin'd with Carnation, and thick embroidered with Pearls, and a Mantle of Cloth of Silver powder'd with the fame, who, admirably Singing, accufed in Amadis the humanity of Sleep, and that in him alone were join'd amorous Thoughts and drowlie Eyes; the remembred him how he had both his Glory, and his danger near, and how this fleeping discredited as well his Love as his Soldierthip. Nig!t persever'd to suspend him in his Lethargy, the Morning pleaded hard to bring him to himself. Night confess'd her felf vanquilh'd, and fled; the Morning was victorious, and Amadis awoke; the in the fame Cloud; and with the fame Musick, returning to Heaven. Amadis departed in Quest of the Inchanted Wood, and at his coming to the Rock, heard variety of voices, which in the high Galleries of the Theatre divided themselves into four Quires each opposite to other. which were formed by the Kings Chappel, with divers Instruments, some Guitars, some Flutes and Sackbuts, others Theorbo's, others Viols and Lutes. One Quire fung, and fet before him Dangers, another infused into him Resolution: now this disanimated him, now encouraged him that; and the wavering Knight liften'd fometimes to the horrours of the Inchantment, fometimes to his own Valour: In the end, after a Battail of Doubts, he prov'd the Conquerour of them, represented by the Lady Isabella, so understandingly affected with her part, that the even thought her felf the Person the Acted, and whipping out her Blade withal, clasping her self close to the .: the Shield, invaded the Rock with so generous a smartness, that it was all, which it was possible for a Lady to do without difcompoling her felf. The Rock opened, and there appeared a Pallace of a beautiful Structure, and in the Portal thereof four Pillars of Thirty Foot high, which at the instant hat Amadis knock'd at the Gates fank down to the Centre so swiftly that the Eye could not overtake them. Four Gyants shew'd themselves Arm'd with Breaft plates and Murrions, who grew into Choler at the rafhness of the Knight, and with threat'ning only prefumed to carry the Victory. But Amadis, who had not the Name given his Sword for nothing, with the first flourithing thereof, and shewing them the Shield into the bargain, put them all four to Coward-flight (for so the Books of Knighthood will have it:) Represented these were by Donna Leonora de Quiros, Donna Luy fa Ortiz, Donna Catalina de Z rate, and Donna Thes de Zamera, without observing the property of Gyants in being ugly and troublesome, for all thought them handfom and very good Company. Many Nymphs came-out with Flowers to put upon his Head, and with treacherous fawnings fought to get him out of the Castle. He knowing their fallhood, thew'd them the Shield, at which they fled, Lyons rifing in their places, into which they transform'd themfelves with such natural fierceness, that true ones could not have ftruck more terrour, and (feeing the Shield) these likewise vanish'd: He ascended by the Stairs until he was stopt by this Inscription:

This Mysterious two leav'd Door,
Which the Hand of Heaven hath shut,
None deserves it open, but
The Love that is on Earth most pure,
And the Sword that best can cut.

Having read it, he pass'd already victorious over the Theatre and place of Arms, came to the Gates, which in the instant flew open, and (all the variety of Musick joyning at once) presented it self the fair Scene of the Glory of Niquea, who was cypher'd in a most beautiful Sphere of Crystal and Gold, fo that the Roofs and Walls thereof feemed rather one, than many Diamonds, verifying the Palace of the Sun which Ovid feigns, and in perspective a high Throne, wherein was placed the Queen, who fate for the Goddess of Beauty, of whom Amadis begg'd leave to difinchant Niques, represented by the Infanta, feated upon the utmost stair, and upon the other that were lower (accompanying Her Majesty and Her Highness) the Lady Anna Maria Manrique, the Lady Maria de Cardenas, the Lady Antonia de Acunia, the Lady Margarica de Tabara, the Lady Juana Boria, the Lady Isabella de Velasco, Donna Isabella de Salazar, Donna Juana Pacheco, Donna Maria de Hos, and other Servants of the Chamber, who represented Nymphs, and at the Foot of the Throne was on his Knees Anastarax, Acted by the Lady Antonia de Mendoza. And the Habits are thefe.

The Habits.

That of the Queen a short Petticoat and Kirtle of massie Tissue with Plate-Lace, three pair of large Skirts, and the formost down to the Hem of her Coat with Scallops, Scrolls written with Diamonds, and set on upon a perfum'd Jupe, French Sleeves slash'd, and held together again with Buttons and Loops of Diamonds, a Head-dress of Silver Purl and Gold-smiths Work with variety of Plumes a Mantle of of rich Cloth of Silver plain, with three Constellations of Diamonds which insured it to the Shoulder, falling gracefully over the back, and at her Neck the Kings great Diamond, with the incomparable Pearl.

That of the Infanta, a Petticoat of massie Cloth of Silver Carnation with Scallops, trim'd with Silver Passemans and Black Silk, with a Sleeve of Needle-Work, the Mantle of the same

Stuff, and to it three Booches of Diamonds, a Diamond Chain athwart, and her Head-drefs of Gold-finiths Work and Rofes.

That of the Lady Anna Maria Manrique, a Petticoat of Orange Colour Sattin embroidered, with clingcant and flat Peafe of Silver both upon the Field and Trimming, a Hungarlin of Orange Colour Taffary open'd upon Cloth of Silver drawn through the Cuts, with four pair of Scallops Orange Colour and White, all sprinkled with Flowers wrought with the Hand, round Sleeves of Cloth of Silver smooth, with the same Handy-work Flowers, a Mantle of massie Cloth of Silver, sew'd with Flowers, and hanging by Roses of Diamonds, the Head-Dress of Diamonds and Pearls, with a Bunch of White Plames.

That of the Lady Maria de Cardenas, a Petticoat and Hungarlin of a rich Gold Tabby Orange Colour imbofs'd with Silver, a Cloth of Silver Mantle, with three Rofes of Diamonds, Plumes Carnation and White.

That of the Lady Antonia de Acunia, a Silver Petticoat Carnation, garnish'd with Silver, and an Hungarlin of Black Velvel Lac'd long ways with Silver Passemans, a Mantle of Cloth of Silver with Roses of Diamonds, and Plumes Carnation and White.

That of the Lady Margarita de Tavara, a Petticoat and Hungarlin of Cloth of Silver Carnation, a Mantle of Cloth of Silver White held by three Roses of Diamonds, Plume Carnation and White.

That of the Lady Jaana Boria, Petticoat and Hungarlin of Cloth of Silver Orange Colour, with Gathers Trimm'd with Silver, Cloth of Silver Mantle with Roses of Diamonds, Plume Orange and White.

That of the Lady Isabella do Velasco, Petticoat of Cloth of Silver Carnation, Hungarlin of Black Velvet, with Silver Passemans, Mantle of Cloth of Silver, with Roses of Diamonds.

That of the Lady Antonia de Mendoza, Cloth of Silver Petticoat Carnation, Black Velvet Hungarlin Laced long ways with Silver Passemans, the Mode Moorish, a Turbant or Tynfel upon a Bonnet of Black Velvet sewn with Roses of Diamonds and other Jewels Plume Carnation White and Black, a Silver Embroider'd Belt, thereat hanging a Fauchion, an African Cassack, called by those People, an Albornoz.

The Fable proceeds.

T the approach of Amadia to the place where the Inchantment appear'd dissolv'd, Anastarax stood upon his Guard, and with deep fetch'd Groans complain'd of the violence of Fate, and of Heaven, that had given to Morral Man fo great Valour as to that Adventure. Amadis condemn'd him to the torments of his own Jealousie, and took Niquea out of the Inchanted Castle. But forasmuch as the Perfons here representing, did exceed the greatness of the reprefented; therefore the Verses in the Sequel did not observe the promise of the History, but the respect due to the Actors. And fo when Amadis with all courteous and lowly fubmiffions imaginable, endevoured to make Nignea more sensible of his Love than of his Prowess, she (above all those kind of Batteries) would not allow him in reward of his Affection, fo much as to dare to place it upon her, heightening his diffidences to fo great despair, that she left them no safety but in silence: And the Nymphs seeing the refined Love of Amadis, told him, the Queen of Beauty received him into her protection; and he (more proud to be a true Lover, than to be a successful one) thank'd Nign a for her scorn, and the Goddess for her pity. These Verses were Penn'd with such accurate Respect, that they deferv'd to be pronounced by Her Highness.

Here Ended the First SCENE: The Instruments Play'd, which were always in readiness to fill up the Spaces, and the Second began thus:

The Second SCENE.

Nymph appearing came forth finging a Sonner, in which the prefented the Festival to the King; when presently the Squire and the Shepherd, struck with admiration of what they had feen, hear the rattling of Chains, and grievous Lamentation with which Anastarax did bemoan himself from the Hell of Love; and (imagining it was fome new Inchantment) had not the courage either to advance, or stay where they were. Putting aside the Boughs with their hands, forth came the Lady Mary of Arragon, and the Lady Frances Tabara, in different Habits from the former, that of the Lady Mary (who Acted Albida) Petticoat and Hungarlin of Cloth of Silver Grafs Green, laid thick with Silver Passemans, Cloth of Silver Mantle with Roses of Diamonds, Plume White and Green: That of the Lady Frances (who Acted Lurcano) Petticoat of Cloth of Silver Primrose Colour, with Embroidery of Silver and Gold both on the Field and Border, and a Hungarlin of Black Velvet uncut, Laced long-ways with Silver Paffemans, a Sword and sprightful Hat, the Brim turn'd up to the Crown, with a Black Plume taften'd on with a Brooche of Diamonds.

I advertised before, that this which the People would think strange for a Comedy, and in Court is called an Invention or Opira, is not measured by the common Rules of a Play (which is a Fable all of one piece) is made up of incoherent variety; of which the Sight got a better share than the Hearing, and where the Comedy (if it may be called) was such to the Eye more than to the Ear. Lungano painted forth (in rich, and no vulgar Verses) the Pleasures and Content of a Countrey Life in general, and Albida described her Gardens as in the beautiful Bb Season

Season of May, then her Lover Lureano imparted to her his amorous Passion mask'd in cautiousness and fears, and Albida, not to favour him by doubting it, nor oblige her self by believing it, answer'd him according to the little heed she gave unto other tolks torments, living without any of her own: In this Dialogue (no less than in that of Amadus and Niquea) the Author shew'd the Decorum with which Verses should be written for Ladies; those which they hear, discreet; those which they speak, severe: Where, whatsoever is not despair, is presumption; all should be Veneration, and nothing Love. It was superexcellent, and (if it were possible) the Acting of it

exceeded the Penning.

Anastarax return'd to his Complaints, Cursing the Knight of the Burning Sword with so hearty a good will, with so melting a voice, with fo doleful groans, that he adorned his pain, and the Lady Antonia Mendoza her Part, fo much, that nothing was ever so applauded, or more worthy to be so. bida demanded of Darinel the cause of those Lamentations, but he was as ignorant thereof as her felf. In the mean time the howling went on, and the compassionate Albida had a longing defire to fet Anastarax at liberty. She heard a voice, which (finging) animated her pity, the read an Inscription, and that incited it likewife . The followed the Ecchoes of the Complaints. and advising Lurcano, as a Friend, to Cure himself with loving fome other Beauty (taking him it should feem for a Man) she had the daring to undertake that which appeared so difficult. Larcano endevoured to stay her, and, not being able, follow'd her to get first to the danger : And making hast to outstrip her, a flying Dragon opposeth his passage, who carryed between his Wings Florisbella (represented by the Lady Anna Manrique) with whom he, admiring her Beauty, and to verifie the Prognostication of Albida, falls presently in Love, endevouring to arrest her Perfections by the force of Sighs and Prayers; he made Love to her most in feeling language, the Dragon flew away, and the disdainful Nymph would not leave him so much as a presumption that she had heard his Addresses: Lurcano remain'd

main'd in amorous Doubts, fometimes he thought himself asleep, sometimes inchanted, he found in her more Marks of
a Goddess, than of a Nymph; he thought his Love much,
for so short a view; little, for so beautiful an Object: The
Pen of the Author lest me no gallant thing unsaid in these Verses; and the Lady Franscisca pronouncing them, added of her
own a Spirit, the perfection of Poetry, this being one of the

most admired Strains in the whole Festival.

A Quire of Musick bid him not despair, for that he should fometime, and that foon, behold her again. He demanded Aid of Love in fo doubtful an occasion, and in so soveraign a devotement, when on the top of the Theatre, a Balcone open'd it felf, in which at the Sounds of many Instruments appeared the Nymph Arethula, represented by the Lady Mary Gulman (this fecond Habit much surpassing the former) Clad in a Carnation Petticoat, laid thick with flat Peafe, and Embroideries of Pearl and Silver, and a deep Kirtle after the Mode of France, with Gathers of Cloth of Silver Carnation, wrought with little Snails or Periwincles of Silver, as it were creeping up from the bottom to the top, and half Sleeves of Needlework lin'd with Cloth of Silver White, and Ermins, a flying Mantle Carnation and Silver, with Roses of Diamonds, and a Bunch of Plumes Carnation and White, a Bough of Laurel and Mirtle the carried in her hand, faying, that the came fent from the Goddess Venus to disperse the Cloud which involved so great Lovers, the bade Lurcano be of good Courage, fince Anastarax himself was now coming out of the Hell of Love: This Scene was accompanied with great Harmony, and from the midft of the flames (which were made with various splendour, not cauling horrour but delight) came forth Anastarax, handed by Aibida, whom Arethuja thank'd for her valour, and Anastarax for his deliverance: Then (the different Quires of Mulick joyning) forth came the Goddess of Beauty with Niquea, Amadu, and all the Nymphs, and Anastarax begg'd pardon of Niquea for his prefumptuous Love, and she pardon'd him. The Goddess of Beauty gave to Amadis the name Bb 2

of the most refined Servant, and valiant Knight, in the whole World, loving without delign, conquering without reward; and Amadis with that, of being acknowledged fo perfect a Lover, rested fully satisfied. Florisbella came forth, to whom Lurcano fell down upon his Knees, and begg'd, in recompense of all his Love, the would not look upon it as an injury, being the most courteous affront that could be offer'd to Beauty. Arethusa celebrated the great Mercy extended by one Sex, the great Love made good by the other; the gave to Nighes the joy of her difinchantment, and to the Goddess, the Glory of the Festival. She commanded that with Musick and Dances should be celebrated the Liberty of the Princess, of the Beauty of the Goddess, and so with a great Warmony of all the Instruments at once, they went out, concluding the Representation, in which (being the last) the Lady Mary Guman carried the first Praife.

All of a fudden the Mountain cover'd the whole Face of the Theatre, and prefently that Bulk open'd it felf at the founding of the Instruments, when with unexpected novelty, that which was a Mountain and a Building, we faw turn'd into most beautiful Gardens of Flowers, and natural Fountains, fo ingenioully, and with fo great quickness metamorphosed, that though the Artifice was much, the brevity was the thing admired : And for a decision of a Wager between the Queen and the Lady Leonor Pimentel (observing an ancient Pastime in the Spanish Court, which is called Divination, at which they stake a Jewel for victory, not for avarice) there appeared on the highest part of the Throne Her Majesty and the Infana, the Ladies and Menina's feated upon the Steps thereof making a glorious show, and each of them having tyed about her right Arm a Scarlet Ribbon, all of one length and breadth, and fastened in such manner that made no distinction; the Preceipt, that shuffling all these together, the Lady Leoner (to overcome) must light upon that which had hung upon the Arm of the Queen.

The Lady Leonor approached, and lost only the possibility of gaining, for (to be an absolute loser) the Law was, the Queen,

when

when her turn came, should light upon the Ribbon that was fastened to Leonors Arm. The Action was accompanied by all the Instruments and Singers: For, as Spain is the most proper Element of the most excellent Voyces in the World; so the Centre of them is the Kings Chappel; to whose Master, Musick is beholden, for uniting dexterity in the Tunes, with an excellent Ayr in Singing, making the Majesty of the Theorbo comply with the sweetness of the Lute; and to the eminency of whose Art she owes the Novelty of Palamaces, the Delicacy of John blas, the Spirit of Aivare, and all made use of upon this occasion.

The Queen, the Infanta the I ady Anna Maria Manique, the Ladies Ifabella of Arragon, Antonia de Mendoza, and Dana Franseisca de Tabara, Dancing the Tardion with Swords and Hats, gave an End to the Festival. Wit, Motion, and Bravery, were drawn dry and wearied in the Service, nay the Graces themselves had not any delight, which by this time was not afforded to the Spectators; nor any thanks, which they return'd not to the Actors. If the Expectation had been infinite, the Performance was more. The admirations and praises paid but a small part of the sight, for (to go about to measure it that way) Hyperboles themselves would have made a luke-warm Narration, and of such none were wanting, and the greatest was none.

The flourishing years of the King (which may they multiply to as many as his Virtues deferve, and as Spain prays for, and hath need of) could by no less demonstrations of joy be sufficiently solemnized, nor at any time with greater reason have

disengag'd the pleasing thirst of seeing more.

The Splendour of the Court had been always admirable, but was never feen greater than now; having in the first place the Queen (whom God preserve) of tew Years, of much Beauty, accompanied with all those excellent Endowments which form a Royal Perfection; then the Infanta, of equal Majesty and Beauty; also the Ladies, who in Bravery, Beauty, and Greatness, were inferiour unto those two only; for they were a Pool

of all the Illustrious Blood in the Kingdom, and being (wherefoever they are) the Load-stone of all Eyes: Imagin them seen upon the Theatre, on the most Tryumphant day of the World, every of them vying with other, and making a modest oftentation of her Bravery, her Meen, and her Beauty. No one can be particularly commended without an injury to all: She seem'd the most glorious drest, upon whom the Eye happen'd to be; she the best Actor, who was then Speaking.

The Queen, Foundress and Glory of the Festival, so twice Hers, and justly, for neither from Her could it be expected less, nor did it deserve a less Mistress, by her presence did free it from the fear of competition, and from the hope of being more; who, because, only by Her being of the Company, She gave the Scene so much Lustre, without pronouncing one Verse: In these following was written in Figures, that which many had not been sufficient to comprehend in words at length.

The Speaking being the best Thing of the Play, SHE, who spake nothing, bare the Bell away.

FINIS.

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DESCRIPTION

VERSE,
DIALOGUE-WISE,

FESTIVAL

AT

ARANVVHEZ

In the YEAR 1623.

Gyant. He Bounds where wandering Tagus meets
Himself in Gardens and long Streets
Of double Elms, whose Feet he
drowns.

And Rains down from their lofty

(Every April, every May, Fair, Green, Flow'ry, Rustling, Gay.)

BELIZA

Bellza (twice the Queen of them, By her Face and Viadem)
With wonder fills; They prouder far To ponder, whose; than what, they are.

To celebrate the Day of Birth
Of the most Glorious Youth on Earth,
To whom her Greatness, and her Beauty,
Pays a Homage, pays a Duty.

The World the doth conjure and fummon, T'invent, and fee, what is not common; And what is thereupon prepar'd, Makes things impossible, not hard.

Instead of Quires of Nymphs to friend, To serve to that Heroick End, Press'd Goddesses the doth inroll, Souldiers of Love! Rivals of Sol!

Gen. What a fublime AMPHITHEATER! Eclypse of that which Rome did flatter
GREAT POMPEY in: He having (there)
Flatter'd with it, the WORLD, and HER.

How proudly rais'd! How richly deckt! That ev'n the learned Architect Stands pos'd thereat, and the fair Skies See in its Lamps their thousand Eyes.

Rif. What Harmony of Seraphins!
Now, now, the Festival begins.
Wipe your Eyes, your Hearing cleer,
Other Sense ye need not here.
What a gallant MASCARADE!
The Cloaths were by APOLLO's made:

Rather

Rather the same he wore that day,
Whilst he in Bed with Thetis lay.
So fair a preface of her own,
By a near Neighbour to the Throne,
An Earnest gave, of what so great
Expectation did beget.
In a Crystal Chariot (loe!)
*TAGUS from the Roof doth flow,
Translated to a Nymph, more pure
Than He, out of his golden Ew're:
Now gives she her sweet Voice the reins,
Not, as a little Bird that strains
To sooth the Morn, that dawning is:
But Trumpet of the Sun, that's risse.

*The Lady Margarita de Tavara.

Flaunting in tryumphant Green
After him is *APRIL feen,
With fentitive Flow'rs not stuck, but set,
Cherish'd by two Suns of Jet;
Such a Complection, such Eyes, Grace,
The Lustanian Goddes Face:
Fair super of the highest Praise,
Which fears t' abase what it would raise:
Her leavy Coach forsaking now,
She acts with Garland on her Brow,
The first Grace giving to the whole,
And to the Lines a second Soul.

*The Lady Francisca de Tavara.

Gen. The Ayr (inviron'd round with Lights)
Some unexpected Object frights:
An EAGLE 'tis, with Golden Plumes,
Which through that wandring Region comes.

By a fair *NYMPH the Bird is backt, Who doth, above the Danger, Act, *The Lady Antonia de Acunia.

And

And without any scruple; Time; "So bold is Beauty in her prime.

*La Loa. *Ihe Prologue (as that is) o' th' year!

*Ihe Lad? How sprightly! *She, for making known

Mary Gufman. But not till she hath done her doe;
There is applause in silence too;
Fortune, when she this Child design d
For so much Greatness, was not blind.

*The Lady From Trunks of Trees, afunder rent,
Maria de A*LEASH OF NYMPHS forthwith prefent

Arragon, In harmonious Ditties, rare,
Doña Maria Prodigious sweetnese to the Ayre.

de Hos, and

Do. Isabella At a fair Togan *Swains desire de Salazar. Of AMADIS the Noble SQUIRE *D.Bernarda Doth courteous Newes to him afford de Bilbao. Of his brave Illustrious Lord.

* The Late Now doth the *Day of that A As him

*The Lady Now, doth the *DAME that Acts him, come,

Isabella de Gallant, assur'd, compleat, in whom, Arragon. Joyn'd to Niquen's Beauty, is,

The Valour of her Amadis.
For the Inchanted Wood the stares,
And in a Civil War of Cares
Quarter his fatigue demands
Of slumber at the courteous hands.

*A Black- *NIGHT (a black Syren) in foft Chains

Moor Maid, Of her Voice, his Steps detains, Singer to the And his twice captive thoughts doth keep

Queer. Fetter'd in the Bands of Sleep.

*The Lady Bright *Aurora him doth tell
Maria de In sweet Accents, he doth not well:
Arragon.

"For a Love, that's nobly got,
"Merits Eyes which flumber not.

AMADIS awakes, and fees
How the ones languid Song doth freeze
His Spirits; t' other, doth infufe
Courage with her sprightful Muse.
The Burning Sword he now whips out
With a gallant briskness, stout,
Bold and fiery, as his Blade,
The dreaded Doors he doth invade.

Four proud Pillars (finking) fall To the lowest pit of all. Four proud Gyants, in their places, Make four thousand dreadful faces. They are faucy, on his Blade His victorious Hand he laid. Amongst four POLYPHEMES (alas!) Fear the only Gyant was. Flatt'ring NYMPHS, with purpose base, Flow'rs upon his Temple place; To lose him, for a Wreath of Sand, The Laurels he had half in hand. He shews them the Inchanted Shield, Turn'd Lyons, when they that beheld; Being Lyons (with new horrour strook) Their ever-curling Manes they shook: An Illustrious PALACE bright Rises like a Sphere of Light, That of Sol was fuch a one, Where his rash ambitious Son Begg d the Coach-box, from which hurl'd He drown'd himfelf, and burnt the World; Leaving his Dad to fe his Errour Too plainly in that Diamond Mirrour. Cc 2

Gen. What an admirable Scheme! See upon the Throne Supreme,

*The Queen That pure *Goddesse whom Heaven lent

of Spain, Isa-To be Earths best Ornament! bella of Bur-The Greatest Majesty alive, bon, Eldest Ev'n by her own Prerogative!

daughter to The summ'd Perfection of all Faces!

Henry the One wonder, and a thousand Graces!

Great of France. And by her side, that *MORNING'S ROSE, *I be Infan- Who, if her Breast did not inclose

ta, afterward A Royal Mind t'inform the whole, Emperess. Her Body might ev'n serve for Soul.

The Representative, th' Idea Of the most Beautiful NIQUEA. Who strikes respect before the's seen: The Knight she thanks with courteous Meen For difinchanting her, which makes The Martyred ANASTARAX Sick of the Ill of others Blifs. Now, Crown'd with Laurel, AMADIS. Whose Valour was the fear alway Of Monsters, and of Beasts of Prey, Coward to fo much Beauty, and His own worst Enemy underhand. Letting in no Light to Hope, Yet (giving all his Passion scope) Speaks, but the Audience doth deny; "For, in Affections plac'd fo high, "You shall always hear Men tell

*The Lady "There he aspir'd, and there he fell.

Arragon. *Lurcano, and *Albida, fee!

*The Lady Who teach the Rules of Modesty:
Francisca de Show Lovers how to be discreet,
Tayara. And keep them within Limits meer.

Now, hear *ANASTARAX complain, Who, in fo much fire and pain, Earns foft pity, praise, and glory, Ev'n in Lovers Purgatory. Inclinable to be entreated By Groans fo fensibly repeated, Albida stopt (but not her Ear) At the Laments which eccho'd there. O how humane, and how brave, She thrids the must'ring flames, to fave (Only, Ador'd, is Beauty cruel) The Wretch that is of those the fewel! Lurcano left, and in despair, Peoples with wild Complaints the Air. When to extremity things come, Discretion is not always dumb.

*The Lady
Antonia de
Mendoza

On flying Dragon's back (behold!) A*GODDESSE Who in DELPHOS old. Would from the Sun himself have ta'ne His Adoration, and his Fane! Without an Ear to those Complaints, Which poor Lurcano fo well paints: Whose Flame (so fair an Object sought) No Errour is, though 'tis a Fault, She flies like Light'ning; and the Lover, To his own Thoughts deliver'd over, Feeds upon those, enjoys Despair, In it, th' Ambition of his Pray'r. ANASTARAX refined came Out of the Bosom of the Flame: (" For 'tis the Good of Ill, to be "Acquainted with 't familiarlie.) AMADIS (in fine disdain'd For all the Conquest his Sword gain'd)

*The Lady
Anna Maria
Manrique.

Of the most Soveraign Love, and hard, Frames to himself his own Reward, And, bleeding inward bitter Tears For those tyrannick Scorns of hers, Counts, not to sit down by the loss, A Boldness greater than his Cross. NIQUEA (sole Exception of Natures General Rule of Love, And of high Faith the richest Prize, If the World durst kerve to her Eyes) Loves his Worth, but hates his Love, And (praising that, all Mens above, To other Gifts, than of his Mind, Is not only dumb, but blind.

*The Lady
Mary Gufman.

*ARETHUSA (Nymph compleat) Slides down from her Starry Seat, Receipting Pills, in pity wrapt, To fwage the torments fo ill hapt. With what a grace doth the fet forth Of ALBIDA the vast worth, NIQUEA's Beauty and her scorn (Which must be kept since it is born;) Confusions of ANASTORAX (Of Jealousie and Love the Flax:) Lurcano's high divided Flame, And AMADIS his, still the same? These Heroick Lovers all (Paid, in that we them fo call) Marriage, at any rate, eschew'd; In which your vulgar Plays conclude. Armies of Minstrels in the Air (Which to their feveral Quires repair) The Elements together dart, But make them Friends before they part. The Scene is chang'd, and by and by Those which had been Mountains dry (Transform'd to Gardens) fresh, and green, As Hyblean Groves, are seen. In HYERARCHIES of Steps distinct A Ribbon, on each Angel linkt, Diversifies, with streaks of Red, The Aure Pavements which they tread.

Approacheth an Illustrious *DAME. But could not hit on, when she came, Of the Great *LIGHT, the pendant Ray, In gueffing which the Conquest lay. Now, the victorious Goddesse, She The wonder tryes, but 'twill not be: Twas quit , because She likewise mist The Lady LEONORA'S Lift. Dancing, She ends the FESTIVALL; In its full Glories fumming All That modern Spirits can invent, Or draw from ancient Precedent. The CÆSARS Birth-days (to Grace whom The Majesty of their own ROME, With ravish'd Plames from Conquer'd GRECE, Were oft distill'd into one piece) Observ'd like this were never known: No Years e're worthier of a Throne, Or to encrease to infinite. This Tryumph, to Hopes, Wishes, Sight, (By being what, and whose, it was) Set Pillars which they could not pals. Astonish'd, the Spectator stands; Tearing the Air with Voice and Hands. What mute attention first commended; Loud Plandits Crown when it is ended.

*The Lady Leonor Pimentel. *The Queen. *The fecond Rif. But, what new *Dorick Tow'rs adorn Festiva! of The *Garden where the Statues mourn! the LadyLe-

onor Pimen- What Noise! which (bandied to and fro) tel. The more we hear, the less we know!

*IbeGarden A Second THEATRE it is, of the Black-Which the perfection if it miss Moor. Of the first, disdains (but Thai

Of the first, disdains (but That)

All that was ever wondred at.

Now the Musick Plays away,

Sign of a new beginning "lay!

Erected there, is a new I brone;

Which Golden Sol himself might own.

of four Squa-Where Lamps to Lamps opposed stand,
drons, in each And with new Lights the Visage cheer
the Infanta, Or that other HEMISPHERE!
The Jubstance and invention
Mary Gustan, the Cloaths they now have on,
man, the Lady
in Francisca. In what they bought, their Riches shows;
And their Wit, in what they chose.

FAME and ENVY (loe!) at strife Whether of them, most to the life The past FESTIVAL shall paint, Treading the Stage with lofty Plant!

The Golden The Play begins; COLCHOS, the Scene;
Fleece. The Subject, JASON; HIPPOCRENE,
By Pailfuls, was pour'd into It;
With Feather of a PHŒNIX writ.
O, what fad duplicated Groans
From the hoarse Sea came up at once,
Whence the Center with Blew Waves
APOLLO'S Golden Circles laves!

Favour,

*Frixus and

*Favour, Neptune (Joves next brother) Cryes one Voice, and straight another, Billows, let us pass in peace. And your swelling anger cease! Thou pitying daughter of the Main, Let not two Mariners pray in vain ; Who, without Sails, the Air cut through; Who, without Oars, the Ocean plough. By a curl'd Bark of Gold unshorn, To their defired Port are born The Fugitives , this Pray'r that made : The sweetest Twins the World e're had! Those, who are plac'd for Signs in Heaven, With thefe in Beauty are not even: Nor the green Woods have ever known So much VENUS, and ADONE. NEREUS's Daughters, one, and all, (Beautiful) in Love did fall With this their GOLDEN BRUTE (a rare Emblem of a foolish Heire!) In Coasts by them ne're feen before, This pair of lovely Strangers, pore, Unto a wandring Life, their just Hopes, of a Royal Scepter, trust. FRIXUS relates, in Language good, The Greatness of their injur'd Blood; The Poison of an envious Soul; And an Envy's poison'd Bowl. In this fad plight, of all torfook, *MARS, upon them, pity took: "For, to Complaints by Earth prefarr'd, "The Ears of Heaven are not barr'd. A Noble Dame makes a Divine Composition: In Her joyne

*The Lady Luyfa Carillo. (A Flow'r less vain, less noxious Star) NARCISSUS, and the GOD OF WAR. Her sprightful Body she hath drest In a strong glitt'ring Back, and Brest: And, her Temple Walls, with those Which, won in Fight, you must suppose. This God, of Honourable Men, Valiant Wonders tells them then ; Who prov'd, in spight of Times and Fate, Famous, though not Fortunate. He, wish'd them to the High-lands get : For Deferts still were a retreat; A Sanctuary, Coop, and Pen, As well to Great, as Holy Men. The GOLDEN FLEECE gives him the Prince; Worn by fo many PHILIPS fince Near their Great Hearts: And by the Fourth, Who writes the first of all in worth. His Cheeks with Tears FINE o drowns, Because his fair MEDEA frowns: (" For hopeless Love is so unwife "To make it felf Fetters of Ice.)

The Ship Argo.

The second Pilgrim of the Water, First Cause of all the Ills there (after) A flying Pine, with desperate Braves, Is the Tyrant of the Waves.

To all succeeding Time's disease
JASON, THESEUS, HERCULES, Wage a new War upon Mankind, In Fields of Water, and of Wind, With more of Earth than Nobler Fire, They break the Sea! "For by the dire "Thirst of Riches, Gulphs between," Nay watry Mountains, are not seen.

Jason, &c.

To win by Arms the GOLDEN FLEECE. The aim is of these Peers of GREECE: The gazing Islanders provide Arms too, their Furies to abide. MEDEA, and the KING incline Two ways in that which they delign: He, to defend the Walls he held, She, to the Foe her heart to yield The Father's favour, and the Maid's Seeks JASON, and his bold Comrades: But false are they, and be that seeks; For all are Men , and those Men GREEKS. FINEO, with a jealous Eye, Stands looking at the Novelty. Revenge and Anger his thoughts brood. (" Jealoulie is prone to blood.) The Royal Virgin is inflam'd, Whilft her supposed Scorns are blam'd By a young lovely Gard'ner there, That fows fweet Henbane in her Ear. Confiding little in her Eyes. The force of charms MEDEA tries. " But charms are Crimes of no avail, "If those of BEAUTY come to fail. Her face, the Philtre is must do't : And, in her curls bound hand and foor, No other Witchcraft needs: One bur Can shackle JASON, if 'tis fair. He, who was valiant amongst Men, Was a Womans Coward then ; Whom, in close walks (of Royal Loves Old Kendezvouz!) MEDEA proves. In melting Notes, divinely breath'd, The Secret of her Soul is theath'd: "A sweeter SYREN, then before "He scap'dat Sea, he meets on Shore. Dd 2

Medea.

Jason disguised in the Garden.

But

*The Thea- But, what is this! The *FRAME entire tre fired by Is jurisdiction of the Fire.

A Flame (as any Light'ning quick)

A Flame (as any Light'ning quick) Catching from dry stick to stick, Is a tall Plume of Light, and flings The Tiles, which fly with fiery Wings The brave fecurity behold Of that FAIR YOUTH, who, like an old . COMMANDER, covers his own fears, Lest thence his Men authorize theirs! Yet, all Men fear for him; whilft hee The Fire doth (unconcerned) fee. (For, in the troubled Thoughts of All, From his proud height he doth not fall.) Nor, from his lide doth ftir one Inch, SHE, who from Him will never flinch: Who scorns all danger but Her Lord's: Which, in Text Letters, Fame records. Of the numerous Auditory He survays the lowest Story, The Rout; who at the danger quake, When only it should cause them wake: The danger, than the fear, is less; And, of the fright, and of the press, And, of the Remedy they chose, All the hazzard they compose. Now, all that Blood, or HYMEN'S Hands Ty'd to His Bosom with strict Bands . In His brave Arms th' Illustrious Youth Snatch out of the Furnace doth : Kinder than he, whose pious Back Beneath his Aged Sire did crack; (The Phanix of TROYS Bloody Flame) For his loft Wife behind him came. Th' undaunted Beauty of the Queen, Only with fo much pale was feen,

As th' early Morning doth confess, Whilft yet she smiles in her Night-dress. Those Goddesses whom Mortals got, Were left still iprawling on the spot, Out of fear by the base Sect, By Nobles out of pure respect; Till (rude Compassion conquering Awe) Necessity that hath no Law, Puts a becoming boldness on, Then every Dona hath her Don. As, of Religious Houshold-Gods, The fweet, and venerable Loads: These burthens, so, their shoulders meet, Which had been else prophan'd with feet. If any Gallant tardy came To fnatch out of the Fire his Flame, In this at least he shews he's Hers, That he would quench it with his Tears. What high Civilities were foil'd! What Love was in the making spoild! Incurring, whilft the Fire they fly, The danger of the water, by. One, unto whom fair Eyes made fuit For fuccour in their Language mute, Not giving either Sigh, or Ayd, (Like cruel NERO) All survay'd. The Hub-bub ended with the Caufe, And now the Noise serv'd for Applause. The danger did conclude in Laughter, And Fear was out of count'nance after. All, that gave reason to be forry, Was, what the Eyes did miss of Glory; Taking that out in Hellith fright, Which had been Wonder, and Delight. As 'twas, the Garland it deserv'd, And the fuccess for Bon-fire serv'd,

Whilst the blank Poets Baies expire,
They blaze and crackle in the Fire.
Fame gave Acquittance (self deceiv'd)
For Sums which she had not receiv'd:
And busie Wits, I know not what,
Smelt, of an unintended plot.
The Accident produc'd some Mirth,
To see how People of course Earth,
By fearing dangers, make them room;
Whilst Kings even those, which are, o'recome.
The Rising of the Spanish Sun
Was thus solemniz'd: May he run
(Endless in Fame, though not in Age)
Like a tough Gyant a long Stage.

FINIS.

